

BEVERLY CITY BOARD OF EDUCATION

601 Bentley Avenue

Beverly, New Jersey 08010

www.beverlycityschool.org

REGULAR MEETING

Beverly City School

7:00 PM

June 21, 2017

Beverly School Library

AGENDA

1. CALL TO ORDER

The New Jersey Open Public Meeting law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Beverly City Board of Education has caused notice of this meeting to be given by having the date, time, and place faxed to City Hall on Broad Street and advertised in the Burlington County Times in writing on January 4, 2017 A copy was also submitted to the Beverly Post Office.

Public agendas are available on the table as you enter the room. There is one full copy of the support documentation located in the binder next to the agendas. Please feel free to examine the binder, but please do not remove any items as a courtesy to other members of the public. Copies of all documents are available from the Business Office during regular business hours.

There will be two opportunities for public input at every Board of Education meeting. The first opportunity, titled "Public Comment on Agenda Items Only," is your opportunity to provide comments to the Board of Education, prior to the Board taking action. This opportunity is only for items that appear on the agenda.

The second opportunity, titled "Public Comment," is your opportunity to ask questions or provide comment that may be of interest to the educational welfare of the district but is not restricted to agenda items only.

At no time during these public comment periods will the Board allow disparaging remarks about students, district personnel, r members of the Board of Education. In addition, the Board will not allow remarks about specific students or district



personnel. If such remarks are made, the Board President will declare the speaker out of order and will request the speaker cease and desist from making such comments. Refusal to do so may result in removal from the Board meeting.

| 2. Pledge of Allegiance | | | |
|---|--------------------|---|---|
| 3. Roll Call | | | |
| Stacey Atkinson K. Lee Dixon Leigh Ann Esaia Barbara Kelly | | Mary Smith-Jones Mary Wolbert Richard Wolbert | |
| 4. President opens meeting | | | |
| 5. Board Member Comments on | the Agenda | | |
| 6. Public Comment on Agenda I | tems Only | | |
| 7. MOTION: To approve the min | utes for the Regu | ular meeting on May 8, 2017. | |
| Roll Call | | | |
| Stacey Atkinson K. Lee Dixon Leigh Ann Esaia Barbara Kelly | | Mary Smith-Jones Mary Wolbert Richard Wolbert | |
| MONTHLY FINANCIALS/CONT | RACTS: | | |
| 8. Consent Agenda: | | | |
| The following action items A thromay be pulled from the consent | | | Any item that requires further discussion |
| A.MOTION: To accept the financ \$3,274,862.48 | cial Report of the | Secretary for the month ending A | April 2017: Balance on hand |
| Board Secretary's Month Certific | ation | | |
| Budgetary Line Item Status | | | |



Certification of No Over-expenditures – Recommend acceptance that pursuant to N.J.A.C. 6A:23-2.12(c)3, Dr. Brian F. Savage, Board Secretary, certifies that as of April 2017, budgetary line item account has obligations and payments (contracted orders) which in total exceed the amount appropriated by the District Board of Education pursuant to ts

| N.J.S.A.18A:22-8 and 18A:22-8.1, which have been reconciled and are in balance | | A:23-2.12 (a), that the District financial accounts |
|--|---|--|
| Sch. Bus. Adm./Board Secretary | Date | |
| financial report (appropriations section) a officials, that to the best of our knowledge | 12 (c) 4, certifies that as of April 20 and upon consultation with the Busi e no major account or fund has been | this resolution, the Beverly City Board of 017, after review of the Secretary's monthly ness Administrator and other appropriate district en over-expended in violation of N.J.A.C. 6A:23-incial obligations for the remainder of the fiscal |
| B. MOTION: To accept the financial repo | ort of the Treasurer of School Monie | es ending April 2017. |
| C. MOTION: To approve to authorize the 2017. | Business Administrator to make tr | ransfers within accounts for the month of April |
| D. MOTION: To approve the purchase or | rders in the amount of \$151,003.10 | for the month of June 2017. |
| E. MOTION: To approve the bills list: | | |
| | | 270,750.12 for the month of June 2017 to be and to draw orders on the Treasurer for the |
| | | May 15, 2017 in the amount of \$142,525.89 and total amount of \$287,375.62 for the month of |
| Roll Call | | |
| Stacey Atkinson K. Lee Dixon eigh Ann Esaia Barbara Kelly | Mary Smith-Jones Mary Wolbert Richard Wolbert | |



FINANCIALS/CONTRACTS:

9. Consent Agenda:

The following action items A through CC3 will be considered under consent agenda. Any item that requires further discussion may be pulled from the consent agenda and acted upon separately.

A. MOTION: BE IT RESOLVED, that the Board of Education approve the YMCA Primetime Program for the 2017-2018 School Year.

B.MOTION: BE IT RESOLVED, that the Board of Education approve the Delta-T contract for the 2017-2018 School Year.

C.MOTION: BE IT RESOLVED, that the Board of Education approve the Verbal Behavior Institute ESY contract at the rate of \$75.00 per hour on an as needed basis.

D.MOTION: BE IT RESOLVED, that the Board of Education approve the Joint Transportation Agreement for Special Education Summer Schools, Special Education Winter Bus Routes and Public, Non Public and Vocational School for the 2017-2018 School Year.

E. MOTION: BE IT RESOLVED, that the Board of Education approve the Bayada LPN Nurse for 1 student at BCSSSD for the 2017-2018 school year in the amount of \$45.00 per hour.

F.MOTION: BE IT RESOLVED, that the Board of Education approve Cooper University Hospital to perform Neurological Evaluations for the 2017-2018 school year at the rate of \$350.00 per evaluation on an as-needed basis. Effective July 1, 2017.

G. MOTION: BE IT RESOLVED, that the Board of Education approve the agreement for Professional Services between Burlington County Special Services School District and Beverly City School District Board of Education.

H.MOTION: To approve the Annual Facility Approvals for 2017-2018 School Year:

BE IT RESOLVED, that the Board of Education approve the renewal temporary spaces for the 2016-2017 School Year.

I.MOTION: WHEREAS, N.J.S.A. 18A:7F-41, N.J.A.C. 6A:26A, N.J.S.A. 18A:21-2 and N.J.S.A.18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end; and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by Board resolution; and

WHEREAS, the Beverly City Board of Education wishes to deposit anticipated current year surplus into the District's Tuition, Maintenance, Emergency and/or Capital Reserve account at year end; and

WHEREAS, the Beverly City Board of Education has determined that up to \$600,000.00 is available for such purpose of transfer:



NOW THEREFORE BE IT RESOLVED by the Beverly City Board of Education that it hereby authorizes the District's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

J.MOTION: BE IT RESOLVED, that the Board of Education to authorize the Business Administrator to pre-approve and pay any legitimate 2016-2017 school year bills, including those presented as of June 30, 2017, prior to the close of the fiscal year, and make any necessary transfers including to and from the Petty Cash account. Said transfers will include a transfer in the amount up to \$600,000.00 from the General Fund Budget to the Tuition, Maintenance, Emergency and/or Capital Reserve Account. All pre-approved, paid bills and transfers will be presented for approval at the July 19, 2017 Board Meeting.

K.MOTION: To approve The Richland Knowles Agency:

BE IT RESOLVED, that the Board of Education approve to appoint The Richland Knowles Agency as the district's insurance agent of record for property, casualty and all non-health insurance coverage from July 1, 2017 to June 30, 2018.

L.MOTION: To approve the CM3 Contract:

BE IT RESOLVED, that the Board of Education approve the CM3 Building Solutions Maintenance Service Agreement for the 2017-2018 School Year in the amount of \$3,616.00.

M.MOTION: To approve the Power Equipment Contract:

BE IT RESOLVED, that the Board of Education approve the Power Equipment Maintenance Service Agreement for the 2017-2018 School Year in the amount of \$495.00 per annum, \$320.00 Major PM, and \$175.00 Minor PM.

N.MOTION: To approve the Rullo & Juillet Associates, Inc. Contract:

BE IT RESOLVED, that the Board of Education approve the Rullo & Juillet Associates, Inc. Contract – Right to Know and PEOSH Consultant for the 2017-2018 School Year in the amount of \$1,530.00.

O.MOTION: To approve the Genesis Educational Service Contract:

BE IT RESOLVED, that the Board of Education approve the Genesis Educational Service Contract – Student information system for the 2017-2018 School Year in the amount of \$6,869.50.

P.MOTION: BE IT RESOLVED, that the Board of Education approve the Burlington County Special Services (BCSSSD) Tuition rates for the 2017-2018 School Year for the following programs:

Program: Rate:
Autism \$47,791.00
Behavioral Disabilities \$39,631.00
Cognitive Impairment Severe \$43,712.00
Multiple Disabilities \$41,963.00
Pre-School Full Time \$38,474.00



Providing 1:1 Teacher Assistants Extended School Year Tuition

Extended School Year 1:1 Teacher Assistants

Alternative Briggs Road High School Alternative Briggs Road Middle School

Alternative Lumberton Campus

\$37,900.00 \$3,700.00 \$5,000.00 \$24,000.00 \$21,500.00

\$125.00 per day up to 90 Calendar

days

\$150.00 per day 91 plus Calendar

days

Q.MOTION: BE IT RESOLVED, that the Board of Education approve to appoint the following listed staff members as Affirmative Action Officers for 2017-2018. Those listed shall comprise the District's Affirmative Action Team, which is authorized to implement the Comprehensive Equity Plan, monitor and report progress towards plan goals and objectives annually, conduct related training for certificated and non-certificated staff members, parents, students and other stake holders, investigate all complaints to coordinate with the District Section 504/Title IX Officer, and to provide additional information in support of the District's efforts to comply:

Ms. Kerri Lawler - District Section 504

Ms. Elizabeth Giacobbe – District Title IX (for business/contract matters)

R.MOTION: BE IT RESOLVED, that the Board of Education approve the following substitute pay rates for the 2017-2018 School Year (pending conclusion of BEA negotiations):

Custodian -

\$14.00 per hour

\$15.50 per hour (with Black seal)

Paraprofessionals -

\$50.00 per full day

\$25.00 per half day (3.5 hours or less)

\$37.00 per early dismissal day

Teachers -

\$95.00 per full day

\$50.00 per half day (3.5 hours or less)

\$70.00 per early dismissal day

Nurse -

\$150.00 per full day

\$79.00 per half day (3.5 hours or less)

\$111.00 per early dismissal day

S.MOTION: To approve Chart of Accounts:

BE IT RESOLVED, that the Board of Education approve to authorize the Uniform Minimum Chart of Accounts for New Jersey Public Schools for 2017-2018 school year.

T.MOTION:

To approve transfer of funds and hand checks:

BE IT RESOLVED, that the Board of Education approve to authorize the Board Secretary to transfer funds and issue hand checks to be ratified at the next Board of Education meeting.



U.MOTION: To approve budget transfers:

BE IT RESOLVED, that the Board of Education approve to authorize the Board Secretary to make budget transfers to be ratified at the next Board of Education meeting.

V.MOTION: To approve the purchasing agent/bid threshold:

WHEREAS, the Public School Contracts Law gives boards of education the ability to increase their bid threshold up to \$40,000.00; and

WHEREAS, N.J.S.A. 18a-3A, permits an increase in the bid threshold if a Qualified Purchasing Agent is appointed as well as granted the authorization to negotiate and award such contracts below the bid threshold; and

WHEREAS, N.J.A.C. 5:34-5 ET SEQ. establishes the criteria for qualifying as a Qualified Purchasing Agent; and

WHEREAS, Dr. Brian F. Savage possesses the designation of Qualified Purchasing Agent as issued by the Director of Division of Local Government Services in accordance with N.J.A.C. 5:34 et seq; and

WHEREAS, Beverly City Board of Education desires to increase the bid threshold as provided in N.J.S.A. 18A:18A-3:

IOW THEREFORE BE IT RESOLVED, that the governing body hereby Appoints Dr. Brian F. Savage as the Qualified Purchasing Agent to exercise the duties of a purchasing agent pursuant to N.J.S.A. 18A:18A-2b, with specific relevance to the authority, responsibility, and accountability of the purchasing activity of the Board of Education.

W.MOTION: To approve the District Tax Shelter Annuity Companies/Brokers:

BE IT RESOLVED, that the Board of Education approve the following companies/brokers to provide Tax Shelter Annuity salary reduction agreements for the 2017-2018 school year.

COMPANY

Lincoln Investments AXA Equitable VOYA 403(b) Putnam Investments

BROKER

Rep: Kenneth E. Brown Rep: John Lenihan Rep: John Murray

X.MOTION: To approve Resolution #6-19-13-01:

WHEREAS, under and pursuant to N.J.S.A. 18A:18A-1, et seq., the Beverly City Board of Education has need for professional services to be rendered to it, and a need for financial and/or consultant services of a qualitative nature as will not reasonably permit the drawing of specifications or the receipt of competitive bids.

- a. Legal Services
- b. Medical Services
- c. Auditors



WHEREAS, funds are available for this purpose; and

WHEREAS, the public school contracts law N.J.S.A. 18A:1, et seq. requires that a Board of Education award contracts for the aforesaid services by Resolution adopted at a public meeting;

NOW THEREFORE BE IT RESOLVED, by the Beverly City Board of Education, that the following appointments are made to render services indicated hereinafter from July 1, 2017 through June 30, 2018 unless such services are due to expire sooner pursuant to a written contract entered into heretofore, and each of the appointees representing a recognized profession, to wit:

- a. David Ruben (general counsel)
- b. Rupert Hartmann (school physician)
- c. Jump, Perry & Company LLP

Y. MOTION: BE IT RESOLVED, that the Board of Education approve to authorize the Board President to sign a letter of agreement for legal services and transmit same to the Board Attorney.

Z.MOTION: BE IT RESOLVED, that the Board of Education approve that The Burlington County Times and Courier Post be named for the printing of legal advertisements.

AA. MOTION: To approve State Contract Procurement:

Resolution Authorizing the Procurement of Goods and Services through State Agency for the 2017-2018 School Year

WHEREAS, Title 18A:18A-10 provides that, "A board of education, without advertising for bids, or after having rejected all bids obtained pursuant to advertising therefore, by resolution may purchase any goods or services pursuant to a contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property," and

WHEREAS, the Beverly City Board of Education has the need, on a timely basis, to procure goods and services utilizing state contracts, and

WHEREAS, the Beverly City Board of Education desires to authorize its purchasing agent for the 2017-2018 school year to make any and all purchases necessary to meet the needs of the school district throughout the school year,

NOW THEREFORE BE IT RESOLVED, that the Beverly City Board of Education does hereby authorize the district purchasing agent to make purchases of goods and services entered into on behalf of the State by the Division of Purchase and Property in the following categories as listed as well as any new categories that may be added:

Computers and Peripherals Technological Services Copier Paper Office Supplies



Library Supplies, School Supplies & Teaching Aids

Calculators

Photo Copiers

Audio Visual Supplies and Equipment

Gasoline/Fuel Oil

Grounds Maintenance Equipment

Telephone Communications Equipment

Air Conditioners

Floor Covering, Carpet & Padding Supplies & Installation

Furniture

Window Treatments, Draperies, Venetian Blinds & Verticals, Supply & Installation

Office Equipment Maintenance

Office Equipment Supplies

Air Conditioning, Heating & Ventilating Repair Parts

Fire Extinguisher Maintenance

Vehicles

BB.MOTION: BE IT RESOLVED, that the Board of Education approve Dr. Brian F.Savage, as the Public Agency Contracts Compliance Officer for the 2017-2018 school year.

3E IT RESOLVED, that the Board of Education approve Mr. Tony Davis, as the Indoor Air Quality Compliance Officer for the 2017-2018 school year.

BE IT RESOLVED, that the Board of Education approve Mr. Tony Davis as the AHERA Coordinator for the 2017-2018 school year.

BE IT RESOLVED, that the Board of Education approve Mr. Tony Davis/Rullo & Juillet Associates, Inc. as the Right-to-Know Officer for the 2017-2018 school year.

CC.MOTION: BE IT RESOLVED, that the Board of Education approve to appoint Ms. Denise DiGangi as Acting Board Secretary from July 1, 2017 to June 30, 2018 at no additional remuneration.

DD.MOTION: BE IT RESOLVED, that the Board of Education approve to designate Mr. Tony Davis as District Integrated Pest Management (IPM) Coordinator for the 2017-2018 school year and to designate the Superintendent of Schools as the lead administrator for the implementation of the IPM Plan for 2017-2018.

EE.MOTION: BE IT RESOLVED, that the Board of Education approve Network Support to provide Information Services Management as per the proposal submitted to the Beverly City School District for the 2017-2018 School Year.

FF. MOTION: BE IT RESOLVED, that the Board of Education approve Para-Plus Translations, Inc., to provide translators for Child Study Team Meetings for the 2017-2018 school year on an as-needed basis. Effective July 1, 2017.

GG. MOTION: To approve Hampton Academy Food Service Agreement:

BE IT RESOLVED, that the Board of Education approve the Hampton Academy Food Service Agreement for the 2017-2018



school year.

HH. MOTION: To approve Garfield Park Academy Food Service Agreement:

BE IT RESOLVED, that the Board of Education approve the Garfield Park Academy Food Service Agreement for the 2017-2018 school year.

II. MOTION: BE IT RESOLVED, that the Board of Education approve the Bayada Pediatrics Substitute Nursing and/or One on One in School Nursing as needed in the amount of \$55.00 per hour for RN services for the 2017-2018 school year and \$45.00 per hour for LPN services.

JJ. MOTION: BE IT RESOLVED, that the Board of Education approve the contract for Realty Landscaping Corp in the amount of \$9,210.00 for the 2017-2018 school year.

KK. MOTION: BE IT RESOLVED, that the Board of Education approve the Ed Data Services, Inc. for the 2017-2018 school year in the amount of \$2,000.00.

LL. MOTION: BE IT RESOLVED, that the Board of Education approve the File Bank Box Storage for the 2017-2018 school year in the amount of \$1,180.52.

MM. MOTION: BE IT RESOLVED, that the Board of Education approve the Tax Payment Schedule for the 2017-2018 school year.

NN. MOTION: BE IT RESOLVED that the Board of Education approve Hewitt Psychiatric, PC to conduct Psychiatric Evaluations on an as needed basis for the 2017-2018 school year for the following amounts:

Lawnside Office: \$550.00 Evaluation at school: \$575.00

Neuropsychiatric/Neurodevelopment: \$650.00

Fitness for Duty Evaluation: \$1,250.00

OO. MOTION: BE IT RESOLVED, that the Board of Education approve the Bilingual Speech Language Services, LLC Contract for the 2017-2018 school year for the following amounts:

Bilingual Spanish-English - \$450.00 Bilingual Polish-English - \$475.00 English - \$400.00

PP. MOTION: BE IT RESOLVED, that the Board of Education approve the Bilingual Learning Disabilities Teacher Consultant, on as needed basis provided by Maria L. Azpiri for the 2017-2018 school year in the amount of \$500.00 per evaluation.

QQ. MOTION: BE IT RESOLVED, that the Board of Education approve to renew for 2017-2018 school year, the food service management contract Nutri-Serve Management, Inc. at the flat fee of \$11,941.25, this contract contains a break even clause for the 2017-2018 school year.



RR. MOTION: BE IT RESOLVED, that the Board of Education approve the Nemours DuPont Pediatrics to perform neurological evaluations on an as needed basis for the 2017-2018 school year for the following amounts:

Less than 60 minutes - \$549.00 Beyond 60 minutes - \$685.00

SS. MOTION: BE IT RESOLVED, that the Board of Education approve the contract with Renaissance Learning in the amount of \$8,039.00 for the 2017-2018 school year.

TT. MOTION: BE IT RESOLVED, that the Board of Education approve the ESU 2017-2018 fee schedule (see attachment).

UU. MOTION: To approve the agreement for legal services:

WHEREAS, the Beverly City Board of Education ("the Board") is in need of legal services; and

WHEREAS, David B. Rubin, Esq., of David B. Rubin, P.C., of Metuchen ("Rubin") is a member of the New Jersey bar, and

WHEREAS, the Board and Rubin desire to memorialize the appointment of Rubin as Special Counsel to the Board,

NOW, THEREFORE, BE IT AGREED, that Rubin is hereby appointed as Special Counsel to the Board for the period July 1, 2017 through June 20, 2018.

VV. MOTION: BE IT RESOLVED, that the Board of Education request approval of the following: Pursuant to PL 2015, Chapter 47, the Beverly City Board of Education intends to renew, award, or permit to expire the contracts previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. Et. Sec, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part 2000.

WW. MOTION: BE IT RESOLVED, that the Board of Education approve the contract with Strauss Esmay Associates, LLP in the amount of \$2,685.00 for the 2017-2018 school year.

XX. MOTION: BE IT RESOLVED, that the Board of Education approve the contract with Oncourse in the amount of \$1,521.52 for the 2017-2018 school year.

YY. MOTION: BE IT RESOLVED, that the Board of Education approve the contract with the Burlington County School Crisis Response Team 2017-2018 Registration in the amount of \$650.00.

ZZ. MOTION: BE IT RESOLVED, that the Board of Education approve the New Jersey Schools Insurance Group Application for Safety Grant Program in the amount of \$2,670.23.

AA1. MOTION: BE IT RESOLVED, that the Board of Education approve the Time for Kids contract for the 2017-2018 school vear in the amount of \$148.50.



BB2. MOTION: BE IT RESOLVED, that the Board of Education approve the LogMeIn contract for the 2017-2018 school year in the amount of \$349.00.

CC3. MOTION: BE IT RESOLVED, that the Board of Education approve the Marcroft Medical Associates Contract for the 2017-2018 school year for the following amounts:

Neurological Evaluation and Assessment - \$450.00 per hour
Psychiatry Services (Bundled Services) – 6 hours per week @\$235.00 per hour = \$1,410.00 per week

Psychiatry Services (Individual Services) - \$300.00 per hour

Psychiatry Services (Individual Services) - \$300.00 per hour

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| Stacey Atkinson | Mary Smith-Jones | |
|-----------------|----------------------|---------|
| K. Lee Dixon | Mary Wolbert | |
| Leigh Ann Esaia | Richard Wolbert | <u></u> |
| Barbara Kelly | | |

PERSONNEL:

10. Consent Agenda:

The following action items A through O will be considered under consent agenda. Any item that requires further discussion may be pulled from the consent agenda and acted upon separately.

A. MOTION: To approve the Extended School Year (ESY) Summer School Staff:

BE IT RESOLVED, that the Board of Education approve the following staff for the Extended School Year (ESY) Summer School at a rate of \$35.00 an hour for a teacher/nurse and \$15.00 an hour as a Paraprofessional:

Brooke Vermes – Teacher
Rachel Fox – Teacher
Briana McGuckin – Teacher
Karen Spratt – Teacher
Kaitlin Cody – Paraprofessional
Conor Dempster – Paraprofessional
Marcy Field – Paraprofessional
Heather Gorney – Paraprofessional
Dahlia Morales – Paraprofessional
Jamie Weller – Nurse
Suzanne Columbia – Speech Therapist

B. MOTION: BE IT RESOLVED, that the Board of Education approve Pursuant to the provisions of N.J.S.A. 18A:27-4.1 and N.J.S.A. 18A:27-10, upon the recommendation of the Superintendent of Schools, renew the employment contracts of the 601 Bentley Avenue, Beverly, NJ 08010 T (609) 387-2200 F (609) 387-4447 beverlycityschool.org



following 12 month non-certified staff for the 2017-2018 school year (rate to be determined upon ratification of negotiated agreement):

| Last Name | First Name | Position | Hire Date | Salary 2017-2018 |
|-----------------|------------|--------------------------|-----------|------------------|
| Cole | Linda | CST Secretary | 10/2/2000 | |
| Davis | Tony | Head Custodian | 9/1/2004 | |
| DiGangi | Denise | Accounts Payable Clerk | 3/28/2011 | |
| Lange | Diana | Payroll Clerk | 11/1/2009 | |
| Sanchez-Dollard | Andrea | Administrative Secretary | 9/8/2008 | |

C. MOTION: BE IT RESOLVED, that the Board of Education approve Pursuant to the provisions of N.J.S.A. 18A:27-4.1 and N.J.S.A. 18A:27-10, upon the recommendation of the Superintendent of Schools, renew the employment contracts of the following 12 month certified staff for the 2017-2018 school year (rate to be determined upon ratification of negotiated agreement):

| Last Name | First Name | Position | Hire Date | Salary 2017-2018 |
|-----------|------------|--------------------------------------|-----------|------------------|
| DeLecce | Joseph | Supervisor/Disciplinarian | 8/14/2014 | |
| Gill | Meryl | Part Time Director of Pupil Services | 7/1/2011 | 三松叶州 |
| awler | Kerri | Director of Curriculum & Instruction | 8/22/2011 | THE HELD OF |
| Savage | Brian | Staff Accountant/Board Secretary | 2/15/2012 | |

D. MOTION: To approve Resolution #5-14-14-:

BE IT RESOLVED, to employ the following non-tenured teaching and district personnel for the Beverly City Schools for the 2017-2018 school year.

Pursuant to the provisions of N.J.S.A. 18A:27-4.1 and N.J.S.A. 18A:27-10, upon the recommendation of the Superintendent of Schools, renew the employment contracts of the following personnel for the 2017-2018 school year:

| NAME | ASSIGNMENT | TENURE DATE |
|----------------|------------|-------------|
| Lisa Scarperia | Teacher | 11/28/2018 |

E.MOTION: To approve Pablo Canela:

BE IT RESOLVED, that the Board of Education approve to appoint Mr. Pablo Canela as Treasurer of School Monies from July 1, 2017 to June 30, 2018, rate to be determined upon ratification of negotiated agreement.

F. MOTION: BE IT RESOLVED, that the Board of Education approve Kerri Lawler as Full Time Director of Curriculum and Instruction, 5 days a week at the annual salary of \$100,000.00 for the 2017-2018 school year effective July 1, 2017.

فل. MOTION: BE IT RESOLVED, that the Board of Education approve the contract for Ashley Dalia for Sign Language Services on an as needed basis at the rate of \$150.00 per hour.



H.MOTION: BE IT RESOLVED, that the Board of Education approve Mark Moore as substitute custodian at the rate of \$15.50 per hour effective June 22, 2017.

I. MOTION: BE IT RESOLVED, that the Board of Education approve the FMLA for Chelsea Light to begin on June 15, 2017 to November 6, 2017. (REVISED dates)

J. MOTION: BE IT RESOLVED, that the Board of Education approve the Superintendent's Quantitative Goal #1 Beverly City School District utilizes a series of benchmarks to ensure adequate growth and progress of our students' academic levels. One such benchmark is the use of STAR Reading Assessment to determine individual reading levels for all students in grades 3-8. Elizabeth C. Giacobbe will ensure that 75% of all 3-8 students, who are in attendance for 80% or more of the school year, will show growth of at least one year in their reading scores on their STAR Reading Assessment. As the Superintendent has provided clear evidence to the Board of Education of completion and attainment of the stated merit goal; in addition, compensation for achieving the goal will be remitted in the next regularly scheduled payroll upon the approval of the Executive County Superintendent.

K.MOTION: BE IT RESOLVED, that the Board of Education approve the Superintendent's Quantitative Goal #2, that Beverly City School District's utilizes a series of benchmarks to ensure adequate growth and progress of our students' academic levels. One such benchmark is the use of Running Records to determine individual reading levels for all students in grades K-2. Elizabeth C. Giacobbe will ensure that 75% of all K-2 students, who are in attendance for 80% or more of the school year, will grow at least two levels in their reading scores on their Running Record. As the Superintendent has provided clear evidence to the Board of Education of completion and attainment of the stated merit goal; in addition, compensation for achieving the goal will be remitted in the next regularly scheduled payroll upon the approval of the Executive County Superintendent.

L. MOTION: BE IT RESOLVED, that the Board of Education approve the Superintendent's Quantitative Goal #3,

Elizabeth C. Giacobbe will review and approve Student Growth Objectives (SGO) for the Beverly City Professional Staff.

- 1, 80% of the staff will achieve 3.2 = 1.1% toward Goal
- 2, 60% of the staff will achieve 3.4 = 1.1% toward Goal
- 3. 40% of the staff will achieve 3.6 = 1.1% toward Goal

As the Superintendent has provided clear evidence to the Board of Education of completion and attainment of the stated merit goal; in addition, compensation for achieving the goal will be remitted in the next regularly scheduled payroll upon the approval of the Executive County Superintendent.

M. MOTION: BE IT RESOLVED, that the Board of Education approve the Superintendent's Qualitative Goal #1, Elizabeth C. Giacobbe will develop and implement teacher academies. The teacher academies will meet monthly. The purpose of these meetings will be to ensure that professional dialogue, horizontal/vertical articulation, and curricula development are occurring throughout the district in all grade levels and subject areas. The focus of the meetings will to ensure the goals of our School Improvement Plan, our efforts to get out of Focus Status, to support our PLC goals of integrating 21st Century 601 Bentley Avenue, Beverly, NJ 08010 T (609) 387-2200 F (609) 387-4447 beverlycityschool.org



Skills and an increase of Reading Comprehension. These meetings will also review new additions and updates of state-mandated curricula, current approval dates, anticipated re-writing of curricula, and staff responsible to ensure that the district is staying current in our resources and materials to enhance and augment the curricula with the allocation of appropriate funds in order to provide the best education for our students. As the Superintendent has provided clear evidence to the Board of Education of completion and attainment of the stated merit goal; in addition, compensation for achieving the goal will be remitted in the next regularly scheduled payroll upon the approval of the Executive County Superintendent.

N. MOTION: BE IT RESOLVED, that the Board of Education approve the Superintendent's Qualitative Goal #2, Beverly City School is categorized is trying to change the focus of the students in an effort to support the College and Career Readiness Standards with the students of Beverly City School. The belief is that if we begin to change the conversation, we can change their mindset. The theme for the 2016-2017 school year is all about Career and College Readiness. This theme will permeate throughout the district, Preschool through 8th grade. It will be evident through lessons, bulletin boards, field trips to colleges, college fairs, research projects, outside speakers, and career day. As the Superintendent has provided clear evidence to the Board of Education of completion and attainment of the stated merit goal; in addition, compensation for achieving the goal will be remitted in the next regularly scheduled payroll upon the approval of the Executive County Superintendent.

O. MOTION: BE IT RESOLVED, that the Board of Education approve the resignation of Rosalind Johnson, effective June 30, 2017.

| Roll Call | | |
|-----------------|----------------------|--|
| Stacey Atkinson | Mary Smith-Jones | |
| K. Lee Dixon | Mary Wolbert | |
| Leigh Ann Esaia | Richard Wolbert | |
| Barbara Kelly | | |

CURRICULUM & INSTRUCTION:

11. Consent Agenda:

The following action items A through C will be considered under consent agenda. Any item that requires further discussion may be pulled from the consent agenda and acted upon separately.

A.MOTION: BE IT RESOLVED, that the Board of Education approve the submission of the HIB Investigations, Trainings, and Programs (HIB-ITP) for the Report Period #2 (January 1, 2017 through June 30, 2017) to the Department of Education.

B. MOTION: BE IT RESOLVED, that the Board of Education approve the submission of the Violence and Vandalism Report (EVVRS) to the Department of Education for the 2017-2018 School Year.

C. MOTION: BE IT RESOLVED, that the Board of Education approve Dennis Leigh, Meredith Lokan, Anneliese McCloskey, Stefanie Borota, Tiffany Odom, and Lori Genovesi in the amount of \$100.00 per day for math fluency professional development during June 21, 2017 through August 31, 2017.



| Roll Call | | | |
|--|-----------|---|--|
| Stacey Atkinson K. Lee Dixon Leigh Ann Esaia Barbara Kelly | | Mary Smith-Jones Mary Wolbert Richard Wolbert | |
| PROFESSIONAL DEVELOPMEN | <u>T:</u> | | |
| 12. Consent Agenda: | | | |
| The following action items A and E be pulled from the consent agenda | | | item that requires further discussion may |
| A.MOTION: BE IT RESOLVED, the attend the Tools of the Mind Work | | | nal development for Lisa Scarperia to the amount of \$990.00. |
| | | | onal development for Elizabeth Giacobbe, on July 12, 2017 in Eatontown, NJ in the |
| Roll Call | | | |
| Stacey Atkinson K. Lee Dixon Leigh Ann Esaia Barbara Kelly | | Mary Smith-Jones Mary Wolbert Richard Wolbert | |
| 13. Old Business | | | |
| 14. New Business: | | | |
| 15. Superintendent's Report | | | |
| A.Enrollment Report | | | |
| B.Attendance Report | | | |
| C.Nurse's Report | | | |

D.Discipline Report



| _ | | | | | | | |
|---|----------|---------|-----|---|------|--------------|-----|
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| | | | | | | | |

| _1_ | _incidents reported: _ | _1 | were confirmed bullying, | determined to be non-HIB r | elated or no | n-actionable H | IB, |
|-------|------------------------|----|--------------------------|--------------------------------|--------------|----------------|-----|
| and _ | inconclusive. | | | | | | |

F. Drills:

- Fire Drill May 16, 2017 2 minutes 33 seconds
- Shelter in Place May 30, 2017 10:13 AM
- Fire Drill June 13, 2017 3 minutes 37 seconds
- Lockdown Drill June 19, 2017 9:37 AM
- 16. Correspondence
- 17. Board Comments
- 18. Public Comments
- 22. Adjournment



BEVERLY CITY BOARD OF EDUCATION

601 Bentley Avenue
Beverly, New Jersey 08010
www.beverlycityschool.org
REGULAR MEETING

7

Beverly City School May 8, 2017

7:00 PM Beverly School Library

<u>Minutes</u>

1. CALL TO ORDER

The Board President Richard Wolbert called the meeting to order ay 7:00 p.m. and the following was read. The New Jersey Open Public Meeting law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Beverly City Board of Education has caused notice of this meeting to be given by having the date, time, and place faxed to City Hall on Broad Street and advertised in the Burlington County Times in writing on April 26, 2017 A copy was also submitted to the Beverly Post Office.

Public agendas are available on the table as you enter the room. There is one full copy of the support documentation ocated in the binder next to the agendas. Please feel free to examine the binder, but please do not remove any items as a courtesy to other members of the public. Copies of all documents are available from the Business Office during regular business hours.

There will be two opportunities for public input at every Board of Education meeting. The first opportunity, titled "Public Comment on Agenda Items Only," is your opportunity to provide comments to the Board of Education, prior to the Board taking action. This opportunity is only for items that appear on the agenda.

The second opportunity, titled "Public Comment," is your opportunity to ask questions or provide comment that may be of interest to the educational welfare of the district but is not restricted to agenda items only.

At no time during these public comment periods will the Board allow disparaging remarks about students, district personnel, or members of the Board of Education. In addition, the Board will not allow remarks about specific students or district personnel. If such remarks are made, the Board President will declare the speaker out of order and will request the speaker cease and desist from making such comments. Refusal to do so may result in removal from the Board meeting.

Richard Wolbert led the Pledge of Allegiance

Roll Call

Stacey Atkinson Present Mary Smith-Jones Absent
K Lee Dixon Present Mary Wolbert Present
Leigh Ann Esaia Present Richard Wolbert Present

Barbara Kelly Present

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4. Mr. Richard Wolbert, Board President opened the meeting.

Ms. Giacobbe, Superintendent of School and Dr. Savage, Staff Accountant/Board Secretary were also present.

There were six (6) member of the public present at the meeting.

5. Board Member Comments on the Agenda

There were no comments from the Board of Education on the agenda.

6. Public Comment on Agenda Items Only

There were no comments from the public on the agenda.

7. Student Recognition

Tyree Bull was recognized as the Learner to Leader for the month and Maddie Hammond and Julian Castro were recognized by the Board of Education for being Upstanders.

8. Benchmark Data Presentation

Mrs. Lawlor presented the benchmark data for the quarter. The overall report was positive.

9. 8. A motion was made by Barbara Kelly and seconded by Stacey Atkinson to approve the minutes for the Regular meeting on April 12, 2017.

Roll Call

Stacey Atkinson Affirmative Mary Smith-Jones Absent
K Lee Dixon Affirmative Mary Wolbert Affirmative
Leigh Ann Esaia Affirmative Richard Wolbert Affirmative
Barbara Kelly Abstained

MONTHLY FINANCIALS/CONTRACTS:

10. Consent Agenda:

A motion was made by Stacey Atkinson and seconded by Barbara Kelly to approve the following action items A through F will be considered under consent agenda. Any item that requires further discussion may be pulled from the consent agenda and acted upon separately.

A.MOTION: To accept the financial Report of the Secretary for the month ending March 2017: Balance on hand \$2,886,389.38

Board Secretary's Month Certification



Budgetary Line Item Status

Certification of No Over-expenditures – Recommend acceptance that pursuant to N.J.A.C. 6A:23-2.12(c)3, Dr. Brian F. Savage, Board Secretary, certifies that as of March 2017, budgetary line item account has obligations and payments (contracted orders) which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A.18A:22-8 and 18A:22-8.1, which would be in violation of N.J.A.C. 6A:23-2.12 (a), that the District financial accounts have been reconciled and are in balance.

Sch. Bus. Adm./Board Secretary

Date

Board Certification – Recommend acceptance that through the adoption of this resolution, the Beverly City Board of Education, pursuant to N.J.A.C. 6A:23-2.12 (c) 4, certifies that as of March 2017, after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the Business Administrator and other appropriate district officials, that to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.12 (c)4 i-vi and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

3. MOTION: To accept the financial report of the Treasurer of School Monies ending March 2017.

C. MOTION: To approve to authorize the Business Administrator to make transfers within accounts for the month of March 2017.

D. MOTION: To approve the purchase orders in the amount of \$94,788.26 for the month of May 2017.

E. MOTION: To approve the bills list:

BE IT RESOLVED, that the Board of Education approve the bills totaling \$223,879.12 for the month of May 2017 to be paid, and the Secretary and the President be hereby authorized and directed to draw orders on the Treasurer for the payment of same.

F. MOTION: To approve the gross payroll wages for the pay period ending April 15, 2017 in the amount of \$139,988.79 and for the pay period ending April 30, 2017 in the amount of \$141,340.36 in the total amount of \$281,329.15 for the month of April 2017.

Roll Call

Stacey Atkinson Affirmative
K Lee Dixon Abstained
Leigh Ann Esaia Affirmative
Barbara Kelly Affirmative

Mary Smith-Jones Mary Wolbert Richard Wolbert Absent Affirmative Affirmative



FINANCIALS/CONTRACTS:

11. Consent Agenda:

A motion was made by Stacey Atkinson and seconded by Leigh Ann Esaia to approve the following action items A through D will be considered under consent agenda. Any item that requires further discussion may be pulled from the consent agenda and acted upon separately.

A. RESOLVED, That the budget for the 2017-2018 school year_be adopted in the CURRENT EXPENSE FUND 10 amount of \$7,087,558 SPECIAL REVENUE FUND 20 in the amount of \$510,468 and DEBT SERVICE FUND 40 in the amount of \$83,094

FURTHER, be it resolved that \$2,845,921 should be raised for the GENERAL FUND and \$83,094 should be raised for the DEBT SERVICE FUND for the 2017-2018 school year.

FURTHER, be it resolved that the revenues for the 2017-2018 school year be adopted in the amounts of CURRENT EXPENSE FUND 10 in the amount of \$7,087,558 SPECIAL REVENUE FUND 20 in the amount of \$510,468 and DEBT SERVICE FUND 40 in the amount of \$83,094.

BE IT RESOLVED, that the Beverly City Board of Education accept Categorical Special Education State Aid of \$170,576 Categorical Security Aid of \$87,320 Adjustment Aid of \$840,178 Categorical Transportation Aid of \$193,173 Equalization Aid of \$2,420,975 PARCC Readiness/Pupil Growth Aid of \$10,080 and

WHEREAS, the Beverly City Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.2 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, a Board of Education may establish, for regular district business travel as defined in NJAC 6A:23A-1.2, which includes attendance at regularly scheduled in-State county meetings, Department or Association sponsored events or in-State professional development activities for which the registration fee does not exceed \$150 per employee or board member, where prior Board approval shall not be required unless the annual threshold for a staff member exceeds \$1,500 in a given school year (July 1 through June 30); and

WHEREAS, travel and related expenses not in compliance with N.J.A.C. 6A:23A-7.3 et seq., but deemed by the Board of Education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; now



THEREFORE, BE IT RESOLVED, the Board of Education approves all travel not in compliance with N.J.A.C. 6A: 23A-7.3 et seq. as being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

BE IT FURTHER RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A: 23A-7.3, to a maximum expenditure of \$20,000 for all staff and board members.

WHEREAS, school district policy #9120 & #0177, NJAC 6A:23A-5.2(b) and NJAC 6A:23A-9.3(c)14 provides that the Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such public relations and professional services for 2017-2018 School Year.

NOW, THEREFORE BE IT RESOLVED, that the Beverly City Board of Education hereby establishes the school district public relations and professional services maximum for the 2017-2018 School Year at the sum of:

Professional Services:

| Attorney(s): | \$30,000 |
|----------------------------|-------------|
| Auditor: | \$20,000 |
| Treasurer of School Monies | \$4,200 |
| OT/PT/Speech | \$40,000 |
| School Physician: | \$1,000 |
| Public Relations: | \$2,000 and |

BE IT FURTHER RESOLVED that the School Business Administrator shall track and record these costs to insure that the maximum amount is not exceeded.

BE IT FURTHER RESOLVED that the supporting documentation of this budget also contains an itemization of certain expenditures required under administrative regulations.

B.MOTION: BE IT RESOLVED, that the Board of Education approve James L. Messersmith of Rider University, Woodrow Wilson Foundation Program and New Jersey Science Teachers Association contract for the 2017-2018 school year in the amount of \$1.00.

C. MOTION: BE IT RESOLVED, that the Board of Education approve Rupert Hartmann as school physician for the 2017-2018 school year in the amount of \$500.00 for the school year.

D. MOTION: BE IT RESOLVED, that the Board of Education approve the authorization to participate in the Sustainable Jersey for Schools Program.

Roll Call

| Stacey Atkinson | Affirmative | Mary Smith-Jones | Absent |
|-----------------|--------------------------|------------------|-------------|
| K Lee Dixon | Affirmative, Abstained D | Mary Wolbert | Affirmative |
| Leigh Ann Esaia | Affirmative | Richard Wolbert | Affirmative |
| Barbara Kelly | Affirmative | | |



PERSONNEL:

12. Consent Agenda:

A motion was made by Stacey Atkinson and seconded by Barbara Kelly to approve the following action items A through F will be considered under consent agenda. Any item that requires further discussion may be pulled from the consent agenda and acted upon separately.

A.MOTION: To approve the Sub Caller List:

BE IT RESOLVED, that the Board of Education approve the Sub Caller List for the month of June 2017.

B. MOTION: BE IT RESOLVED, that the Board of Education approve to advertise for the following ESY positions (Tentative ESY = Based on Student Attendance):

- 6 Special Education Teachers @ \$35.00 per hour
- 1 School Nurse @ \$35.00 per hour
- 1 Speech Therapist (Part-Time) @ \$35.00 per hour
- 4 Paraprofessionals @ \$15.00 per hour

C. MOTION: To approve the CST Summer hours:

BE IT RESOLVED, that the Board of Education approve the following CST staff summer hours up to 10 days:

- Joanne Mills Social Worker
- Chelsea Light School Psychologist

D. MOTION: To approve Resolution #5-14-14-:

BE IT RESOLVED, to employ the following non-tenured teaching and district personnel for the Beverly City Schools for the 2017-2018 school year.

Pursuant to the provisions of N.J.S.A. 18A:27-4.1 and N.J.S.A. 18A:27-10, upon the recommendation of the Superintendent of Schools, renew the employment contracts of the following personnel for the 2017-2018 school year:

| NAME | ASSIGNMENT | TENURE DATI | |
|---------------------|---------------------|-------------|--|
| Anneliese McCloskey | Teacher | 1/3/2017 | |
| Margaret Gunkel | Teacher | 9/2/2018 | |
| Jamie Weller | Nurse | 10/15/2017 | |
| Chelsea Light | School Psychologist | 9/10/2018 | |



| Stefanie Borota | Teacher | 1/29/2017 |
|--------------------|------------------|------------|
| Travis Knauss | Music Teacher | 11/26/2017 |
| Meredith Lokan | Teacher | 9/2/2018 |
| Nicole Vermes | Teacher | 9/2/2018 |
| Glenn Dempster | Teacher | 9/2/2018 |
| Rosalind Johnson | Teacher | 2/20/2020 |
| Rachel Fox | Teacher | 3/15/2020 |
| Tiffany Odom | Teacher | 9/2/2019 |
| Michelle Granville | Teacher | 12/17/2019 |
| Wayne Shareef | Teacher | 9/2/2019 |
| Briana McGuckin | Teacher | 9/1/2020 |
| Lori Genovesi | Teacher | 9/1/2020 |
| Prittney Kelley | Art Teacher | 9/1/2020 |
| Joanne Mills | Social Worker | 9/1/2018 |
| Suzanne Columbia | Speech Therapist | 3/20/2021 |

E. MOTION: To approve the Paraprofessionals for the 2017-2018 School Year:

BE IT RESOLVED, that the Board of Education approve the following Paraprofessionals for the 2017-2018 school year:

| NAME | ASSIGNMENT |
|----------------------------|------------------|
| Joann Harmon | Paraprofessional |
| Dahlia Morales | Paraprofessional |
| Heather Gorney | Paraprofessional |
| Verna Martin | Paraprofessional |
| Sherry Merrill | Paraprofessional |
| Kaitlin Cody | Paraprofessional |
| Gisellmary Gonzalez-Rivera | Paraprofessional |
| Conor Dempster | Paraprofessional |



| Marcy Field | Paraprofessional | |
|----------------|------------------|--|
| Annette Barnes | Paraprofessional | |
| Inez Smith | Paraprofessional | |
| Sue Matthews | Cafeteria Aide | |

F. MOTION: To approve the Part Time Custodial Staff for the 2017-2018 School Year:

BE IT RESOLVED, that the Board of Education approve the following Part Time Custodians for the 2017-2018 school year:

| NAME | | ASSIGNMENT | Step# | Hourly Rate |
|----------------|----------|--------------------------------------|-------|-------------|
| Bert Jordan | 10 Month | Custodian (Night during school year) | 11 | \$22.64 |
| George Kelly | 12 Month | Custodian (Night during school year) | 4 | \$15.50 |
| Dale Burroughs | 12 Month | Custodian (Night during school year) | 2 | \$14.35 |

Roll Call

| all | | | |
|-----------------|--------------------|------------------|--------------------|
| Stacey Atkinson | Affirmative | Mary Smith-Jones | Absent |
| K Lee Dixon | Affirmative | Mary Wolbert | Affirmative |
| Leigh Ann Esaia | Affirmative | Richard Wolbert | Affirmative |
| Barbara Kelly | Affirmative | | |

FIELD TRIP:

13. Consent Agenda:

A motion was made by Stacey Atkinson and seconded by Leigh Ann Esaia to approve the following action items A through C will be considered under consent agenda. Any item that requires further discussion may be pulled from the consent agenda and acted upon separately.

A.MOTION: BE IT RESOLVED, that the Board of Education approve the transportation provided by Garden State Transportation to The Franklin Institute in the total amount of \$275.00 on June 12, 2017 (change of date of trip).

- B. MOTION: BE IT RESOLVED, that the Board of Education approve the transportation provided by Garden State Transportation to the IPlay America in the total amount of \$250.00 on June 8, 2017.
- C. MOTION: BE IT RESOLVED, that the Board of Education approve Jodi Gottlieb and Sandy Coyne for the field trip request to Katz JCC on June 8, 2017 for 33 students and 2 chaperones. There will be no cost to the district. Transportation will be provided by JCC.



Roll Call

Stacey Atkinson K Lee Dixon Leigh Ann Esaia Barbara Kelly Affirmative Affirmative Affirmative

Affirmative

Mary Smith-Jones Mary Wolbert Richard Wolbert

Absent Affirmative Affirmative

PROFESSIONAL DEVELOPMENT:

14. Consent Agenda:

A motion was made by Stacey Atkinson and seconded by Barbara Kelly to approve the following action items A and B will be considered under consent agenda. Any item that requires further discussion may be pulled from the consent agenda and acted upon separately.

A.MOTION: BE IT RESOLVED, that the Board of Education approve the professional development for Suzanne Columbia and Rachel Fox to attend the Lindamood-Bell Workshop, in Princeton, NJ on July 27-28, 2017, in the amount of \$711.55 each for the total amount of \$1,423.10.

B. MOTION: BE IT RESOLVED, that the Board of Education approve the professional development for the following staff to ttend the Evidence Centered Leadership Conference, in Riverside, NJ on August 16, 2017, in the amount of \$80.00 per person for the total amount of \$560.00:

- Elizabeth Giacobbe
- Kerri Lawler
- Joe DeLecce
- Stefanie Borota
- Dennis Leigh
- Anneliese McCloskey
- Larissa Druding

Roll Call

Stacey Atkinson K Lee Dixon Leigh Ann Esaia Affirmative Affirmative

Mary Smith-Jones Mary Wolbert Absent Affirmative

Affirmative

Richard Wolbert

Affirmative

Barbara Kelly

Affirmative

CURRICLUM & INSTRUCTION:

15. A motion was made by Stacey Atkinson and seconded by Barbara Kelly to approve the following, BE IT RESOLVED, that the Board of Education approve the English Language Service Three-Year Program Plan for school years 2017-2020.



Roll Call

Stacey Atkinson Affirmative Mary Smith-Jones Absent
K Lee Dixon Affirmative Mary Wolbert Affirmative
Leigh Ann Esaia Affirmative Richard Wolbert Affirmative
Barbara Kelly Affirmative

16. Old Business

There was no old business for the month.

17. New Business:

Stacey Atkinson informed that Board of Education that she will be attending the upcoming School Board Delegate Assembly.

- 18. Superintendent's Report
- A. Enrollment Report: 298
- B .Attendance Report

The report was included for review by the Board of Education.

C. Nurse's Report

The report was included for review by the Board of Education.

D. Discipline Report

The report was included for review by the Board of Education.

E. H.I.B. Incidents:

0 incidents reported: 0 were confirmed bullying, 0 determined to be non-HIB related or non-actionable HIB, and 0 inconclusive.

19. Correspondence

There was no correspondence for the month.



20. Board Comments

There were no comments from the Board of Education.

21. Public Comments

The open to the public comment portion of the meeting began at 8:20 p.m. and closed at 8:26 p.m.

Mr. Hoff, 124 Riverbank Drive, Beverly, asked who as responsible for publicity for the school district. It was noted that the District does get the positive news out via the news paper, The Beverly Bee as well as our website. Publicity is an ongoing effort of all those involved.

22. Adjournment

A motion was made by Barbara Kelly and seconded by Mary Wolbert to adjourn the Board of Education Meeting at 8:26 p.m.

Roll Call

| Stacey Atkinson | Affirmative | Mary Smith-Jones | Absent |
|-----------------|-------------|------------------|-------------|
| K Lee Dixon | Affirmative | Mary Wolbert | Affirmative |
| Leigh Ann Esaia | Affirmative | Richard Wolbert | Affirmative |
| Barbara Kelly | Affirmative | | |

Respectfully submitted:

Brian F. Savage, Ed.D.

Staff Accountant/Board Secretary



EXECUTIVE SESSION

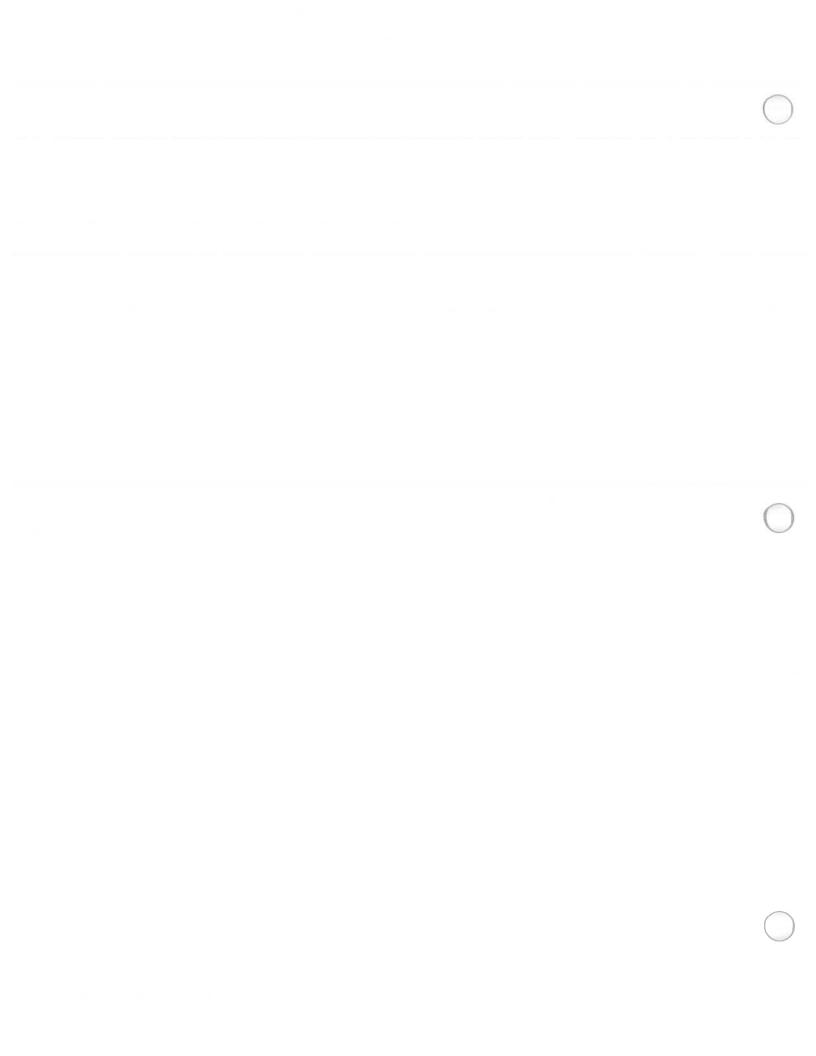
| There were no | executive sess | ion topics | for the mon | th of May | / 2017. |
|---------------|----------------|------------|-------------|-----------|---------|
| | | | | | |

Respectfully submitted:

Brian F. Savage, Ed.D.

Staff Accountant/Board Secretary





REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Beverly City Board of Education General Fund - Fund 10

Interim Balance Sheet

For 10 Month Period Ending 04/30/2017

ASSETS AND RESOURCES

--- A S S E T S ---

| 101 | Cash in bank | \$2,600,591.87 |
|---------|---------------------------|----------------|
| 102-107 | Cash and cash equivalents | \$500.00 |
| 116 | Capital reserve Account | \$181,975.00 |

Accounts receivable:

132 Interfund \$365,303.23 141 Intergovernmental - State (\$352,341.44) 143 Intergovernmental - Other \$26,911.00

\$39,872.79

--- R E S O U R C E S ---

301 Estimated Revenues \$6,580,223.00 302 Less Revenues (\$5,589,522.42)

\$990,700.58

Total assets and resources \$3,813,641.24 -----

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Beverly City Board of Education General Fund - Fund 10

Interim Balance Sheet

For 10 Month Period Ending 04/30/2017

LIABILITIES AND FUND EQUITY

LIABILITIES ---

Other current liabilities

\$18,521.00

TOTAL LIABILITIES

\$18,521.00

PUND BALANCE

--- Appropriated ---

753 Reserve for Encumbrances - Current Year

\$1,694,642.29

Reserved fund balance:

760 Reserved Fund Balance

\$392,738.95

601 Appropriations

istions \$6,810,533.00 Less : Expenditures \$4,135,134.31

602

Encumbrances \$1,694,642.29 (\$5,829,776.60)

\$980,756.40

Total Appropriated

\$3,669,137.64

--- Unappropriated -770 Chreserved Fund Balance -

\$957,292.60

303 Budgeted Fund Balance

(\$230,310.00)

TOTAL FUND BALANCE

TOTAL LIABILITIES AND FUND EQUITY

\$3,795,120.24

\$3,613,641.24

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Beverly City Board of Education General Pund - Pund 10 Interim Balance Sheet

For 10 Month Period Ending 04/30/2017

| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance |
|--|-------------------|----------------|----------------|
| Appropriations | | \$5,829,776.60 | \$980,756.40 |
| Revenues | | | (\$990,700.58) |
| | \$230,310.00 | \$240,254.18 | (\$9,944.18) |
| Less: Adjust for prior year encumb. | \$3.00 | \$0.00 | |
| Eudgeted Fund Balance | | \$240,254.18 | (\$9,944.18) |
| | 化电阻 医多种性 化自用剂 的复数 | **** | C-465x-6603663 |
| Recapitulation of Budgeted Fund Balance by Subfund | | | |
| Fund 10 (includes 10, 11, 12, and 13) | \$230,310.00 | \$240,254.18 | (\$9,944.18) |
| Fund 18 (Restricted ED JOBS) | \$0.00 | \$0.00 | \$0.00 |
| Pund 19 (Restricted FEMA Block Grants) | \$0.00 | \$0.00 | \$0.00 |
| TOTAL Budgeted Fund Balance | \$230,310.00 | \$240,254.18 | (\$9,944.18) |
| | | ******** | |

FEPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Beverly City Board of Education

GENERAL PUND - FUND 10

INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCOMBRANCES TO DATE

For 10 Month Period Ending 04/30/2017

| | | RUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
|-------------------------|--|----------------|----------------|----------------|---------------|
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| | | | | | |
| *** REVENUES/S | OURCES OF FUNDS *** | | | | |
| 1XXX | From Local Sources | \$2,847,921.00 | \$2,548,013.31 | | \$293,907.69 |
| 3 X X X | Prom State Sources | \$3,732,302.00 | \$3,002,535.00 | | \$729,767.00 |
| 4 X.X.X | From Federal Sources | | \$38,974.11 | | (\$38,974.11) |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$6,580,223.00 | \$5,589,522.42 | | \$990,700.58 |
| | | ******** | *********** | *********** | |
| | | | | | AVAILABLE |
| ••• EXPENDITURES ••• | | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| | | | V | | - |
| CURRENT EX | PENSE | | | | |
| 11-1XX-100-XXX | Regular Programs - Instruction | \$1,545,729.00 | \$1,046,374.66 | \$481,070.07 | \$18,284.27 |
| 11-2XX-100-XXX | Special Education - Instruction | \$390,886.00 | \$320,765.24 | \$68,815.46 | \$1,305.30 |
| 11-230-100-XXX | Basic Skills - Remedial Instruction | \$102,899.00 | \$101,645.36 | \$1.00 | \$1,252.64 |
| 11-240-100-XXX | Bilingual Education - Instruction | \$52,995.00 | \$42,395.20 | \$10,599.80 | \$0.00 |
| 11-431-106 XXX | School-Spon. Cocurr. Acti-Instr | \$10,090.00 | \$4,273.30 | \$5,797.70 | \$19.00 |
| 11 4JZ-190 XXX | School Spons. Athleries Instruction | \$8,417.90 | 34,919.45 | \$66.00 | 33,124.55 |
| 11-4XX-100-XXX | Other Instrc. Programs - Instruction | \$1.00 | \$0.00 | \$1.00 | \$0.00 |
| UNDISTRIBU | TED EXPENDITURES - | | | | |
| 11-030-100-XXX | Instruction | \$1,413,392.90 | \$571,946.30 | \$511,034.99 | \$330,410,71 |
| 11-000-211-XXX | Attendance and Social Work Services | \$29,285.00 | \$26,918.12 | \$2,331.88 | \$35.00 |
| 11-000-213-XXX | Health Services | \$150,899.00 | \$106,342.18 | \$44,254.08 | \$302.74 |
| 11-000-216-XXX | Speech, OT, PT & Related Svcs | \$120,273.00 | \$79,957.06 | \$38,503.98 | \$1,801.96 |
| 11-000-217-XXX | Other Support Serv - Students Extra Srvc | \$17,720.00 | \$0.00 | \$13,720.00 | \$4,000.00 |
| 11-000-218-XXX | Guidance | \$16,850.00 | \$12,056.30 | \$3,093.70 | \$1,700.00 |
| L1=000-219-XXX | Child Study Teams | \$281,641.00 | \$179,884.03 | \$26,521.40 | \$75,235.57 |
| L1 -000-221-XXX | Improv of Inst Instruc Staff | \$199,274.30 | \$156,587.64 | \$42,571.36 | \$115.00 |
| 11-000 282-XXX | Educational Media Serv/School Library | \$5,520.00 | \$4,775.47 | \$125.96 | \$618.57 |
| 11-000-223 XXX | Instructional Staff Training Services | \$25,000.00 | \$13,724.38 | \$3,081.00 | \$2,194.62 |
| 11-000-230-XXX | Supp. ServGeneral Administration | \$238,461.00 | \$135,373,60 | \$47,542.81 | \$54.544.39 |
| 11.000-240-XXX | Supp. Serv. School Administration | \$22,001.00 | \$15,572.86 | 34,553.13 | \$3,874.91 |
| 11-000-25 x -XXX | Central Serv & Admin. Inform. Tech. | \$220,577.00 | \$141,156.93 | \$32,855.97 | \$46,564.10 |
| 11-300-261-XXX | Require Maint, for School Facilities | \$89,000.00 | \$46,758.60 | \$9,255.62 | \$32,985.59 |
| 11 000-262 XXX | Custodial Services | \$379,942.00 | \$261,503.50 | \$55,420.74 | \$53,017.76 |
| 11 000 - 270 - XXX | Student Transportation Services | \$432,519.00 | \$180,109.36 | \$94,579.34 | \$157,831.30 |
| 11-XXX-XXX-2XX | Allocated and Unallocated Benefits | \$967.214.00 | \$557,513.67 | \$131,691.00 | \$179,009.33 |
| | TUTAL GENERAL CURRENT EXPENSE | | | | **** |
| | EXPENDITURES/USES OF FUNDS | \$6,720,578.00 | 34,117,563.61 | \$1,625,487.19 | 3977,527.20 |
| | | ******* | *********** | ************ | *********** |

GENERAL PUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| ••• EXPENDITURES - cont'd ••• | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
|---|------------------|----------------|----------------|---|
| *** CAPITAL OUTLAY *** | | 1.31144 | | |
| 12-XXX-XXX-73X Equipment | \$70,000.00 | \$9.00 | \$67,177.60 | \$2,822.40 |
| 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$19,955.00 | \$17,570.70 | \$1,977.50 | \$406.80 |
| | | | | * |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS | \$89,955.00 | \$17,570.70 | \$69,155.10 | \$3,229.20 |
| | ********** | | ********** | ******* |
| | | | | |
| TOTAL GENERAL FUND EXPENDITURES | \$6,810,533.00 | \$4,135,134.31 | \$1,694,642.29 | \$980,756.40 |
| | ->20111111111111 | ********** | | ********** |

GENERAL FUND - FUND 10

SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED

| | | | arrae mari | 9 0.75572021 | |
|-----------|----------------------------|------------|----------------|----------------|------------------|
| | | | ESTIMATED | ACTUAL | UNREALIZED |
| | | | | | |
| LOCAL SO | OURCES | | | | |
| 1210 | Local Tax Levy | | \$2,845,921.00 | \$2,472,416.06 | \$373,504.94 |
| 1 X X X | Miscellaneous | | \$2,000.00 | \$75,597.25 | (\$73,597.25) |
| | | TOTAL | \$2,847,921.00 | \$2,548,013.31 | \$299,907.69 |
| | | | ****** | *********** | DEE20578696968 |
| STATE SO | OURCES | | | | |
| 3121 | Categorical Transportation | bid c | \$193,173.00 | \$193,173.00 | .00 |
| 3131 | Extraordinary Aid | | \$10,000.00 | \$29,899.00 | (\$19,899.00) |
| 3132 | Categorical Special Educat | ion Aid | \$170,576.00 | \$170,576.00 | .00 |
| 3176 | Equalization | | \$2,420,975.00 | \$1,665,219.00 | \$755,756.00 |
| 3177 | Categorical Security | | \$87,320.00 | \$87,320.00 | .00 |
| 3178 | Adjustment Aid | | \$840,178.00 | \$840,178.00 | .00 |
| 3183 | Professional Learning Comm | nunity Aid | \$2,980.00 | \$2,980.00 | .00 |
| 3xxx | Other State Aids | | \$7,100.00 | \$13,190.00 | (\$6,090.00) |
| | | | | | |
| | | TOTAL | \$3,732,302.00 | | \$729,767.00 |
| | | | *********** | | *********** |
| · FEDERAL | SOURCES | | | | |
| 4200 | Medicaid Reimbursement | | | \$17,629.08 | (\$17,629.08) |
| 4XXX | Other Federal Aids | | \$0.00 | \$21,345.03 | (\$21,345.03) |
| | | TOTAL | \$0.00 | \$38,974.11 | (\$38,974.11) |
| | | | 44453783378484 | 2222222222222 | ********** |
| OTHER FI | NANCING SOURCES | | | | |
| | TOTAL REVENUES/SOURCES OF | FUNDS | \$5,580,223.00 | \$5,589,522.42 | \$990,700.58 |
| | | | TERRESSEED | ************ | 6.38222227723356 |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Beverly City Board of Education GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 10 Month Period Ending 04/30/2017

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|----------------|----------------|--------------|----------------------|
| *** GENERAL CURRENT EXPENSE *** | | | | |
| Regular Programs - Instruction | | | | |
| 11-110-100-101 Kindergarten - Salaries of Teachers | 6130 726 60 | ***** | | |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers | \$139,729.00 | \$116,150.64 | | .00 |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers | \$647,124.00 | \$400,153.84 | \$238,970.16 | .00 |
| Regular Programs - Home Instruction | \$350,370.00 | \$235,572.32 | \$114,797.68 | .00 |
| 11-150-100-101 Salaries of Teachers | 6D 000 00 | | | |
| Regular Programs - Undistr. Instruction | \$9,000.00 | \$8,678.00 | \$0.00 | \$322.00 |
| 11-190-100-106 Other Salaries for Instruction | | | | |
| 11-190-100-320 Purchased ProfEd. Services | \$145,096.00 | \$60,962.88 | \$84,133.12 | .00 |
| | \$800.00 | .00 | .00 | \$900.00 |
| 11-190-100-340 Purchased Technical Services | \$66,510.00 | \$56,257.72 | \$7,166.25 | \$3,086.03 |
| 11-190-100-500 Other Purch. Serv. (400-500 series) | \$40,000.00 | \$30,934.95 | \$7,209.69 | \$1,855.36 |
| 11-190-100-610 General Supplies | \$132,200.00 | \$126,750.43 | \$5,214.81 | \$234.76 |
| 11-190-100-640 Textbooks | \$8,900.00 | \$2,682.38 | .00 | \$6,217.62 |
| 11-190-100-800 Other Objects | \$6,000.00 | \$231.50 | .00 | \$5,769.50 |
| TOTAL | \$1,545,729.00 | \$1,046,374.65 | \$481,070.07 | \$18,284.27 |
| SPECIAL EDUCATION - INSTRUCTION | | | | |
| Learning and/or Language Disabilities: | | | | |
| 11-204-100-101 Salaries of Teachers | \$144,127.00 | \$140,761.70 | \$2,060.00 | \$1,305.30 |
| 11-204-106-106 Other Salaries for Instruction | \$35,000.00 | \$30,573.14 | \$4,425.85 | .00 |
| TOTAL | \$179,127.00 | \$171,334.84 | \$6,496.86 | \$1,305.30 |
| Resource Room/Resource Center: | | | | |
| 11-213-100-101 Salaries of Teachers | \$211,759.00 | \$149,430.40 | 562,328.60 | \$0.00 |
| TOTAL | \$211,759.00 | \$149,430.40 | \$62,328.60 | \$0.00 |
| TOTAL SPECIAL ED - INSTRUCTION | \$390,886.00 | \$320,765,24 | \$68,815.46 | |
| Basic Skills/Remedial-Instruction | 4310,000100 | V120, 703, 24 | 300,515.40 | \$1,305.30 |
| 11-230-160-101 Salaries of Teachers | \$102,899.00 | \$101,645.35 | \$1.00 | \$1,252.64 |
| TOTAL, | \$102,899.00 | \$101,645.36 | \$1.00 | \$1,252.64 |
| Bilingual Education-Instruction | | | | **,******** |
| 11-240-109-101 Salaries of Teachers | \$52,995.00 | \$42,395.20 | \$10,599.80 | \$0.00 |
| TOTAL | \$52,995.00 | \$42,395.20 | \$10,599.80 | \$0.00 |
| School spons.cocurricular activities-Instruction | | | | |
| 11-401-100-100 Salaries | \$7,000.00 | \$1,202.30 | \$5,797.70 | .00 |
| 11-401-100-500 Purchased Services (300-500 series) | \$2,390.00 | \$2,390.00 | .00 | .00 |
| 1:-401-100-800 Other Objects | \$700.00 | \$581.00 | . 30 | \$19.00 |
| TOTAL | \$10.090.00 | \$4,273.30 | \$5,797.70 | \$19.00 |
| School sponsored athletics Instruct | | | | 4 |
| 11-402-100-109 Salaries | \$4,500.00 | \$4,434.00 | \$66.00 | .00 |
| 11-402-100-600 Supplies and Materials | \$3,910.00 | \$485.45 | .00 | \$3,424.55 |
| TOTAL | \$8,410.00 | \$4,919.45 | 566.00 | \$3,424.55 |
| | | | | 14/20 |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCOMBRANCES

| For 10 Month Period Ending 04/30/2017 | | | | |
|---|----------------|--------------|---------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | appropriacions | = | Elicarotances | ourance |
| Other Instructional programs-Instruction | | | | |
| 11-403-100-100 Selaries | \$1.00 | .00 | \$1.00 | .00 |
| TOTAL | \$1.00 | \$0.00 | \$1.00 | \$0.00 |
| UNDISTRIBUTED EXPENDITURES | | | | |
| Instruction | | | | |
| 11-000-100-561 Tuition to Other LEAs within State Regular | \$343,754,00 | \$275,352.62 | \$47,229.56 | \$21,171.82 |
| 11-000-100-562 Tultion to Other LEAs within State Special | \$131,480.00 | (\$599.95) | \$1.00 | \$132,078.95 |
| 11-000-100-563 Tuition to Co.Voc.School Distreg. | \$131,540.00 | \$111,081.60 | \$12,342.40 | \$8,116.00 |
| 11-000-100-565 Tuition to Co.Spec.Serv. & Reg. Day schis | \$483,915.00 | \$47,183.78 | \$435,440.78 | \$1,290.44 |
| 11-000-100-566 Tuition to Priv Sch for Disbl w/i State | \$252,197.00 | \$138,928.25 | \$16,021.25 | \$37,247.50 |
| 11-000-100-568 Tuition - State Facilities | \$35,465.00 | .00 | .00 | \$35,465.00 |
| 11-000-100-569 Tuition - Other | \$35,041.00 | .00 | .00 | \$35,041.00 |
| TOTAL | \$1,413,392.00 | \$571,946.30 | \$511,034.99 | \$330,410.71 |
| Attendance and social work services | | | | |
| 11-000-211-100 Salaries | \$27,585.00 | \$25,253.12 | \$2,331.88 | .00 |
| 11-000-211-300 Purchased Prof. & Tech. Svc. | \$1,700.00 | \$1,665.00 | .00 | \$35.00 |
| TOTAL | \$29,285.00 | \$26.918.12 | \$2,331.88 | \$35.00 |
| Health services | | | | |
| 11-000-213-100 Salaries | \$73,399.00 | \$59,002.17 | \$14,396.63 | .00 |
| 11-000-213-300 Purchased Prof. & Tech. Svc. | \$76,400.00 | \$46,307.75 | \$29,857.25 | \$235.00 |
| 11-000-213-600 Supplies and Materials | \$1,000.00 | \$947.26 | .00 | \$52.74 |
| 11-000-213-800 Other Objects | \$100.00 | \$85.00 | .00 | \$15.00 |
| TOTAL | \$150,899.00 | \$106,342,19 | \$44,254.08 | \$302.74 |
| Speech, OT, PT & Related Sycs | | | | |
| 11 000 216 100 Salaries | \$74,273.00 | \$57,573.19 | \$16,699.81 | .00 |
| 11-303-216-320 Purchased Prof. Ed. Services | \$44,200.00 | \$22,393.87 | \$21,804.17 | \$1,96 |
| 11-J00-216-600 Supplies and Materials | \$1,800.00 | .00 | .00 | \$1,800.00 |
| TOTAL | \$120,273.00 | \$79,967.06 | \$35,503.98 | \$1,801.96 |
| Other support services - Students - Extra Srvc | | | | |
| 11-000-217-100 Salaries | \$13,720.00 | .00 | \$13,720.00 | .00 |
| 11-908-217-326 Purchased Prof. Ed. Services | \$4,000.00 | .00 | . 00 | \$4,000.00 |
| TOTAL | \$17,720.00 | \$0.00 | \$13.720.00 | \$4,000.00 |
| · · · Guidance · · · | | | | |
| 11 000 216-105 Sal Secr. & Clerical Asst. | \$15,150.00 | \$12,056.30 | \$3,093.70 | . 00 |
| 11-500-218-320 Purchased Prof Sd. Services | \$1,700.00 | .00 | LCG | \$1,700.00 |
| TOTAL | \$16,850.00 | \$12,056.30 | \$3,693.70 | \$1,750.00 |
| Child Study Teams | | | | |
| 11-000-219-104 Salaries Other Prof. Staff | \$211,195.00 | 0133,863.87 | \$19,593,13 | \$57,739.00 |
| 11 000 219-105 Sal Secr. & Clerical Asst. | \$21,466.00 | \$19,224.72 | \$3,241.29 | 30 |
| 11-000-219-320 Purchased Prof Ed. Services | \$30,000.00 | \$18,825.00 | 62 700 00 | \$8,475.00 |
| 11-907 117-710 101010000 12021 80. 00172000 | 400,000,00 | 210,023.00 | \$2,700.00 | \$6,475.50 |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|----------------|---|--------------|----------------------|
| 11-000-219-600 Supplies and Materials | \$3,800.00 | \$2,436.70 | \$47.68 | \$1,315.62 |
| 11-000-219-600 Other Objects | \$4,780.00 | \$4,664.00 | .00 | \$116.00 |
| TOTAL | \$281,641.00 | \$179,884.03 | \$26,521.40 | \$75,235.57 |
| and Improv. of instr. Serv | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7-07,3-11.13 | 3/3,233.5/ |
| 11-000-221-102 Salaries Superv. of Instr. | \$182,174.00 | \$142,811.72 | \$39,362.20 | .00 |
| 11-000-221-104 Salaries Other Prof. Staff | \$8,000.00 | \$6,719.20 | \$1,280.80 | .00 |
| 11-000-221-105 Sal Secr. & Clerical Asst. | \$2,500.00 | \$2,170.12 | \$329.86 | .00 |
| 11-000-221-11X Other Salaries | \$6,000.00 | \$4,896.60 | \$1,113.40 | .00 |
| 11-000-221-390 Other Purch. Prof. & Tech Svc. | \$500.00 | .00 | \$485.00 | \$15.00 |
| 11-000-221-600 Supplies and Materials | \$100.00 | .00 | .00 | \$100.00 |
| TOTAL | \$199,274.00 | \$156,587.64 | \$42,571.36 | \$115.00 |
| Educational media serv./sch.library | | | | |
| 11-000-222-300 Purchased Prof. & Tech Svc. | \$1,020.00 | \$1,000.00 | .00 | \$20.00 |
| 11-000-222-500 Other Purchased Services (400-500 series) | \$100.00 | .00 | .00 | \$100.00 |
| 11-000-222-600 Supplies and Materials | \$4,300.00 | \$3,775.47 | \$125.95 | \$398.57 |
| 11-000 222-800 Other Objects | \$100.00 | .00 | .00 | \$100.00 |
| TOTAL | \$5,520.00 | \$4,775.47 | \$125.96 | \$618.57 |
| Instructional Staff Training Services | | | | |
| 11-000-223-390 Other Purch. Prof. & Tech Svc. | \$500.00 | .00 | .00 | \$500.00 |
| 11-000-223-500 Other Purchased Services (400-500 series) | \$24,500.00 | \$19,724.38 | \$3,081.00 | \$1,694.62 |
| TOTAL | \$25,000.00 | \$19,724.38 | \$3,081.00 | \$2,194.62 |
| Support services-general administration | | | | |
| 11.000-230-100 Salaries | \$142,861.00 | \$99,804.96 | \$43,047.04 | \$9.00 |
| 11-000-230-331 Legal Services | \$46,600.00 | \$11,312.65 | .00 | \$35,287.35 |
| 11-000-230-332 Audit Fees | \$20,000.00 | \$15,750.00 | \$4,250.00 | .00 |
| 11-000-230-339 Other Purchased Prof. Svc. | \$4,500.00 | .00 | .00 | \$4,000.00 |
| 11 000-230-340 Purchased Tech. Services | \$2,000.00 | .00 | .00 | \$2,000.00 |
| 11-000-230-530 Communications/Telephone | \$3,000.00 | \$2,379.13 | \$75.40 | \$545.47 |
| 11-000-230 585 BOE Other Purchased Prof. Svc. | \$1,000.00 | .00 | .00 | \$1,000.00 |
| 11-000-230-590 Other Purchased Services | \$5,000.00 | \$2,651.76 | \$0.00 | \$2,348.24 |
| 11-000-230-610 General Supplies | \$4,000.00 | \$3,705.30 | \$170.37 | \$124.33 |
| 11-000-230-890 Misc. Expenditures | \$3,000.00 | \$250.00 | .00 | \$2,750.00 |
| 11-000-230-895 BOE Membership Dues and Fees | \$7,000.00 | \$520.00 | .00 | \$6,480.00 |
| TOTAL | \$239,461.30 | \$136,373.80 | \$47,542.81 | \$54,544.39 |
| Support services-school administration | | | | |
| 11 000 240-105 Sal Secr. & Clerical Asst. | \$15,001.00 | \$14,182.67 | \$1,818.33 | .00 |
| 11-300 240-600 Supplies and Materials | \$5,500.00 | \$830.19 | \$735.00 | \$3,874.81 |
| 11:000-240-800 Other Objects | \$500.30 | \$500.00 | .00 | .00 |
| TOTAL | \$22,001.00 | \$15,572.86 | \$2,553.33 | \$3.874.81 |
| Central Services 11-000-251-100 Salaries | | | | |
| | \$168,377.00 | \$137,420.40 | \$30,956.60 | .00 |
| 11-000-251-340 Purchased Technical Services | \$9,000.00 | \$2,098.02 | \$789.65 | \$6,112.33 |

STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | acces 5 | | | Available |
|--|----------------|---------------|-----------------|--------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | | | |
| 11-000-251-592 Misc Pur Serv (400-500 seriess) | \$24,000:00 | .00 | .00 | \$24,000,00 |
| 11-000-251-600 Supplies and Materials | \$4,000.00 | \$1,638.51 | \$1,109.72 | \$1,251.77 |
| 11-000-251-89% Other Objects | \$3,200.00 | .00 | .00 | \$3,200.00 |
| TOTAL | \$208,577.00 | \$141,156.93 | \$32,855.97 | \$34,564.10 |
| Admin. Info. Technology | | | | |
| 11-000-252-340 Purchased Technical Services | \$12,000.00 | .00 | ₀ 00 | \$12,000.00 |
| TOTAL | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 |
| TOTAL Cent. Svcs. & Admin IT | \$220,577.00 | \$141,156.93 | \$32,855.97 | \$45,564.10 |
| Required Maint.for School Facilities | | | | |
| 11-000-251-420 Cleaning, Repair & Maint, Svc. | \$54,000.00 | \$14,972.25 | \$7,557.75 | \$31,570.00 |
| 11-000-261-610 General Supplies | \$35,000:00 | \$31,886.55 | \$1,697.87 | \$1,415.58 |
| | 400,000,000 | 432,000.33 | 02,037.07 | 327.23.30 |
| TOTAL | \$99,000.00 | \$46,758.80 | \$9.255.62 | \$32,985.58 |
| 1: 000-262-1XX Salaries | %. | | | |
| | \$119,440.00 | \$97,562.13 | \$21,753.69 | \$124.19 |
| 11-000-262-307 Salaries of Mon-Instructional Aids 11-000-262-300 Purchased Prof. & Tech. Svc. | \$16,152.33 | \$6,398.12 | \$3,753.68 | .00 |
| | \$17,750.00 | \$10,125.25 | \$1,399.90 | \$6,224.65 |
| 11 000-262-420 Cleaning, Repair & Maint, Svc. | \$107,500.00 | \$98,096.86 | \$4,303.44 | \$5,099.70 |
| 11 000-262-441 Rental of Land & Bldgs Other Than Lease | \$6,000.00 | \$423.00 | \$47.00 | \$5,530.00 |
| 11:000-262-490 Other Purchased Property Svc. | \$4,000.00 | \$902.00 | .00 | \$3,098.00 |
| 11-000-252-520 Insurance | \$23,600.00 | .00 | .00 | \$23,600.00 |
| 11-000-252-590 Misc. Purchased Services | \$7,000.00 | \$2,492.97 | .00 | \$4,507.03 |
| 11-000-262-610 General Supplies | \$6,000.00 | .00 | .00 | \$5,000.00 |
| 11-000-262-621 Energy (Natural Gas) | \$16,000.00 | \$10,033.65 | \$5,966.35 | .00 |
| 11-000-262-622 Energy (Electricity) | \$54,000.00 | \$35,303.52 | \$12,196.48 | \$6,500.00 |
| 11 000-262-8XX Other Objects | \$2,500.00 | \$166.00 | \$0.60 | \$2,334.00 |
| TCTAL | \$379,942.00 | \$261,503.50 | \$55,420.74 | \$63,017.76 |
| TOTAL Oper & Maint of Plant Services | \$458,942.00 | \$308,262.30 | \$64,676.36 | \$96,003.34 |
| Student transportation services | | | | |
| 11-900-270-151 Sal Pupil Trans(Bet Home & Sch)-Sp Ed | \$14,660.00 | \$12,279.00 | \$2,382.00 | .00 |
| 11:000-270-162 Sal Pupil Trans.Other than Bet Home & Sch | \$14,660.00 | \$12,278.00 | \$2,382.00 | .00 |
| 11-000-270-511 Contract Svc (btw Home & Sch.)-vendors | \$40,493.00 | \$27,779.22 | \$3,086.58 | \$9,633.20 |
| 11:000-270-512 Contract Svc (other btw home & sch)-vndrs | \$10,000.00 | \$4,280.24 | \$475.00 | \$5,244.76 |
| 11-000-270-513 Contract Svc (btw home & sch.)-joint agree | e \$12,000.00 | .00 | \$1,468.24 | \$10,531.76 |
| 11-000-270-514 Contract Svc (Sp Ed.) -vendors | \$20,000.00 | \$4,628.42 | .00 | \$15,371.58 |
| 11 000-270-515 Contract Svc (Sp Ed.) joint agreements | \$16,000.00 | \$4,500.00 | \$4.500.00 | \$7,000.00 |
| 11-000-279-517 Contract Svc (reg std) - ESCs | \$92,700.30 | \$31,059.60 | \$5,091.40 | \$56,550.00 |
| 11-000-270-518 Contract Svc (Sp Ed) - ESCa | \$172,000.00 | \$63,914.69 | \$54,685.32 | \$53,500.00 |
| 11 000 270-503 Contr Svc-Aid in Lieu Paymonts-Non Pub Sch | \$40,000.00 | \$19,492.20 | \$20,507.80 | .00 |
| TOTAL | \$432,519.00 | \$180,109.36 | \$94,578.34 | \$157,831.39 |
| 11 XXX-XXX-210 Group Insurance | \$47,207.00 | (\$99,130.24) | . 90 | \$136,417.24 |
| 11-XXX-XXX-220 Social Security Contributions | \$70,000.00 | \$51,075.73 | \$12,924.27 | .00 |
| • | | | | 2.7 |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|----------------|----------------|----------------|----------------------|
| | - | | | |
| 11-XXX-XXX-241 Other Retirement Contrb PERS | \$103,119.00 | \$46,728.00 | \$56,119.00 | \$272.00 |
| 11-XXX-XXX-242 Other Retirement Contrb ERIP | \$500.00 | \$488.05 | .00 | \$11.95 |
| 11-XXX-XXX-250 Unemployment Compensation | \$30,000.00 | \$8,651.59 | \$21,338.41 | .00 |
| 11-XXX-XXX-260 Workman's Compensation | \$44,000.00 | \$43,928.97 | .00 | \$71.03 |
| 11-XXX-XXX-270 Health Benefits | \$612,058.00 | \$564,973.19 | \$21,733.92 | \$25,350.89 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$29,500.00 | \$14,659.80 | .00 | \$14,840.20 |
| 11-XXX-XXX-290 Other Employee Benefits | \$30,750.00 | \$16,128.58 | \$13,575.40 | \$1,046.02 |
| TOTAL | \$967,214.00 | \$657,513.67 | \$131,691.00 | \$178,009.33 |
| Total Undistributed Expenditures | \$4,609,568.00 | \$2,597,190.40 | \$1,059,136.16 | \$953,241.44 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES *** | \$6,720,578.00 | \$4,117,563.61 | \$1,625,487.19 | \$977,527.20 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS *** | \$6,720,578.00 | \$4,117,563.61 | \$1,625,487.19 | \$977,527.20 |
| | | | | |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | | | | Available |
|--|--|--------------|---------------|------------|
| | Appropriations | Expenditures | Encumbranges | Balance |
| | Territoria de la compansa de la comp | - | 411-E 11-E-17 | |
| ··· CAPITAL OUTLAY ··· | | | | |
| EQUIPMENT | | | | |
| Regular programs-instruction | | | | |
| 12-120-100-739 Grades 1-5 | \$5,000.00 | .00 | \$4,813.00 | \$187.00 |
| 12-130-100-730 Grades 6-8 | \$5,000.00 | .00 | \$4,813.00 | \$187.00 |
| | | | | |
| | | | | |
| Undist. Exp Non-instructional Services | ı | | | |
| 12-000-300-730 Non-instructional services | \$2,000.00 | .00 | .00 | \$2,000.00 |
| | | | | |
| TOTAL | \$12,000.00 | \$0.00 | \$9,626.00 | \$2,374.00 |
| Facilities acquisition and construction services | | | | |
| 12-000-400-390 Other Purchased Prof. & Tech Services | \$2,000.00 | \$1,318.20 | \$500.00 | \$181.80 |
| 12-000-400-721 Lease Purchase Agreements - Principal | \$17,955.00 | \$16,252.50 | \$1,477.50 | \$225.00 |
| Sub Total | \$19,955.00 | \$17,570.70 | \$1,977.50 | \$406.80 |
| TOTAL | \$19,955.00 | \$17,570.70 | \$1,977.50 | \$406.80 |
| TOTAL CAPITAL OUTLAY EXPENDITURES | \$31,955.00 | \$17,570.70 | \$11,603.50 | \$2,780.80 |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | | | | Available |
|--|----------------|----------------|----------------|--------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| *** EDUCATION JOBS FUND ** | | | | |
| ••• FEMA COMMUNITY DEVELOPMENT BLOCK GRANT ••• | | | | |
| TOTAL GENERAL FUND EXPENDITURES | \$6,752,533.00 | \$4,135,134.31 | \$1,637,090.69 | \$980,308.00 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Beverly City Board of Education General Fund - Fund 10

| . Board Secretary/Bus certify that no line item account has encumbrances and expenditure | |
|--|------------------------------|
| which in total exceed the line item appropriation in violation of | f N.J.A.C. 6A:23A-16.10(c)3. |
| | |
| Board Secretary/Business Administrator | Date |

| All Accounts in th | e Expense Account | File appear t | to be includ | led in the details | of THE REPORT | OF THE SECRETARY |
|--------------------|-------------------|---------------|--------------|--------------------|---------------|------------------|
| | | | | | | |
| | | | | | | |

Page 1

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Beverly City Board of Education

School-Based Budget - Fund 15

Interim Balance Sheet

For 10 Month Period Ending 04/30/17

ASSETS AND RESOURCES

--- A S S E T S ---

5/1 5:35pm

RESOURCES ---

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Beverly City Board of Education
School-Based Budget - Fund 15
Interim Balance Sheet
For 10 Month Period Ending 04/30/17

FUND BALANCE

--- Appropriated ---

Reserved fund balance:

--- Unappropriated ---

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Beverly City Board of Education

School-Based Budget - Pund 15

Interim Balance Sheet

For 10 Month Period Ending 04/30/17

LIABILITIES AND FUND EQUITY

RECAPITULATION OF FUND BALANCE:

| | Budgeted | Actual | Variance |
|-------------------------------------|----------|--------|--|
| | b | | ************************************** |
| Less: Adjust for prior year encumb. | \$0.00 | \$9.00 | |
| | | (| |

School-Based Budget - Fund 15 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE For 10 Month Period Ending 04/30/17

| | | 3 - 1 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 | | |
|------|-----------|---|-------------------|------------|
| | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| | - | *************************************** | 0.000 (A) A A A A | |
| - 27 | | | 0.00.00 | |
| | | | | |
| - | ********* | *********** | *********** | ********* |
| | ESTIMATED | ACTUAL | UNREALIZED | |
| | 1000 | | | |

*** REVENUES/SOURCES OF FUNDS ***

School-Based Budget - FUND 15 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 10 Month Period Ending 04/30/17

Available

Appropriations Expenditures Encumbrances

Balance

*** APPROPRIATIONS ***

--- SPECIAL EDUCATION - INSTRUCTION ---

--- UNDISTRIBUTED EXPENDITURES ---

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Beverly City Board of Education

School-Based Budget - Fund 15

Interim Balance Sheet

For 10 Month Feriod Ending 04/30/17

Appropriations Expenditures Encumbrances Balance

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Beverly City Board of Education School-Based Budget - Fund 15

| I, | . Воа | rd Secretary/Business Admi | nistrator |
|-----------|--|----------------------------|-------------------|
| certify t | hat no line item account has encumbrances | and expenditures, | |
| which in | total exceed the line item appropriation | in violation of N.J.A.C. | 6A:23A-16.10(c)3. |
| | | | |
| | | | |
| | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM | | |
| 1 | Board Secretary/Business Administrator | | Date |

| All Accounts in t | the Expense Account | . File appear to be | included in the details | of THE REPORT OF THE SECRETARY |
|-------------------|---------------------|---------------------|-------------------------|--------------------------------|
| , | | | | ************************ |
| | | | | |
| | | | | |

5/1 5:35pm

REFORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Beverly City Board of Education
Special Revenue Fund - Fund 20
Interim Balance Sheet

For 10 Month Period Ending 04/30/17

ASSETS AND RESOURCES

--- A S S E T S ---

101 Cash in bank \$271,526.56

Accounts receivable:

 141
 Intergovernmental - State
 \$22,077.10

 142
 Intergovernmental - Federal
 \$129,735.98

 143
 Intergovernmental - Other
 \$0.27

 153,154
 Other (net of estimated uncollectible of \$1.1)
 \$(\$0.27)

\$151,813.08

Other Current Assets \$0.00

RESOURCES ---

331 Estimated Revenues \$611,254.00 302 Less Revenues \$303,297.08)

\$307,956.92

Total assets and resources \$731,296.56

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Beverly City Board of Education Special Revenue Fund - Fund 20 Interim Balance Sheet For 10 Month Period Ending 04/30/17 LIABILITIES AND FUND EQUITY

--- L I A B I L I T I E S ---

481 Deferred revenues

Other current liabilities

\$167,726.34

\$339,320.58

TOTAL LIABILITIES

\$507,046.92

FOND BALANCE

--- Appropriated ---

753 Reserve for encumbrances - Current Year

Encumbrances

\$75,278.98

601

Appropriations

\$611,254.00

602 603 Less: Expenditures

\$387,004.36

\$75,278.98 (\$462,283.34)

\$148,970.66

TOTAL FUND BALANCE

\$224,249.64

TOTAL LIABILITIES AND FUND EQUITY

\$731,296.56

......

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Beverly City Board of Education

Special Revenue Fund - Fund 20

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 10 Month Period Ending 04/39/17

| | 10 | t in wouth belied Fudiud | 1 04/30/1/ | | |
|------------|--------------------------------|--------------------------|--------------|----------------------------|--------------|
| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNEEALIZED |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| | | | | e nte un entere | |
| *** REVENU | ES/SOURCES OF PUNDS *** | | | | |
| 3 X X X | From State Sources | \$302,862.00 | \$302,862.00 | | .00 |
| 4 XXX | From Pederal Sources | \$308,392.00 | \$435.08 | | \$307,956.92 |
| | | | | | |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$611,254.00 | \$303,297.08 | | \$307,956.92 |
| | | | ***** | | |
| | | | | | AVAILABLE |
| *** EXPEND | ITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| | | × 4.5-11,000 Aug. | | | |
| STATE PROJ | ECTS: | | | | |
| Preschoo | l Education Aid | \$302,862.00 | \$194,849.72 | \$39,715.28 | \$63,297.00 |
| | | | | | |
| | FOTAL STATE PROJECTS | \$302,862.30 | \$194,649.72 | \$38,715.28 | \$69,297.00 |
| FEDERAL PR | OJECTS: | | | | |
| ECLS Tit | le I Part A/D | \$176,398.00 | \$111,996.64 | .00 | \$54,401.36 |
| 1.D.E.A. | Part B (Handicapped) | \$101,566.00 | \$51,612.80 | \$34,529.90 | \$15,423.30 |
| NCLB Ti | ule II - Part A/D | \$39,428.00 | \$28,545.20 | \$2,033.80 | (\$151.00) |
| | | = 11 (*ese***) | | | 4 |
| | TOTAL FEDERAL PROJECTS | \$308,392.00 | \$192,154.64 | \$36,563.70 | \$79,673.66 |
| | *** TOTAL EXPENDITURES *** | \$611,254.00 | \$387,004.36 | \$75,278.99 | \$149,370.66 |
| | | ********** | ********** | 23778775784888 | ********** |
| | | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Beverly City Board of Education SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES

ACTUAL COMPARED WITH ESTIMATED

| | | ESTIMATED | ACTUAL | UNREALIZED |
|----------|-------------------------------------|--------------|----------------|---------------|
| LOCAL SO | OURCES | | | - |
| STATE SO | OURCES | | | |
| 3218 | Preschool Education Aid | \$302,862.00 | \$302,862.00 | .00 |
| | Total Revenue from State Sources | \$302,862.00 | \$302,862.00 | \$0.60 |
| | | *********** | *********** | ****** |
| FEDERAL | SOURCES | | | |
| 4411-16 | Title I | \$176,398.00 | \$435.08 | \$175,962.92 |
| 4420-29 | I.D.E.A. Part B (Handicapped) | \$101,566.00 | .00 | \$101,566.00 |
| 4XXX | Other Federal Aids | \$30,428.00 | \$0.00 | \$30,428.00 |
| | Total Revenues from Federal Sources | \$308,392.00 | \$435.08 | \$307,956.92 |
| | | ************ | ******* | 8243888882223 |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$611,254.00 | \$303,297.08 | \$307,956.92 |
| | | ********** | E330101K****** | |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Beverly City Board of Education

Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | | 3 0 1 / 0 0 / - 1 | | Available |
|--|--|-------------------------------|--------------------|-------------------|
| | Appropriations | Expenditures | Encumbrances | |
| State Projects: | | | | |
| PRESCHOOL EDUCATION AID | | | | |
| Preschool Education Aid - Instruction | | | | |
| 20-218-100-101 Salaries of Teachers | \$165,854.00 | \$133,851.18 | \$33,002.82 | .00 |
| 20-218-100-106 Other Sal. For Instruction | \$66,711.00 | \$60,398.54 | \$5,712.46 | .00 |
| TOTAL Instruction | \$233,565.00 | \$194,849.72 | | \$0.00 |
| Preschool Education Aid - Support Services | | | | |
| 20-218-200-200 Fersonal Services - Employee Benefits | \$59,543.00 | .00 | .00 | \$59,543.00 |
| TOTAL Support Services | | \$0.00 | | |
| | EE00023122F35 | 778625586788623 | 81110 W XX 0 X X X | 医黑龙耳马斯士氏 经股股金 安 也 |
| TOTAL PRESCHOOL EDUCATION AID | \$293,108.00 | \$194,849.72 | \$36,715.29 | \$59,543.00 |
| Other State Projects: | | | | |
| PRESCHOOL EXPANSION GRANT | | | | |
| | ###################################### | ************ | ************ | 2622622235555 |
| | *********** | * = # = 3 % 0 % % % 5 = 5 = 5 | F352×9336e3×61 | ********** |
| TOTAL OTHER STATE PROJECTS | \$293,108.00 | \$194,849.72 | \$38,715.28 | \$59,543.00 |
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects | \$318,146.00 | \$192,154.64 | \$36,563.70 | \$39,427.66 |
| | | | @11 | |
| LCLVT EXBERDILASE | | \$387,004.36 | | |
| | ************* | ********** | *********** | ************ |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Beverly City Board of Education

Special Revenue Fund - Fund 20 For 10 Month Period Ending 04/30/17

| I, | , Board Secretary/Business Administrator |
|-----------------------------------|--|
| certify that no line item account | has encumbrances and expenditures, |
| which in total exceed the line it | em appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3. |
| | |
| | A STATE OF THE STA |
| Board Secretary/Business | Administrator |

| All Accounts in the Expense Account File appear to be included in the details of THE REPORT OF THE SECRETARY | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
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5/1 5:35pm

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Beverly City Board of Education

Capital Projects Fund - Fund 30

Interim Balance Sheet

For 10 Month Period Ending 04/30/17

ASSETS AND RESOURCES

--- A S S E T S ---

161 Cash in bank

(\$233,861.56)

--- RESOURCES ---

301 Estimated Revenues

\$70,001.00

\$70,001.00

Total assets and resources

(\$163,860.56)

.

Capital Projects Fund - Fund 30 Interim Balance Sheet For 10 Month Period Ending 04/30/17

LIABILITIES AND FUND EQUITY

FUND BALANCE

-- Appropriated ---

753 Reserve for engumbrances @ Current Year \$1.00

601 Appropriations \$70,001.00

602

Less: Expenditures \$66,485.43

Encumbrances \$1.00 (\$66,486.43) 603

\$3,514.57

Total Appropriated \$3,515.57

nappropriated ---

770 Fund balance (\$167,376.13)

> TOTAL FUND BALANCE (\$163,860.56)

> TOTAL LIABILITIES AND FUND EQUITY (\$163,860.56)

> >

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 10 Month Period Ending 04/30/17

| | | BUDGETED ESTIMATED | ACTUAL TO | NOTE: GVER OR (UNDER) | UNREALIZED BALANCE |
|-------|--|-----------------------|--|--------------------------|-----------------------|
| * * * | REVENUES/SOURCES OF FUNDS *** | | where the same is a second or second | | 4 |
| 325 | Addtl. State Schl Building Aid-EDA Grant | \$70,000.00 | .00 | | \$70,000.00 |
| | Other | \$1.00 | \$0.00 | | \$1.00 |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$70,001.00 | \$0.00 | 104 (114) (114) | 670 601 00 |
| | TOTAL REVENUE/SOURCES OF FUNDS | 570,001.00 | • | | \$70,001.00 |
| | | | | | |
| | | | | | AVAILABLE |
| 4 4 1 | expenditures *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| | | | | | |
| | Pagilities acquisition and constr. serv. | | | | |
| 30- | -000-4XX-100 Salaries | \$1.00 | .00 | \$1.00 | .00 |
| 30. | -000-4XX-450 Construction services | \$70,000.00 | \$66,485.43 | .09 | \$3,514.57 |
| | | | (Mindle) is a shown the energy of the approximate that the energy of th | | |
| | Total fac.acq.and constr. serv. | \$70,001.00 | \$66,485.43 | \$1.00 | \$3,514.57 |
| | | *********** | ********** | 368316892588 | ************* |
| | TOTAL EXPENDITURES | \$70,001.00 | \$66,485.43 | \$1.00 | \$3,514.57 |
| | · · · TOTAL EXPENDITURES AND TRANSFERS | \$70,001.00 | \$66,465.43 | \$1.00 | \$3,514.57 |

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REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Beverly City Board of Education

Capital Projects Fund - Fund 30 For 10 Month Period Ending 04/30/17

| . Board Secretary/Business Administrator ertify that no line item account has encumbrances and expenditures, | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| which in total exceed the line item appropriation | in violation of N.J.A.C. 6A:23A-16.10(c)3. | | | | | | | |
| | | | | | | | | |
| Board Secretary/Business Administrator | Date | | | | | | | |

| All | Accounts | in t | he | Expense | Account | File | appear | to | be | included | in | the | details | of | THE | REPORT | OF | THE | SECRE | TARY |
|-----|----------|------|----|---------|---------|------|--------|----|----|----------|----|-----|---------|----|-----|--------|----|-----|-------|------|
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

Page 1

5/1 5:35pm

REFORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Beverly City Board of Education

Debt Service Fund - Fund 40

Interim Balance Sheet

For 10 Month Period Ending 04/30/17

ASSETS AND RESOURCES

--- A S S E T S ---

101 Cash in bank

\$145,132.00

RESOURCES ---

301 302

Estimated Revenues

Less Revenues

\$79,194.00 (\$67,097.00)

\$12,097.00

Total assets and resources

\$157,229.00

Debt Service Fund - Fund 40 Interim Balance Sheet For 10 Month Period Ending 04/30/17

LIABILITIES AND PUND EQUITY

\$0.00 (\$67,037.00)

\$67,097.00

FUND BALANCE

--- Appropriated ---

Budgeted Fund Balance

| | Reserved fund balance: | | | |
|-------|--|---------------|---------------|-------------------|
| 601 | Appropriations | \$79,134.00 | | |
| | and within the Amelitation in the Committee of the Commit | | \$79,194.00 | |
| | Total Appropriated | | \$79,194.00 | |
| U | nappropriated | | | |
| 770 | Fund Balance | | \$78,035.00 | |
| | | | | |
| | TOTAL FUND BALANCE | | | \$157,229.00 |
| | TOTAL LIABILITIES AND FUND EQUITY | | | \$157,229.00 |
| | | | | ****** |
| RECAP | ITULATION OF FUND BALANCE: | Hudgeted | Actual | Variance |
| | | *** | 40 mm (m44) | 10 - 10 mm star - |
| | Appropriations | \$79,194.00 | \$0.00 | \$79,194.00 |
| | Revenues | (\$79,194.00) | (\$67,097.00) | (\$12,097.00) |
| | | \$0.00 | (\$67,097.00) | \$67,037.00 |
| (| hange in Maint. / Capital reserve account | | | |
| | Subtotal | \$0.00 | (\$67,097.00) | \$67,097.00 |
| | Leas: Adjust for prior year encumb. | \$0.00 | \$0.00 | |
| | | | | |

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED | | |
|-----------------------------|------------------------|-------------|-------------|-------------------|---------------|--|--|
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE | | |
| *** REVENUES/SOURCES OF FUN | D3 *** | | 11.0 | | | | |
| | | | | | | | |
| Local Sources | | | | | | | |
| 1210 Local tax le | vy | \$79,194.00 | \$67,037.00 | | \$12,097.00 | | |
| | | ** | | # H-1-1 - 199-113 | | | |
| Takal to | cal Sources | \$79,194.00 | \$67,097.00 | | \$12,097.00 | | |
| IOCAI LO | ear sources | 2/7,134.00 | 207,077.00 | 13388 | #455455555555 | | |
| | | | | | | | |
| | | | | | 413 407 40 | | |
| TOTAL RE | VENUE/SOURCES OF FUNDS | \$79,194.00 | \$67,097.00 | | \$12,097.00 | | |
| | | | ********** | ************ | ********** | | |

Debt Service Fund - Pund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES/Enc | AVAILABLE . BALANCE |
|---|----------------|------------------|----------------------------|
| Additional State School Bldg. Aid - Ch. 10 | | | |
| 40-703-510-830 Interest 40-703-510-910 Redemption of principal | \$24,194.00 | .00 | \$24,194.00 \$55,000.00 |
| TOTAL | \$79,194.00 | \$0.00 | \$79,194.00 |
| TOTAL USES OF FUNDS BEFORE TRANSFERS | \$79,194.00 | \$0.00 | \$79,194.00 |
| *** TOTAL USES OF FUNDS *** | \$79,194.00 | \$0.00 | \$79,194.00 |

FEPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Beverly City Board of Education Debt Service Fund - Fund 40

| . Board Secretary/Business Administrator | | | | | |
|--|-------------------|--|--|--|--|
| certify that no line item account has encumbrances and expenditures, | | | | | |
| which in total exceed the line item appropriation in violation of N.J.A.C. | 6A:23A-16.10(c)3. | | | | |
| | | | | | |
| | | | | | |
| W MARK AND MARK AT 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| Board Secretary/Administrator | Date | | | | |

| All | Account | s in | the | Expense | Account | File | appear | to | be | included | in | the | details | οf | THE | REPORT | OF | THE | SECRETAR | Y |
|-----|---------|------|-----|---------|---------|------|--------|----|----|----------|----|-----|---------|----|-----|--------|----|-----|----------|---|
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

REPORT OF THE TREASURER TO THE BOARD OF EDUCATION

BEVERLY CITY SCHOOLS ALL FUNDS

FOR THE MONTH ENDING: APRIL 2017

| | | | CASH R | EPORT | |
|----------|--|--|--|---|----------------------------------|
| | FUNDS | (1) Beginning Cash Balance REVISED | (2) Cash Receipts This Month | (3) Cash Disbursements This Month | (4) Ending Cash Balance |
| | GOVERNMENTAL FUNDS | | | | |
| 1 | General Fund - Fund 10 | 2,363,538.19 | 842,959.89 | 463,026.43 | 2,743,471.65 |
| 3 | ED JOBS - Fund 18 | 0.00 | | | 0.00 |
| 4 | Special Revenue Fund - Fund 20 (see page 2) | 317,839.56 | | F2 050 00 | 000 000 50 |
| 5 | Capital Project Fund - Fund 30 | 16.554.88 | 1.36 | 53,956.00 | 263,883,56 16,556.24 |
| | Debt Service Fund - Fund 40 | 63,607.13 | 67,097.00 | | 130,704.13 |
| 6 | 2001 001100 1 0110 10 | 00,007.10 | 07,007.00 | | 150,704,15 |
| | Total Governmental Funds (Lines 1 thru 5) ENTERPRISE FUNDS | 2,761,539.76 | 910,058.25 | 516,982.43 | 3,154,615.58 |
| 7 | Food Program Fund - Fund 60 | 52,728.42 | 20,552.98 | 16,446.21 | 56,835.19 |
| 8 | | | | | - |
| 9 | | | | | - |
| 11 12 | | | | | - |
| | Total Operating Account TRUST AND AGENCY FUNDS | 2,814,268.18 | 930,611.23 | 533,428.64 | 3,211,450.77 |
| 13 14 | Payroll | 21,795.66 | 172,716.63 | 172,716.63 | 21,795.66 |
| 15 | Payroll Agency - Fund 90 | 36,299.08 | 136,000.73 | 139,267.33 | 33,032,48 |
| 16 | FSA account | 52.74 | | 25.00 | 27.74 |
| 17 | | | | | |
| 18 | Other - School Activities | 13,973.71 | 299.95 | 5,717.84 | 8,555.82 |
| | Total Trust & Agency Funds (Lines 13 thru 15) | 72,121.19 | 309,017.31 | 317,726.80 | 63,411.70 |
| 19 | | | | | |
| | Total All Funds (Lines 6,12, and 16) | 2,886,389.38 | 1,239,628.54 | 851,155.44 | 3,274,862.48 |

| Pablo Canela | 5/13/2017 |
|----------------------------|-------------|
| Treasurer of School Moneys | |

REPORT OF THE TREASURER TO THE BOARD OF EDUCATION

BEVERLY CITY SCHOOLS SPECIAL REVENUE FUND

FOR THE MONTH ENDING: APRIL 2017

| | | | CASH | REPORT | |
|----|---|-------------------------------------|--|-----------------------------------|-----------------------|
| | SPECIAL REVENUE FUND | (1) Beginning Cash Balance | (2) Cash Receipts This Month | (3) Cash Disbursements this Month | (4) Ending Cash |
| 1 | Local Project | (295,065.95) | | | (295,065.95) |
| 2 | Early Childhood Program Aid | 601,207.86 | | | 601,207.86 |
| 3 | Preschool Education Aid | - | | 25,609.87 | (25,609.87) |
| 4 | DEPA | 10,752.22 | | | 10,752.22 |
| | TARA | 8,806.06 | | | 8,806.06 |
| | Distance Learning Network Aid | 3,508.00 | | | 3,508.00 |
| | Character Education Aid | 3,470.95 | | | 3,470.95 |
| | Mentoring Aid | 2,058.00 | | | 2,058.00 |
| 11 | Other- State | 7,643.00 | | | 7,643.00 |
| 12 | P.L. 103-382 Title I & III | 8,932.88 | | 13,999.58 | (5,066.70) |
| 13 | P.L. 103-382 Title II | (34,664.03) | | | (34,664.03) |
| 14 | P.L. 103-382 Title IV | (58,762.10) | | | (58,762.10) |
| 15 | P.L. 103-382 Title V | 727.40 | | | 727.40 |
| 17 | I.D.E.A. Part B (Handicapped) | (128,556.09) | | 14,346.55 | (142,902.64) |
| 18 | P.L. 101-392 Vocational | - | | | - |
| 19 | P.L. 91-230 Adult Basic Education | - | | | - |
| 20 | Other - | 187,781.36 | | | 187,781.36 |
| | | - | | | - |
| 21 | Total Special Revenues (Line 1 thru 20) (Must agree with line 3, page 1 | 317,839.56 | _ | 53,956.00 | 263,883.56 |

| Bank Name | Beneficial | | | Prepared by |
|------------------------|----------------------------------|------------------|--------------------------------|-----------------|
| Account number | General operating Acct | | | Date |
| Statement Date | April 30, 2017 | | | |
| Fund/Funds | 10,,20,40, | | | |
| PARTICULAR DESCRIPTION | | | | |
| | | | | |
| 1 Balance per E | Bank | | | 3,274,375.13 |
| | ing Items | | | |
| Additio | ons | | | |
| | Deposits in transit | | | |
| | Date Amount | | | |
| 2a | | | | |
| 2b | | | | |
| 2c | | | | |
| 2d | Total D.I.T.'s | | | |
| 2d 2 3 | Misc | 2,349.07 | | |
| | Total Additions | | 2,349.07 | |
| Ded | luctions | | | |
| 1 | Outstanding Checks | 04 000 07 | | |
| 5 | (attached list) Other (explain) | 81,829.67 | | |
| 6 | Other (explain) Total Deductions | | 91 920 67 | |
| | onciling Items | | 81,829.67 | (79,480.60) |
| 7 Net Neck | oncoming items | | | (79,400.00) |
| 8 Adjusted Bala | nce per Bank As of | | April 30, 2017 | 3,194,894.53 |
| | | | | |
| 9 Balance per E | Board Secretary's Records A | s of | 4/30/2017 | ** 3,256,061.62 |
| | ing Items: | | WARRIED WARRANCE OF THE PERSON | 3,230,001.02 |
| | itions | | | |
| 10 | Interest Earned | | | |
| 11 | Other (Explain) | | Pending journal entries | |
| 12 | Total Additions | | - enoing journal entities | |
| | uctions | | | |
| 13 | Bank Charges | | | |
| 14 | Other (Explain) | 61,167.09 | Pending journal entries | |
| 15 | Total deductions | Albert Bay Sens | 61,167.09 | |
| | onciling items | | | (61,167.09) |
| 17 Adjusted Boar | rd Secretary's Balance As of | : | April 30, 2017 | 3,194,894.53 |
| * | | | 7 (prii 00, 2017 | 3, 194,094.33 |
| | Line 8 MUST EQUAL line 1 | 7. | | • |
| ** | If for general fund, special r | evenue fund, cap | tal projects fund or debt | |
| | service fund, must agree v | | | |
| | | Dogo 3a | | |
| <u> </u> | | Page 3a | l | |

| Bank Name | Beneficial | | | Pre | pared by |
|-----------------|----------------------------|--------------------------------|-------------------------|--|--------------------|
| Account number | | | | Dat | е |
| Statement Date | April 30, 2017 | | | | |
| Fund/Funds | FUND 30 | | | | |
| | | | | | |
| TAIL PARTY | | | 1223 24,482 | | |
| 1 Balance per | Bank | | | | 16,556.24 |
| Recond | iling Items | 7 - 1 3 2 3 3 | | | |
| Addit | ions | | | 38. | |
| | Deposits in transit | | | Marie de Carlo | |
| | Date Amount | | A TOTAL TOTAL STATE | | |
| 2a | | | | | |
| ?b | | | No transfer of the | | |
| ?c | | | | Control of the last of the las | |
| 2d | Total D.I.T.'s | 200 00 00 00 00 00 00 | | | |
| 2 | Misc | | | | |
| 3 | Total Additions | N D HAMBALWA | _ | | |
| _ | ductions | | | | |
| | Outstanding Checks | | | | |
| 4 | (attached list) | | mare products | han neithbre and an | |
| 5 | Other (explain) | | An I Harden | | |
| | Total Deductions | | 10 4 X LIII | | |
| 6 Net Red | conciling Items | | - | _ | |
| / Net Rec | concling items | | Server I have 1992 | | |
| 8 Adjusted Bal | ance per Bank As of | | April 30, | 2017 | 16,556.24 |
| | | | | | |
| 9 Balance per | Board Secretary's Record | s As of | 4/30/2017 | ** | (233,861.56) |
| | iling Items: | 37.001 | 1700/2017 | | (200,001.00) |
| | ditions | | | - 1 | |
| | | | | | |
| 10 | Interest Earned | - | THE STATE OF | | 4.54 4/10 = -1 318 |
| 11 | Other (Explain) | 250,417.80 | Pending journal entries | | |
| 12 | Total Additions | | 250,417.80 | | |
| _ | ductions | 1 1 1 1 1 1 1 | | | |
| 13 | Bank Charges | | | | |
| 14 | Other (Explain) | | Pending journal entries | | |
| 15 | Total deductions | | - | | |
| 16 Net Red | conciling items | | | | 250,417.80 |
| 17 Adjusted Boa | ard Secretary's Balance A | s of | April 30, | 2017 | 16,556.24 |
| * | Line 8 MUST EQUAL lin | | • | | |
| .11. | | | | | - |
| ** | If for general fund, speci | al revenue fund, cap | ital projects fund or | debt | |
| | service fund, must agre | e with amount per b | oard secretary's rep | port | |
| | | | | | |
| | service fund, must agre | e with amount per b Page 3a | | oort | |

| Bank Name | Beneficial | | | | Prepared by |
|---------------------------|------------------------------|---|-----------------|--|-------------|
| Account number | 2400000357 | | | ľ | Date: |
| Statement Date | April 30, 2017 | | | • | |
| Fund/Funds | Net Payroll | | | | |
| | | | | | |
| | | | | TO THE PERSON NAMED IN | |
| 1 Delenes need | Don! | • | | | 20.700.54 |
| 1 Balance per l | | | | Established and an experience of the sea | 29,738.54 |
| | ling Items | | | | |
| Additi | | | | | |
| | Deposits in transit | | | | |
| | Date Amount | | | | |
| 2a | | | | | |
| 2b | | | | | |
| 2c | Misc | | | | |
| 2d | Misc | | | | |
| 2a 2b 2c 2d 2 | Misc | - | | | |
| 3 | Total Additions | | - | | |
| Dec | ductions | | | | |
| | Outstanding Checks | | | | |
| 4 | (attached list) | 7,942.88 | | | |
| 5 | Other (explain) | | | | |
| 6 | Total Deductions | | 7,942.88 | | |
| 7 Net Rec | onciling Items | | | | (7,942.88) |
| | | | | | |
| 8 Adjusted Bata | ance per Bank As of | | April 30 | , 2017 | 21,795.66 |
| 77 | | | | | |
| 9 Balance per l | Board Secretary's Records | As of | | ** | _ |
| | | PHI NOTES THE RESIDENCE OF THE PARTY OF THE | | Marina aparticipa de la companya del companya de la companya del companya de la c | |
| | lling Items: ditions | | | | |
| 26711501 | | | | | |
| 10 | Interest Earned | | | | |
| 11 | Other (Explain) | 23 | | | |
| 12 | Total Additions | | - | | |
| | ductions | | | | |
| 13 | Bank Charges | | | | |
| 14 | Other (Explain) | 12 | | | |
| 15 | Total deductions | | - | | |
| 16 Net Rec | onciling items | | | | - |
| 17 Adjusted Boa | ard Secretary's Balance As | of | | * | • |
| * | Line 8 MUST EQUAL line | 17. | | | |
| ** | If for general fund, special | revenue fund, capit | al projects fun | d or debt | |
| | service fund, must agree | | | | |
| | , 3 | | , u | • | |
| | | Page 3c | | | |

| Bank Name Beneficial | | | Prepared by | |
|--|------------------|---------------------------------------|------------------------|-----------|
| Account number 6101433275 | | | Date | |
| Statement Date April 30, 2017 | | | | |
| Fund/Funds Payroll Agency (90) | | | | |
| | | | | |
| | dwar beand dec | | | |
| 1 Balance per Bank | | | 5 | 6,588.78 |
| Reconciling Items | To The Tab | 15 5 44 1 x | E | . = 1 = 1 |
| Additions | A . 11 18 | | | |
| Deposits in transit | | | | |
| Date Amount | | | | |
| 2a | 77 W | 71. | | |
| 2b | 0.00 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | TO WAY IN THE TRAVE | |
| 2a 2b 2c 2d | | | | |
| | Section 5 | | variable I mail Market | |
| 2 MISC - | - III) | | | |
| Total Additions | | | January Carry Million | |
| Deductions | | A | | |
| Outstanding Checks | | | | |
| 4 (attached list) | 23,556.30 | | | |
| 5 Other (prior period voids | - | | | |
| 6 Total Deductions | | 23,556.30 | The second second | |
| 7 Net Reconciling Items | - A | n ele | (2 | 3,556.30) |
| 8 Adjusted Balance per Bank As of | | April 20, 2017 | | 2 022 40 |
| Adjusted Balance per Bank As of | | April 30, 2017 | 3 | 3,032.48 |
| | | · · · · · · | ** | |
| 9 Balance per Board Secretary's Records As of | | | ^^ | |
| Reconciling Items: | | - 19-4 | | 3 18 30 1 |
| Additions | | | 50 / 50 | |
| | | | | |
| 10 Interest Earned | | | | |
| 11 Other (Explain) | | | | |
| 11 Other (Explain) 12 Total Additions | - In | | | |
| 11 Other (Explain) 12 Total Additions Deductions | | - | | |
| 11 Other (Explain) 12 Total Additions Deductions 13 Bank Charges | | - | | |
| 11 Other (Explain) 12 Total Additions Deductions 13 Bank Charges 14 Other (Explain) | | - | | |
| 11 Other (Explain) 12 Total Additions Deductions 13 Bank Charges 14 Other (Explain) 15 Total deductions | | - | | |
| 11 Other (Explain) 12 Total Additions Deductions 13 Bank Charges 14 Other (Explain) | | - | | |
| 11 Other (Explain) 12 Total Additions Deductions 13 Bank Charges 14 Other (Explain) 15 Total deductions | | - | * | |
| 11 Other (Explain) 12 Total Additions Deductions 13 Bank Charges 14 Other (Explain) Total deductions 16 Net Reconciling items | | - | * | |
| Other (Explain) Total Additions Deductions Bank Charges Other (Explain) Total deductions Net Reconciling items Total deductions Net Reconciling items Total deductions Net Reconciling items Total deductions Net Reconciling items | ue fund, capital | projects fund or deb | | |
| Other (Explain) Total Additions Deductions Bank Charges Other (Explain) Total deductions Net Reconciling items Total deductions Net Reconciling items Total deductions Net Reconciling items Total deductions If adjusted Board Secretary's Balance As of Line 8 MUST EQUAL line 17. ** If for general fund, special reven | | | | |
| 11 Other (Explain) Total Additions Deductions Bank Charges Other (Explain) Total deductions Net Reconciling items 17 Adjusted Board Secretary's Balance As of * Line 8 MUST EQUAL line 17. | | | | |

| Bank Name | Beneficial | | | Prepared by |
|----------------------|------------------------------------|--|-----------------------|----------------|
| Account number | | | | Date |
| Statement Date | April 30, 2017 | | | · - |
| Fund/Funds | School Activities | | | |
| | | | | |
| | ASSETT THE RESIDENCE OF THE SECOND | Little and 13 | | |
| 1 Balance per | Bank | | | 8,555.82 |
| | iling Items | | ingatheri kwalawa | |
| Addit | ions | | | |
| | Deposits in transit | | | |
| | Date Amount | | | |
| 2a | | | | |
| 2b | | | | |
| 2c | | | | |
| 2a 2b 2c 2d | | | | |
| 2 | total D.I.T.'s | | | |
| 3 | Total Additions | | | |
| De | ductions | | | |
| | Outstanding Checks | | | |
| 4 | (attached list) | 0.00 | | |
| 5 | Other - due current fund | 0.00 | | |
| 6 | Total Deductions | | 0.00 | |
| 7 Net Red | conciling Items | | | 0.00 |
| 8 Adjusted Bal | ance per Bank As of | | April 30, 2017 | 8,555.82 |
| | See Page 3d for Sur | nmary | | |
| 9 Balance per | Board Secretary's Records As of | | | ** |
| | iling Items: | STATE OF THE STATE | | |
| | ditions | | | |
| 10 | Interest Earned | | | |
| 11 | Other (Explain) | | | |
| 12 | Total Additions | AND CONTRACTOR OF STREET | | |
| | ductions | | | |
| 13 | Bank Charges | | | |
| 14 | Other (Explain) | | | |
| 15 | Total deductions | | | |
| | conciling items | | | |
| | ard Secretary's Balance As of | | | * |
| * | | | | |
| | Line 8 MUST EQUAL line 17. | | | |
| ** | If for general fund, special reven | ue fund, capita | projects fund or debt | |
| | service fund, must agree with a | mount per boa | rd secretary's report | |
| | | Page 3h-e | | |
| | | | | |

| Bank Name Beneficial Account number 9500064390 | | | Prepare | d by |
|--|--|---|---|--------------|
| Statement Date April 30, 2017 | | | Date: | · |
| Fund/Funds FSA account | | | | |
| Fund/Funds FSA account | | | | |
| | | | | |
| 2 574 . 62 2742 672 | | | Saltier letter | |
| 1 Balance per Bank | 10000 | | | 27.74 |
| Reconciling Items | 11 11 11 | | | |
| Additions | | | erth in the | |
| Deposits in transit | The state of the s | | | |
| Date Amount | | | | |
| 2a | | | | |
| 2b | | | | |
| 2c | | | | |
| 2d | | | | |
| 2 total D.I.T.'s | | | C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 3 Total Additions | | | | |
| Deductions | | | | |
| | | | | |
| Outstanding Checks | 0.00 | -Washington and | COLUMN TO SERVICE | |
| 4 (attached list) | 0.00 | | | |
| 5 Other - due current fund | 0.00 | | | |
| 6 Total Deductions | | 0.00 | | |
| 7 Net Reconciling Items | | | | 0.00 |
| 8 Adjusted Balance per Bank As of | | April 30, 2017 | 7 | 27.74 |
| See Page 3d for | Summary | | | |
| 9 Balance per Board Secretary's Records As | of | | ** | |
| Reconciling Items: | | TANK PORT OF A | | |
| Additions | | | | |
| 10 Interest Earned | | | | |
| 11 Other (Explain) | | | | |
| 12 Total Additions | | 100 | | |
| Deductions | | | the second | |
| 13 Bank Charges | | | 100 | |
| 14 Other (Explain) | | | | |
| 15 Total deductions | | 72.3 | | |
| 16 Net Reconciling items | | - | \$ 1 E + 0 | - properties |
| | 7 31 32 1 3 | | * | - |
| 17 Adjusted Board Secretary's Balance As of | | | | - |
| Line 8 MUST EQUAL line 17 | • | | | |
| ** If for general fund, special re | venue fund, capital | projects fund or de | ebt | |
| service fund, must agree wi | | | | |
| | , | , - , - , - , - , - , - , - , - , - , - | | |
| | Page 3h-f | | | |

BEVERLY CITY SCHOOLS ANALYSIS OF RECONCILING ITEMS

As of 4-30-2017

FUND-10 cash per Board Secretary's Report (Fund 10,16,17)

2,782,567.87

NEEDED GENERAL LEDGER ADJUSTMENTS:

| Prior year | diff 6-30-16 July - June serv charges | 114,209.46 (3,316.48) |
|----------------------|---|---|
| | Payroll posting/transfers | (690.15) |
| | 7-19-16 Wire not posted 9-2-16wire not posted 3-1-17 wire not posted 3-1-17 wire not posted | (4,938.06) (12,096.88) (12,096.88) (55,000.00) |
| Interfund 3-23-17 | July- Dec fund 30 payrolls transferred tifund 30 payrolls | 1,318.20 (66,485.43) |

(39,096.22)

cash per Treasurer school monies report

2,743,471.65

| FUND 20 20 cash per Board Secretary's Report | - | 271,526.56 |
|--|------------|------------|
| NEEDED GENERAL LEDGER ADJUSTMENTS: | | |
| ADJ-YTDRec- to be revesed it s/b def revenue | (7,643.00) | |
| | | (7,643.00) |
| cash per Treasurer school monies report | | 263,883.56 |

| FUND 30 cash per Board Secretary's Report | | (233,861.56) |
|--|------------|--------------|
| NEEDED GENERAL LEDGER ADJUSTMENTS: | | |
| Prior year diff 6-30-16 | 183,917.68 | |
| Due to current fund -payroll charges Due to current fund disb adj | | |
| trsnfer from general fund | 66,485.43 | |
| trsnfer from general fund trsnfer from general fund | 14.69 | |
| _ | | 250,417.80 |
| cash per Treasurer school monies report | | 16,556.24 |

| FUND 40 cash per Board Secretary's Report | | 145,132.00 |
|---|-------------|-------------|
| NEEDED GENERAL LEDGER ADJUSTMENTS: | | |
| debt servi payment no recored | (14,427.87) | |
| | | (14,427.87) |
| cash per Treasurer school monies report | | 130,704.13 |

•

| MISC | |
|---|-----------|
| FUND 60 cash per Balance Sheet. | 56,835.19 |
| NEEDED GENERAL LEDGER ADJUSTMENTS: | |
| | |
| | |
| | |
| | |
| | |
| | |
| | • |
| cash per Treasurer school monies report | 56.835.19 |

BEVERLY CITY SCHOOLS OUSTANDING CHECK LIST

4/30/2017

| CHECK# | AMOUNT | CHECK# | AMOUNT | CHECK# | AMOUNT | |
|---|---|--------|--------|--------|--------|--------|
| OPERATING A | CCOUNT | | | | | PAGE 1 |
| 16502 17961 18116 18815 18870 19035 19086 19652 19653 | 34.65 867.83 1,605.20 7.50 180.00 600.00 437.50 12.40 14.20 | | | | | |
| 21136 21843 | 391.68 | | | | | |
| 21845 22001 | 32,981.00 | | | | | |
| 22398 | 24,684.80 | | | | | |
| 22399 22413 22440 22444 | 12,342.40 2,100.00 70.51 5,400.00 | | | | | |

81,829.67

BEVERLY CITY SCHOOLS OUSTANDING CHECK LIST

4/30/2017

CHECK# AMOUNT CHECK# AMOUNT CHECK# AMOUNT

TOTAL OPERATING ACCT OS

81,829.67

BEG BAL OS CKS

61,972.76 163,177.12

CASHED

ISSUED

(143,320.21)

void

81,829.67

BEVERLY CITY SCHOOLS **OUSTANDING CHECK LIST** 4/30/2017

| CHECK # NET PAYROL | AMOUNT LL ACCOUNT | CHECK# | AMOUNT | CHECK# | AMOUNT | |
|--|--|------------------|-----------------|------------------|--|--------------------|
| 202822 205215 | 182.23 167.61 | 215627 215628 | 255.39 85.80 | | | |
| 206123 206225 207363 209414 211739 | 984.06 539.01 128.39 1,470.75 85.80 | | | | | |
| 212824 214204 214205 | 5.27 87.25 198.20 | | | | | |
| 215397 215471 | 85.80 172.23 | | | | | |
| 215495 215546 215555 215556 215565 215570 215573 215607 215617 215625 | 172.23 162.21 63.84 598.72 206.39 1,520.30 378.74 84.31 308.35 | | | | | |
| | 7,601.69 | | 341.19 | - | - | |
| | TOTAL O/S CHE | ECKS -PAYRO | LL ACCT | | 7,942.88 | |
| | | Ε | BEG BAL OS CKS | ISSUED CASHED | 8,709.77 12,250.82 (13,017.71) 7,942.88 | void in prev month |

BEVERLY CITY SCHOOLS OUSTANDING CHECK LIST

4/30/2017

| CHECK # PAYROLL AGE | AMOUNT ENCY | CHECK# | AMOUNT | CHECK# | AMOUNT |
|------------------------|----------------|--------|--------|--------|--------|
| | | | | | |
| 10539 | 14.20 | | | | |
| 11354 | 545.00 | | | | |
| 11355 | 161.42 | | | | |
| 11356 | 3,845.00 | | | | |
| 11357 | 11,459.02 | | | | |
| 11358 | 275.00 | | | | |
| 11359 | 975.00 | | | | |
| 11360 | 3,983.98 | | | | |
| 11361 | 355.34 | | | | |
| 11362 | 1,617.34 | | | | |
| 11363 | 325.00 | | | | |
| 11364 | | | | | |
| 11365 | | | | | |

23,556.30

BEG BAL OS CKS

ISSUED CASHED void

23,871.46

29,862.44 (30,177.60)

23,556.30

BEVERLY CITY SCHOOLS OUSTANDING CHECK LIST 4/30/2017

CHECK # AMOUNT CHECK # AMOUNT CHECK # AMOUNT FUND 30 REFERENDUM ACCOUNT

16

BEG BAL OS CKS

ISSUED CASHED void

-

Beverly City Board of Education Monthly Transfer Report

04/12/2017 va_s1701

%C

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
|--|--|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Regular Programs | 11-1XX-100-XXX 12-1XX-100-XXX 13-1XX-100-XXX 15-1XX-100-XXX 18-1XX-100-XXX | 1,554,319,00 | 00.0 | 1,554,319,00 | 155,431.90 | (00 065'8) | -0 55 | 146 841 90 | 18,284,27 |
| Special Education, Basic Skills/Remedial 1X-2XX-100-XXX and Bilingual Instruction and Speech/OT/PT 1X-000-216-XXX and Ex | 1X-2XX-100-XXX T 1X-000-216-XXX 1X-000-217-XXX | 572,571.00 | 00.0 | 572,571.00 | 57,257 10 | 112 202 00 | 19 60 | 169,459 10 | 8,359 90 |
| Vocational Programs-Local | 1X-3XX-100-XXX | 00.0 | 00.0 | 00 0 | 00.0 | 00 0 | 00 0 | 00 0 | 00 0 |
| School-Spon Co/Extra-Curr Activities, School Sponsored Athletics, and Other Instructiona | 11-4XX-100-XXX 11-4XX-200-XXX 12-4XX-100-XXX 15-4XX-100-XXX | 18,500.00 | 000 | 18,500.00 | 1,850,00 | 1 00 | 0 01 | 1,851.00 | 3,443.55 |
| Community Services Programs/Operations | 1X-800-330-XXX | 0.00 | 0.00 | 00 0 | 00 0 | 00 0 | 00 0 | 00 0 | 00 0 |
| UNDISTRIBUTED EXPENDITURES | | 2,145,390.00 | 0.00 | 2,145,390.00 | | | | | 30,087.72 |
| Tuition | 11-000-100-XXX 16-000-100-XXX 17-000-100-XXX 18-000-100-XXX | 1,570,160 00 | 00 0 | 1,570,160.00 | 157,016 00 | (156,768 00) | 86 6- | 248 00 | 330,410 71 |
| Attendance and Social Work, Health, Guidance, Child Study Teams, Education Media Services/ | 1X-000-211-XXX 1X-000-213-XXX 1X-000-218-XXX 1X-000-219-XXX 1X-000-222-XXX | 493,795.00 | 0.00 | 493,795,00 | 49,379 50 | (00 009°6 | 1 94 | 39,779 50 | 77,891 88 |
| Improvement of Instruction Services and Instructional Staff Training Services | 1X-000-221-XXX 1X-000-223-XXX | 210,274.00 | 0.00 | 210,274 00 | 21,027 40 | 14,000 00 | 99 9 | 35,027 40 | 2,309 62 |
| General Administration | 1X-000-230-XXX | 216,861 00 | 00'0 | 216,861 00 | 21 686 10 | 21,600 00 | 96 6 | 43,286.10 | 54,544 39 |
| School Administration | 1X-000-240-XXX | 20,001.00 | 00.0 | 20,001.00 | 2 000 10 | 2,000 00 | 10.00 | 4 000 10 | 3,874.81 |
| Central Services & Administrative Information Technology | 1X-000-25X-XXX | 200,577,00 | 00 0 | 200,577.00 | 20,057 70 | 20,000,00 | 26 6 | 40,057.70 | 46,564 10 |
| Operation and Maintenance of Plant Services | 1X-000-26X-XXX | 501,942 00 | 00.0 | 501,942.00 | 50,194.20 | (33,000 00) | -6 57 | 17,194.20 | 96,003 34 |
| Student Transportation Services | 1X-000-270-XXX | 480,519.00 | 0.00 | 480,519.00 | 48,051.90 | (48,000 00) | -9.99 | 51 90 | 157,831 30 |

| Beverly City Board of Education | Monthly Transfer Report |
|---------------------------------|-------------------------|
| | |

| va_s1701 04/12/2017 | | Mon | thly Tra | Monthly Transfer Report | ort | | | | |
|--|----------------------------------|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|------------|
| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account |
| Personal Services-Employee Benefits | 1X-XXX-XXX-2XX | 967,014 00 | 000 | 967,014,00 | 96,701.40 | 200 00 | 0 02 | 96 901 40 | 178 009 33 |
| Food Services | 11-000-310-XXX | 0.00 | 0000 | 00.00 | 00 0 | 00.00 | 00 0 | 00 0 | 00 0 |
| Transfer Property Sale Proceedes to Debt 11-000-520-934 Service Reserve | 11-000-520-934 | 00 0 | 00 0 | 00.0 | 00 0 | 00 0 | 00 0 | 00 0 | 00 0 |
| Transfer from General Fund Surplus to Debt 11-000-520-936 Service Fund to Repay CDL | ebt 11-000-520-936 | 0.00 | 0.00 | 00.0 | 00.0 | 00 0 | 00 0 | 00 0 | 00 0 |
| TOTAL GENERAL CURRENT EXPENSE | | 4,661,143.00 | 0.00 | 4,661,143.00 | | | | | 947,439.48 |
| Equipment | 12-XXX-XXX-73X 15-XXX-XXX-73X | 4,000.00 | 00 0 | 4,000,00 | 400 00 | 00 000'99 | 1650 00 | 66,400 00 | 2,822 40 |
| Facilities Acquisition and Construction Services | 12-000-4XX-XXX | 00.0 | 00 0 | 00.00 | 000 | 19,955.00 | 00.0 | 19 955 00 | 406 80 |
| Capital Reserve-Transfer to Capital Expend 12-000-4XX-931 Fund | nd 12-000-4XX-931 | 00 0 | 00 0 | 00 0 | 000 | 00 0 | 00 0 | 000 | 00 0 |
| Capital Reserve-Transfer to Repayment of 12-000-4XX-933 Debt | f 12-000-4XX-933 | 00 0 | 00 0 | 00.0 | 00 0 | 00 0 | 00 0 | 000 | 00 0 |
| TOTAL CAPITAL EXPENDITURES | | 4,000.00 | 0.00 | 4,000.00 | | | | | 3,229.20 |
| TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 00 0 | 0.00 | 00 0 | 00 0 | 00 0 | 00 0 | 00 0 | 00 0 |
| Transfer of Funds to Charter Schools | 10-000-100-56X | 00 0 | 00 0 | 00.00 | 00 0 | 00 0 | 00 0 | 00 0 | 00 0 |
| General Fund Contribution to School Based 10-000-520-930 Budgets | ed 10-000-520-930 | 0.00 | 000 | 00.00 | 00 0 | 00 0 | 00 0 | 000 | 00 0 |
| OPERATING BUDGET GRAND TOTAL | | 6,810,533.00 | 0.00 | 6,810,533.00 | | | _ | | 980,756.40 |
| | | | | | | | | | |

School Business Administrator Signature

Date



Page 1

Beverly City Board of Education Expense Account Adjustment Analysis By Account#

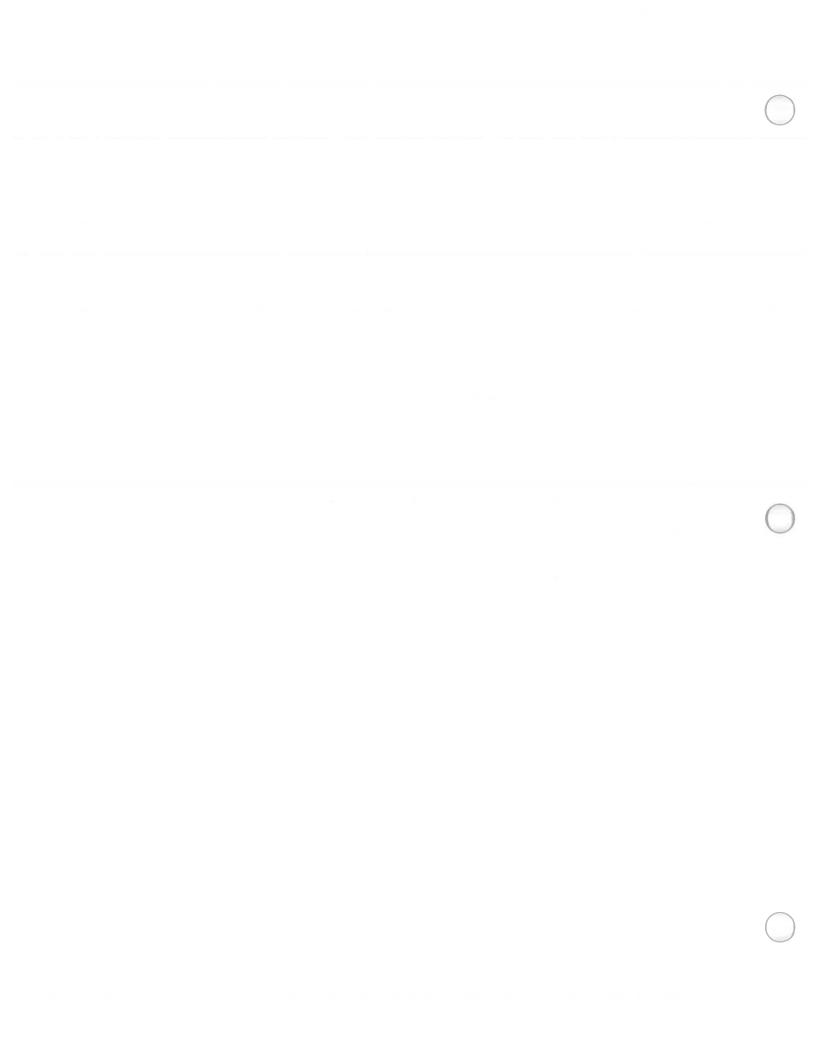
va_exaa1.082406 04/12/2017

Current Cycle: April

| | | | | | | plO | | New |
|-------------------|--------------------------|-----------------------------------|--------------|-------------------------------------|--------------------|----------------------------|---------------|--------------|
| Account # | Account Description | Description | Adj# | Date | User | Amount | Adjustment | Balance |
| | | Current Appropriation Adjustments | riation A | djustmen | ts. | | | |
| 11-000-221-390- | CI PURCH PROF/TECH SVS | bt - april | 000028 | 04/12/2017 | BSAVAGE | \$0.00 | \$500,00 | \$500 00 |
| 11-000-223-390- | TRAINING PCH/PRO TECH SV | bt - april | 000028 | 04/12/2017 | BSAVAGE | \$1,000,00 | (\$500 00) | \$500 00 |
| 11-000-262-110-OT | OPER/CUSTODIAL OT | bt - april | 000028 | 04/12/2017 | BSAVAGE | \$24,000 00 | \$250 00 | \$24,250 00 |
| 11-000-262-300- | OPER PURCH PROF/TECH SVS | bt - april bt - april | 000028 | 04/12/2017 | BSAVAGE BSAVAGE | \$23,500 00 \$22,750 00 | (\$5,000 00) | \$22,750 00 |
| | | | Total For Ac | Total For Account # 11-000-262-300- | 0-262-300- | | (\$5,750.00) | |
| 11-000-262-420- | OPER CONTRACT SERVICES | bt - april | 000028 | 04/12/2017 | BSAVAGE | \$102,000 00 | \$500 00 | \$102,500,00 |
| | | bt - april | 0000030 | 04/12/2017 | BSAVAGE | \$102,500,00 | \$5,000 00 | \$107,500.00 |
| | | | Total For Ac | Total For Account # 11-000-262-420- | 0-262-420- | | \$5,500.00 | |
| 11-000-262-621- | OPER ENERGY - GAS | bt - april | 000028 | 04/12/2017 | BSAVAGE | \$41,000,00 | (\$25,000 00) | \$16,000 00 |
| 11-000-262-622- | OPER ENERGY - ELECTRICIT | bt - april | 000028 | 04/12/2017 | BSAVAGE | \$55,000.00 | (\$3,500 00) | \$51,500 00 |
| 11-000-291-270- | OTHER HEALTH BENEFITS | bt - april | 000000 | 04/12/2017 | BSAVAGE | \$613,058.00 | (31,000 00) | \$612,058 60 |
| 11-000-291-290-A | OTHER RETIREMENT - DCRP | bt - april | 000000 | 04/12/2017 | BSAVAGE | \$4,750.00 | \$1,000,00 | \$5,750 00 |
| 11-150-100-101- | HOME INSTRUCT SALARIES T | bt - april | 000028 | 04/12/2017 | BSAVAGE | 28,000 00 | \$1,000 00 | 29,000 00 |
| 11-190-100-610- | GENERAL SUPPLIES INSTRUC | bt - april | 0000028 | 04/12/2017 | BSAVAGE | \$131,700.00 | \$500,00 | \$132,200 00 |
| 11-204-100-101- | LLD TEACHER SALARIES | bt - april | 0000028 | 04/12/2017 | BSAVAGE | \$126,127 00 | \$15,000,00 | \$141,127 00 |
| 11-230-100-101- | BSC SKILLS TEACHER SALAR | bt - april | 000028 | 04/12/2017 | BSAVAGE | 290,898,00 | \$12,000.00 | \$102 898 00 |
| 12-000-300-730- | EQUIPMENT NON INSTRUCTIO | bt - april | 0000029 | 04/12/2017 | BSAVAGE | \$2,500.00 | (\$500 00) | \$2,000,00 |
| 12-000-400-390- | FACILITIES-PROF/TECH SVC | bt - april | 0000029 | 04/12/2017 | BSAVAGE | \$1,500,00 | \$500 00 | \$2,000,00 |
| | | | | | | | | |

Total Current Appr.

\$0.00



8D

Beverly City Board of Education

Entered Purchase Order Report By PO Number

Approval Status Legend. IR=InComplate Requisition, CR=Completed Requisition, EP= Entered PO

va_po04,013114 05/08/2017

| PO# | Control# | Vendor#/Name | Account # | Description | Ba- Date tch | i- Entered h By | Approval Status (2 needed) | PO Amount |
|----------|----------|---|-------------------|-----------------------------------|-----------------|--------------------|----------------------------|-----------|
| 17-00548 | | 2842/W B. MASON CO. INC. | 11-000-251-610- | BUSINESS SUPPLIES | 06/21/17 1 | DBRYSONRE CR. | RE CR. | 105 88 |
| 17-00549 | | 2842/W.B MASON CO INC. | 11-000-261-610- | MAINT SUPPLIES | 06/21/17 1 | DBRYSONRE CR. | RE CR. | 1,726 14 |
| 17-00550 | | 2608/COOPER PEDIATRIC NEUROLOGY | 11-000-219-104-01 | CST EVALUATIONS | 06/21/17 1 | DBRYSONRE CR. | RE CR. | 200 00 |
| 17-00551 | | 3150/VERBAL BEHAVIOR INSTITUTE | 11-000-219-320- | CST PROF/ED SVS | 06/21/17 1 | DBRYSONRE CR. | RE CR.: | 3,862,50 |
| 17-00552 | | 1054/BEVAN SECURITY SYSTEMS | 11-000-262-420- | OPER CONTRACT SERVICES | 06/21/17 1 | DBRYSONRE CR. | RE CR. | 25 00 |
| 17-00553 | | 3138/LOWE'S | 11-000-261-610. | MAINT SUPPLIES | 06/21/17 1 | DBRYSONRE CR. | RE CR. | 1,038 52 |
| 17-00554 | | 2591/BAYADA NURSES INC | 11-000-213-300- | HEALTH PURCHASEĎ PROF/ED 06/21/17 | 0.06/21/17 | DBRYSONRE CR. | RE CR. | 385 00 |
| 17-00555 | | 3072/FP MAILING SOLUTIONS | 11-000-230-530- | TELEPHONE POSTAGE | 06/21/17 1 | DBRYSONRE CR. | E CR. | 200 00 |
| 17-00556 | | 1039/COURIER TIMES INC - BURLINGTON 11-000-230-590- | 11-000-230-590- | GEN AD ADVERTISEMENT | 06/21/17 1 | DBRYSONRE CR | E CR- | 540 48 |
| 17-00557 | | 3421/DAVID B. RUBIN, PC | 11-000-230-331 | GEN ADMIN-LEGAL SVC | 06/21/17 1 | DBRYSONRE CR | E CR | 1,200 00 |
| 17-00558 | | 2213/DELL COMPUTER CORPORATION | 11-000-262-300- | OPER PURCH PROF/TECH SVS 06/21/17 | 06/21/17 1 | DBRYSONRE CR. | E CR- | 16,179 03 |
| 17-00559 | | 2213/DELL COMPUTER CORPORATION | 11-000-262-300- | OPER PURCH PROFITECH SVS 06/21/17 | 06/21/17 1 | DBRYSONRE CR. | E CR. | 520 52 |
| 17-00560 | | 2884/CDW GOVERNMENT INC. | 11-000-262-300- | OPER PURCH PROF/TECH SVS 06/21/17 | 06/21/17 1 | DBRYSONRE CR. Q | E CR. | 4 072 56 |
| 7-00561 | | 3046/KEYBOARD CONSULTANTS INC | 11-000-262-300- | OPER PURCH PROF/TECH SVS 06/21/17 | 06/21/17 1 | DBRYSONRE CR. | E CR. | 2,049,30 |
| 7-00562 | | 3456/TECH-KNOWLEDGEY SOLUTIONS | 11-000-262-300- | OPER PURCH PROF/TECH SVS 06/21/17 | 06/21/17 1 | DBRYSONRE CR. | E CR. | 00 009 |

Beverly City Board of Education Entered Purchase Order Report By PO Number

Approval Status Legend: IR=InComplete Requisition, CR=Completed Requisition, EP= Entered PO

va_po04 013114 05/08/2017

| PO# | Control# | Vendor#/Name | Account # | Description | Ba- Date tch | Entered Approval Status By (2 needed) | PO Amount |
|----------|----------|---|------------------|-----------------------------------|-----------------|--|-----------|
| 17-00563 | | 1892/NETWORKS & MORE! INC | 11-190-100-340- | PURCHASED TECH SVC 06 | 06/21/17 1 | DBRYSONRE CR. | 1,357 85 |
| 17-00564 | | 3206/ATLANTIC BUSINESS PRODUCTS | 11-190-100-610- | GENERAL SUPPLIES INSTRUC 06/21/17 | 1/21/17 1 | DBRYSONRE CR. O | 240 00 |
| 17-00565 | | 3171/NAFIS | 11-000-223-500- | OTHER PURCHASED SERVICES06/21/17 | 121/17 1 | DBRYSONRE CR. | 350 00 |
| 17-00566 | | 3447/VOLOGY | 11-000-262-300. | OPER PURCH PROF/TECH SVS 06/21/17 | 121/17 1 | DBRYSONRE CR. | 2,640,00 |
| 17-00567 | | 3320/BRIGHTVIEW LANDSCAPE | 11-000-262-420- | OPER CONTRACT SERVICES 06 | 06/21/17 1 | DBRYSONRE CR. | 1_793 43 |
| 17-00568 | | 3514/PARTNER ENGINEERING & | 11-000-261-420- | MAINT CLEANING/REPAIRS 06/ | 06/21/17 1 | DBRYSONRE CR. | 1,925.00 |
| 17-00569 | | 2615/HARMON LOIS | 11-190-100-610- | GENERAL SUPPLIES INSTRUC 06/ | 06/21/17 1 | DBRYSONRE CRQ | 82 94 |
| 17-00570 | | 2019/RULLO & JULLIET ASSOCIATES INC 11-000-262-420- | 11-000-262-420- | OPER CONTRACT SERVICES 06/ | 06/21/17 1 | DBRYSONRE CR. | 1,530 00 |
| 17-00571 | | 2858/STRAUSS ESMAY ASSOCIATES LLP 11-000-230-339- | 11-000-230-339- | GENERAL ADMIN PURCH PROF 06/21/17 | 121/17 1 | DBRYSONRE CR Q | 2,685 00 |
| 17-00572 | | 3206/ATLANTIC BUSINESS PRODUCTS | 11-190-100-610- | GENERAL SUPPLIES INSTRUC 06/21/17 | 1 21/17 1 | DBRYSONRE CR | 02.06 |
| 17-00573 | | 2945/MGL PRINTING SOLUTIONS | 11-000-230-610- | GEN ADMIN-SUPPLIES 06/ | 06/21/17 1 | DBRYSONRE CR. | 273 00 |
| 17-00574 | | 3134/FEDEX | 11-000-230-530- | TELEPHONE POSTAGE 06/ | 06/21/17 1 | DBRYSONRE CR. Q | 17 00 |
| 17-00575 | | 3515/GLOBAL EQUIPTMENT COMPANY, | 11-000-262-610- | OPER SUPPLIES 06/ | 06/21/17 1 | DBRYSONRE CR- O | 5,800,64 |
| 17-00576 | | 3106/PRUDENTIAL RETIREMENT-DCRP | 11-000-291-290-A | OTHER RETIREMENT - DCRP 06/ | 06/21/17 1 | DBRYSONRE CR. | 575 16 |
| 7-00577 | | 3109/GIACOBBE, ELIZABETH | 11-190-100-610- | GENERAL SUPPLIES INSTRUC 06/21/17 | 21/17 | DBRYSONRE CR- Q | 268 50 |

Run on 05/30/2017 at 02 21 18 PM

Entered Purchase Order Report By PO Number

Approval Status Legend: IR=InComplete Requisition, CR=Completed Requisition, EP= Entered PO

va_po04.013114 05/08/2017

| ; | | | | | Ba- E | ntered A | Ba- Entered Approval Status | |
|----------|----------|-----------------------------|-----------------|---|--------------|------------|-----------------------------|-----------|
| #Od | Control# | Vendor#/Name | Account # | Description | Date tch By | ,y (2 | (2 needed) | PO Amount |
| 47 00670 | | | | | | | | |
| 0/000-71 | | 1034/BEVAN SECURITY SYSTEMS | 11-000-261-420- | MAINT CLEANING/REPAIRS 06/21/17 1 DBRYSONRE CR. | 06/21/17 1 D | BRYSONRE C | ÷ | 98 00 |
| | | | | | O | | | |
| | | | | | | | | |
| | | | | | | | | |

Report Totals

| \$53,232.15 | \$0.00 | \$53,232,15 |
|-----------------|---------------|---------------|
| Current Entered | Prior Entered | Total Entered |

va_areq1 020514 05/08/2017

31 Fully Approved Requisitions converted into Entered Purchase Orders.

| Req# | PO# | Req. by | Vendor | Ship | Attention | Total Price |
|----------|----------|----------------|--------------------------------|------|-----------------|-------------|
| 17-00548 | 17-00548 | DBRYSONRE Q | W.B. MASON CO. INC. | 002 | BUSINESS OFFICE | 105.88 |
| 17-00549 | 17-00549 | | W.B. MASON CO. INC. | 000 | TONY DAVIS | 1,726.14 |
| 17-00550 | 17-00550 | | COOPER PEDIATRIC NEUROLOGY | 000 | CST | 700.00 |
| 17-00551 | 17-00551 | | VERBAL BEHAVIOR INSTITUTE | 000 | CST | 3,862.50 |
| 17-00552 | 17-00552 | | BEVAN SECURITY SYSTEMS | 000 | | 25.00 |
| 17-00553 | 17-00553 | DBRYSONRE Q | LOWE'S | 000 | | 1,038.52 |
| 17-00554 | 17-00554 | | BAYADA NURSES INC | 000 | | 385.00 |
| 17-00555 | 17-00555 | DBRYSONRE | FP MAILING SOLUTIONS | 000 | | 500.00 |
| 17-00556 | 17-00556 | | COURIER TIMES INC - BURLINGTON | 000 | | 540.48 |
| 17-00557 | 17-00557 | | DAVID B. RUBIN, PC | 000 | | 1,200.00 |
| 17-00558 | 17-00558 | | DELL COMPUTER CORPORATION | 000 | JACK SOOLEY | 16.179.03 |
| 17-00559 | 17-00559 | | DELL COMPUTER CORPORATION | 000 | JACK DOOLEY | 520.52 |
| 17-00560 | 17-00560 | | CDW GOVERNMENT INC. | 000 | JACK DOOLEY | 4,072.56 |
| 17-00561 | 17-00561 | | KEYBOARD CONSULTANTS INC | 000 | JACK DOOLEY | 2,049.30 |
| 17-00562 | 17-00562 | | TECH-KNOWLEDGEY SOLUTIONS | 000 | JACK DOOLEY | 600.00 |
| 17-00563 | 17-00563 | | NETWORKS & MORE! INC. | 000 | JACK DOOLEY | 1,357.85 |
| 17-00564 | 17-00564 | | ATLANTIC BUSINESS PRODUCTS | 000 | JACK DOOLEY | 240.00 |
| 17-00565 | 17-00565 | Q DBRYSONRE | NAFIS | 000 | | 350.00 |
| 17-00566 | 17-00566 | Q DBRYSONRE | VOLOGY | 000 | JACK DOOLEY | 2,640.00 |
| 17-00567 | 17-00567 | | BRIGHTVIEW LANDSCAPE SERVICES | 000 | | 1,793.43 |
| 17-00568 | 17-00568 | | PARTNER ENGINEERING & SCIENCE, | 000 | | 1,925.00 |
| 17-00569 | 17-00569 | | HARMON LOIS | 000 | | 82.94 |
| 17-00570 | 17-00570 | | RULLO & JULLIET ASSOCIATES INC | 000 | | 1,530.00 |
| 17-00571 | 17-00571 | | STRAUSS ESMAY ASSOCIATES LLP | 000 | | 2,685.00 |
| 17-00572 | 17-00572 | | ATLANTIC BUSINESS PRODUCTS | 000 | ANDREA DOLLARD | 90.70 |
| 17-00573 | 17-00573 | | MGL PRINTING SOLUTIONS | 000 | ANDREA DOLLARD | 273.00 |
| 17-00574 | 17-00574 | Q DBRYSONRE | FEDEX | 000 | | 17.00 |
| | | | | | | |

va_areq1 020514 ~708/2017

31 Fully Approved Requisitions converted into Entered Purchase Orders.

| Req# | PO# | Req. by | Vendor | Ship | Attention | Total Price |
|----------|----------|---------------------|---------------------------------|------|------------|-------------|
| 17-00575 | 17-00575 | Q DBRYSONRE | GLOBAL EQUIPTMENT COMPANY, INC. | 000 | TONY DAVIS | 5,800.64 |
| 17-00576 | 17-00576 | Q DBRYSONRE | PRUDENTIAL RETIREMENT-DCRP | 000 | | 575.16 |
| 17-00577 | 17-00577 | Q DBRYSONRE | GIACOBBE, ELIZABETH | 000 | | 268.50 |
| 17-00578 | 17-00578 | Q DBRYSONRE Q | BEVAN SECURITY SYSTEMS | 000 | | 98.00 |

Entered Purchase Order Report By PO Number

Approval Status Legend. IR=InComplete Requisition, CR=Completed Requisition, EP= Entered PO

va_po04_013114 06/21/2017

| #O | Cont rol # | Vendor#/Name | Account # | Description | Ba- Date tch | - Entered Approval Status n By (2 needed) | PO Amount |
|----------|-------------------|---|-----------------|-----------------------------------|-----------------|--|--------------------|
| 17-00579 | | 1001/SYSTEMS 3000 | 11-000-252-340 | AIT PUR TECH SERV | 06/21/17 1 | DBRYSONRE CR. | 14,952.00 |
| 17-00580 | | 1931/POWER EQUIPMENT COMPANY | 11-000-262-300- | OPER PURCH PROFITECH SVS 06/21/17 | 5 06/21/17 1 | DBRYSONRE CR. | 495 00 |
| 17-00581 | | 3421/DAVID B. RUBIN, PC | 11-000-230-331- | GEN ADMIN-LEGAL SVC | 06/21:17 1 | DBRYSONRE CR | 420 00 |
| 17-00582 | | 3320/BRIGHTVIEW LANDSCAPE | 11-000-262-420- | OPER CONTRACT SERVICES | 06/21/17 1 | DBRYSONRF CR. | 26 2 69 |
| 17-00583 | | 3131/NJSCHOOL JOBS.COM | 11-000-230-590- | GEN AD ADVERTISEMENT | 06/21/17 | DBRYSONRE CR. | 200 009 |
| 17-00584 | | 2842/W B MASON CO INC | 11-000-261-610- | MAINT SUPPLIES | 1 21/17 1 | DBRYSONRE CR. O | 2,353 44 |
| 17-00585 | | 3101/RFP SOLUTIONS INC | 11.000.219.390. | CST PURCH PRF/TECH SVC | 06/21/17 | DBRYSONRE CR- | 265 00 |
| 17-00586 | | 2884/CDW GOVERNMENT INC. | 11-000-262-300- | OPER PURCH PROFITECH SVS 06/21/17 | 5 06/21/17 1 | DBRYSONRE CR | 424 75 |
| 17-00587 | | 3189/GREAT PLUMBERS | 11-000-262-420- | OPER CONTRACT SERVICES | 06/21/17 | DBRYSONRE CR. O | 150 00 |
| 17-00588 | | 2467/TIPTON, KATHRYN | 11-402-100-610 | ATHLETICS SUPPLIES | 06/21/17 | DBRYSONRE CR. | 213 58 |
| 17-00589 | | 1795/SCHOOL HEALTH CORP | 11-000-213-610 | HEALTH SUPPLIES | 1 21/17 1 | DBRYSONRE CR O | 493 88 |
| 17-00590 | | 3400/ALLIED 100 | 11-000-213-610- | HEALTH SUPPLIES | 06/21/17 | DBRYSONRE CR. | 369.27 |
| 17-00591 | | 2842AV B MASON CO INC. | 11-190-100-610- | GENERAL SUPPLIES INSTRUC | 1 2/1/17 1 | DBRYSONRE CR. | 644 10 |
| 17-00592 | | 2272/CLC LOCKSMITHS LLC | 11-000-261-420- | MAINT CLEANING/REPAIRS | 06/21/17 | DBRYSONRE CR. | 152 00 |
| 7-00593 | | 3440/ARTHUR J GALLAGHER RISK MNGT 11-000-262-590- | 11-000-262-590- | OPER MISC PURCHASE | 06/21/17 1 | DBRYSONRE CR. | 480 00 |

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Entered Purchase Order Report By PO Number

Approval Status Legend 'IR=InComplete Requisition. CR=Completed Requisition, EP= Entered PO

/a_po04_013114 06/21/2017

| #Oc | Control# | Vendor#/Name | Account # | Description | Ba- Date tch | - Entered By | Approval Status (2 necded) | PO Amount |
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| 17-00594 | | 3463/RNB DESIGN, LLC | 11-000-219-610- | CST SUPPLIES | 06/21/17 | DBRYSONRE CR | F. CR | 664 00 |
| | | | 11-000-240-610- | SCHOOL ADMIN-SUPPLIES | 06/21/17 | DBRYSONRE CR | E CR. | 464 00 |
| | | | 11-000-251-610 | BUSINESS SUPPLIES | 06/21/17 | DBRYSONRE CR | E CR- | 516.00 |
| | | | | | Total For 3 | Transactions | Total For 3 Transactions On PO# 17-00594 | \$1,674.00 |
| 17-00595 | | 1892/NETWORKS & MORE! INC | 11-190-100-340- | PURCHASED TECH SVC | 06/21/17 1 | DBRYSONRE CR Q | E CR | 1 250 00 |
| 17-00596 | | 1039/COURIER TIMES INC - BURLINGTON 11-000-230-590- | 11-000-230-590- | GEN AD ADVERTISEMENT | 06/21/17 1 | DBRYSONRE CR. | E CR. | 1,475,70 |
| 17-00597 | | 3109/GIACOBBE, ELIZABETH | 11-190-100-610- | GENERAL SUPPLIES INSTRUC 06/21/17 | 06/21/17 1 | DBRYSONRE CR. | F CR- | 112 50 |
| 17-00598 | | 3150/VERBAL BEHAVIOR INSTITUTE | 11-000-219-320- | CST PROF/ED SVS | 06/21/17 | DBRYSONRE CR | E CR | 5 587 50 |
| 17-00599 | | 3516/DALIA, ASHLEY | 11-000-219-320 | CST PROF/ED SVS | 06/21/17 1 | DBRYSONRE CR O | FCR | 225 00 |
| 17-00600 | | 1054/BEVAN SECURITY SYSTEMS | 11-000-261-420- | MAINT CLEANING/REPAIRS | 06/21/17 1 | DBRYSONRE CR | E CR | 180 00 |
| 17-00601 | | 3138/LOWE'S | 11-000-261-610- | MAINT SUPPLIES | 06/21/17 1 | DBRYSONRE CR | E CR. | 1,106.95 |
| 17-00602 | | 3298/GAMETIME | 12-000-260-730- | EQUIPMENT OPER/MAINT | 06/21/17 | DBRYSONRE CR. | E CR | 678 68 |
| 17-00603 | | 3136/KRANZ, MELANIE | 11-000-240-610- | SCHOOL ADMIN-SUPPLIES | 06/21/17 | DBRYSONRE CR. | E CR. | 76.85 |
| 17-00604 | | 3239/PERSONNEL CONCEPTS | 11-000-251-610- | BUSINESS SUPPLIES | 06/21/17 1 | DBRYSONRE CR. | CR | 769 80 |
| 17-00605 | | 1323/GENERAL FIRE SALES & SERVICE | 11-000-261-420- | MAINT CLEANING/REPAIRS | 06/21/17 1 | DBRYSONRE CR- | E CR- | 165 00 |
| 17-00606 | | 1323/GENERAL FIRE SALES & SERVICE | 11-000-261-420- | MAINT CLEANING/REPAIRS | 06/21/17 1 | DBRYSONRE CR | CR | 494 00 |

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Entered Purchase Order Report By PO Number

Approval Status Legend 'IR=InComplete Requisition, CR=Completed Requisition, EP= Entered PO

va_po04 013114 06/21/2017

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| #Oc | Control# | Vendor#/Name | Account # | Description | Date tch By | By . | (2 needed) | PO Amount |
| 17-00607 | | 1953/BROOKFIELD ACADEMY | 11-000-100-566- | TUITION-PRIVATE SCHOOL | 06/21/17 | DBRYSONRECR | E CR- | 338 00 |
| | | | | | | 0 | | |
| 17-00608 | | 2394/STATE OF NJ HEALTH BENEFITS PR 11. | र 11-000-291-270 | OTHER HEALTH BENEFITS | 06/21/17 | DBRYSONRF CR. | F CR. | 61,027,93 |
| | | | | | | 0 | | |

Report Totals

| \$97,770,95 | \$0.00 | \$97,770.95 |
|-----------------|---------------|---------------|
| Current Entered | Prior Entered | Total Entered |

va_areq1 020514 /21/2017

30 Fully Approved Requisitions converted into Entered Purchase Orders.

| Req# | PO# | Req. by | Vendor | Ship | Attention | Total Price |
|-----------|----------|----------------|--------------------------------|------|-------------|-------------|
| 17-00579 | 17-00579 | DBRYSONRE Q | SYSTEMS 3000 | 000 | | 14,952.00 |
| 17-00580 | 17-00580 | | POWER EQUIPMENT COMPANY | 000 | | 495.00 |
| 17-00581 | 17-00581 | | DAVID B. RUBIN, PC | 000 | | 420.00 |
| 17-00582 | 17-00582 | | BRIGHTVIEW LANDSCAPE SERVICES | 000 | | 695.93 |
| 17-00583 | 17-00583 | | NJSCHOOL JOBS.COM | 000 | | 500.00 |
| 17-00584 | 17-00584 | | W.B. MASON CO. INC. | 000 | TONY DAVIS | 2,353.44 |
| 17-00585 | 17-00585 | - | RFP SOLUTIONS INC | 000 | JACK DOOLEY | 265.00 |
| 17-00586 | 17-00586 | | CDW GOVERNMENT INC. | 000 | JACK DOOLEY | 424.75 |
| 17-00587 | 17-00587 | - | GREAT PLUMBERS | 000 | | 150.00 |
| 17-00588 | 17-00588 | | TIPTON, KATHRYN | 000 | | 213.58 |
| 17-00589 | 17-00589 | | SCHOOL HEALTH CORP | 000 | WELLER | 493.88 |
| 1.7-00590 | 17-00590 | DBRYSONRE Q | ALLIED 100 | 000 | WELLER | 369.27 |
| 7-00591 | 17-00591 | | W.B. MASON CO. INC. | 000 | | 644.10 |
| 17-00592 | 17-00592 | | CLC LOCKSMITHS LLC | 000 | | 152.00 |
| 17-00593 | 17-00593 | | ARTHUR J. GALLAGHER RISK MNGT. | 000 | | 480.00 |
| 17-00594 | 17-00594 | | RNB DESIGN, LLC | 000 | | 1,674.00 |
| 17-00595 | 17-00595 | | NETWORKS & MORE! INC. | 000 | | 1,250.00 |
| 17-00596 | 17-00596 | | COURIER TIMES INC - BURLINGTON | 000 | | 1,475.70 |
| 17-00597 | 17-00597 | _ | GIACOBBE, ELIZABETH | 000 | | 112.50 |
| 17-00598 | 17-00598 | | VERBAL BEHAVIOR INSTITUTE | 000 | | 5,587.50 |
| 17-00599 | 17-00599 | | DALIA, ASHLEY | 000 | | 225.00 |
| 17-00600 | 17-00600 | | BEVAN SECURITY SYSTEMS | 000 | | 180.00 |
| 17-00601 | 17-00601 | DBRYSONRE Q | LOWE'S | 000 | | 1,106.95 |
| 17-00602 | 17-00602 | DBRYSONRE Q | GAMETIME | 000 | | 678.68 |
| 17-00603 | 17-00603 | | KRANZ, MELANIE | 000 | | 76.85 |
| 10604 | 17-00604 | | PERSONNEL CONCEPTS | 000 | | 769.89 |
| 17-00605 | 17-00605 | | GENERAL FIRE SALES & SERVICE | 000 | | 165.00 |
| | | | | | | |

va_areq1 020514 06/21/2017

30 Fully Approved Requisitions converted into Entered Purchase Orders.

| Req# | PO# | Req. by | Vendor | Ship Attention | Total Price |
|----------|----------|-----------|--------------------------------|----------------|-------------|
| | | Q | | | |
| 17-00606 | 17-00606 | DBRYSONRE | GENERAL FIRE SALES & SERVICE | 000 | 494.00 |
| | | Q | | | |
| 17-00607 | 17-00607 | DBRYSONRE | BROOKFIELD ACADEMY | 000 | 338.00 |
| | | Q | | | |
| 17-00608 | 17-00608 | DBRYSONRE | STATE OF NJ HEALTH BENEFITS PR | 000 | 61,027.93 |
| | | Q | | | |

Bills And Claims Report By Vendor Name Check Date is 06/22/2017 Beverly City Board of Education

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| | | | O | Check Check Description or | | |
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| Vendor# / Name | PO # | Account # / Description | Inv# T | Type * Multi Remit To Check Name | Check # C | Check Amount |
| Posted Checks | | | | | | |
| ACME DRAPEMASTER, INC / 3451 | 17-00426 | 11-000-240-610-/ SCHOOL ADMIN-SUPPLIES | 0 | CF JC2057 | 22494 | 735 00 |
| ARTHUR J. GALLAGHER RISK MNGT. SVC. INC/ 3440 | 17-00593 | 11-000-262-590-/ OPER MISC PURCHASI: | _ | CF 2141020-CANELA | 22495 | 480 00 |
| B C S S.S D / 1266 | 17-00356 | 11-000-100-565-/ TUITION-CSSD & DAY SCHOO | | | 22496 | 7.759.72 |
| | | 11-000-100-565-/ TUITION-CSSD & DAY SCHOO 11-000-100-565-/ TUITION-CSSD & DAY SCHOO | | CP 17-0604-MAR & APRIL 2017 CF 17-0776-MAY & JUNE 2017 | 22496 22496 | 7,550 00 |
| | | L | Total for B.C | Total for B.C.S.S.S.D./ 1266 | delinining delining d | \$22,859 72 |
| BAYADA NURSES INC/ 2591 | 17-00554 | 11-000-213-300-/ HEALTH PURCHASED PROF/ED |) | CF 12433981 | 22497 | 385 00 |
| | 17-00153 | 11-000-213-300-/ HEALTH PURCHASED PROF/ED |) | CP 12453464 | 22497 | 1,597 50 |
| | | 11-000-213-300-/ HEALTH PURCHASED PROF/ED |) | CP 12473319 | 22497 | 1,597.50 |
| | | 11-000-213-300-/ HEALTH PURCHASED PROF/ED |) | CP 12492980 s | 22497 | 1,271.25 |
| | | 11-000-213-300-/ HEALTH PURCHASED PROF/ED |) | CP 12512570 | 22497 | 1.271.25 |
| | | 11-000-213-300-/ HEALTH PURCHASED PROF/ED |) | CP 12531970 | 22497 | 1.575.00 |
| | | 11-000-213-300-/ HEALTH PURCHASED PROF/ED |) | CP 12551479 | 22497 | 1,260 00 |
| | | · Per- | Total for BA | Total for BAYADA NURSES INC/ 2591 | | \$8,957.50 |
| BC SCHOOL CRISIS RESPONSE TEAM/ 17-00528 2882 | / 17-00528 | 11-000-223-580-/ WORKSHOPS | 5 | CF 17/18 REGISTRATION BEV | 22498 | 020 00 |
| BEVAN SECURITY SYSTEMS/ 1054 | 17-00578 | 11-000-261-420-/ MAINT CLEANING/REPAIRS | J | CF 00092199 | 22499 | 98 00 |
| | 17-00552 | 11-000-262-420-/ OPER CONTRACT SERVICES | J | CF 0091971 | 22499 | 25 00 |
| | 17-00600 | 11-000-261-420-/ MAINT CLEANING/REPAIRS | J | CF 0092365 | 22499 | 180 00 |
| | | F | Total for BEN | Total for BEVAN SECURITY SYSTEMS/ 1054 | Walter Anderson State Communication of the Communic | \$303.00 |
| BRIGHTVIEW LANDSCAPE SERVICES/ 17-00582 3320 | 17-00582 | 11-000-262-420-/ OPER CONTRACT SERVICES | J | CF 3/9/2017 | 22500 | 695 93 |
| BROOKFIELD ACADEMY/ 1953 | 17-00607 | 11-000-100-566-/ TUITION-PRIVATE SCHOOL. | O | CF 15-16 ADJ RP_CP-0012456 | 22501 | 338 00 |
| CINNAMINSON TOWNSHIP SCHOOL DISTRICT/ 1294 | 17-00312 | 11-000-270-515-/ TRANS SP ED JOINT AGREE | J | CF 17.200 TW | 22502 | 1 150 00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/19/2017 at 02:15:31 PM

Bills And Claims Report By Vendor Name Check Date is 06/22/2017

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| Posted Cheeks | ğ | | | | | |
| CLC I OCKSMITHS LI C/ 2272 | 17-00592 | 11-000-261-420-/ MAINT CLEANING/REI ³ AIRS | Q. | 48593 | 22503 | 152 00 |
| COMCAST CABLEVISION/ 1792 | 17-00547 | | CF | ACT 8499 05 117 0029668 WARREN | 22504 | 126 00 |
| | | 11-190-100-500-/ OTHER PURCHASED SVC | CP CP | CP ACT 8499 05 117 0032811 BENTLY | 22504 | (10,00) |
| | | | | | | |
| COOPER PEDIATRIC NEUROLOGY/ 2608 | 17-00550 | 11-000-219-104-01/ CST EVALUATIONS | CF | 5/1/17-(5 M | 22505 | 350 00 |
| | | 11-000-219-104-01/ CST EVALUATIONS | CP | 5/1/17-G W | 22505 | 350 00 |
| | | | Total for COOP! | Total for COOPER PEDIATRIC NEUROLOGY/ 2608 | 2 | \$700 00 |
| COURIER TIMES INC - BURLINGTON TIMES INC/ 1039 | 17-00596 | 11-000-230-590-/ GEN AD ADVERTISEM! NT | CP | 107104969 | 22506 | 00 012 |
| | | 11-000-230-590-/ GEN AD ADVERTISEMENT | CO | 107107191 | 22506 | 190 00 |
| | 17-00556 | 11-000-230-590-/ GEN AD ADVERTISEMENT | CP | 107107267 | 22506 | 508.52 |
| | | 11-000-230-590-/ GEN AD ADVERTISEMENT | CF | 107107726 | 22506 | 31.06 |
| | 17-00596 | 11-000-230-590-/ GEN AD ADVERTISEMENT | CF | 107115678 | 22506 | 575 70 |
| | | | Total for COURI INC/ 1039 | Total for COURIER 11MES INC - BURLINGTON TIMES INC, 1039 | | \$2,016,18 |
| DALIA, ASHLEY/3516 | 17-00599 | 11-000-219-320-/ CST PROF/ED SVS | D F | 6/1/2017 | 22507 | 225,00 |
| DAVID B. RUBIN, PC/ 3421 | 17-00581 | 11-000-230-331-/ GEN ADMIN-LEGAL SVG | Ö | 16476 - 509/525 | 22508 | 420 00 |
| | 17-00557 | 11-000-230-331-/ GEN ADMIN-LEGAL SVC | CF | 405/429-16459 | 22508 | 1,200 00 |
| | | | Total for DAVID | Total for DAVID B. RUBIN, PC/ 3421 | | \$1,620.00 |
| DIRECT ENERGY BUSINESS/ 3405 | 17-00143 | 11-000-262-621-/ OPER ENERGY - GAS | CP | 421/519-117693881 | 22509 | 272 86 |
| ED DATA SERVICES/ 2886 | 17-00539 | 11-000-251-340-/ BUS OFF PURCH TECH SERV | CF | 17/18 SY | 22510 | 2 000 00 |
| EDGEWATER PARK BOE/ 1910 | 17-00311 | 11-000-270-513-/ TRANS JOINT AGREEMENTS | OF | 16/17 ROUTE 2A | 22511 | 1 468 24 |
| EDUCATIONAL SERVICES UNIT/ 1858 | 17-00164 | 11-000-216-320-/ SPEECH/OT/PT PROF SER 11-000-216-320-/ SPEECH/OT/PT PROF SER 11-000-246-320-/ SPEECH/OT/PT PROF SER | CP | BEV-LD-170430 BEV-LD-170515 | 22512 | 420 00 1 260 00 |
| | | | 5 | DE V-LD-1 (053) | 716/3 | 0.008 |
| | | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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Beverly City Board of Education

Bills And Claims Report By Vendor Name

va_bill5 10272014 06/21/2017

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| EDUCATIONAL SERVICES UNIT/ 1858 | | 11-000-216-320-/ SPEECH/OT/PT PROF SER | CP | BEV-OT-170430 | 22512 | 515 00 |
| | | 11-000-216-320-/ SPEECH/OT/PT PROF SER | CP | BEV-OT-170515 | 22512 | 1 545 00 |
| | | 11-000-216-320-/ SPEECH/OT/PT PROF SER | CP | BEV-OT-170531 | 22512 | 515 00 |
| | | 11-000-216-320-/ SPEECH/OT/PT PROF SER | CP | BEV-PT-170430 | 22512 | 84 00 |
| | | 11-000-216-320-/ SPEECH/OT/PT PROF SER | CP | BIEV-PT-170515 | 22512 | 168 00 |
| | | 11-000-216-320-/ SPEECH/OT/PT PROF SER | CF | BEV-PT-170531 | 22512 | 252 00 |
| | 17-00226 | 11-000-270-517-/ TRANS CONT REG SVC ESC | CF | JUNE 2017- 17E0802 | 22512 | 7,750 32 |
| | | 11-000-270-518-/ TRANS ESC SP ED CONTRACT | CF | JUNE 2017-17E0802 | 22512 | 8, 997, 96 |
| | | 11-000-270-517-/ TRANS CONT REG SVC ESC | CP | MAY 2017-17E0740 | 22512 | 7.750 32 |
| | | 11-000-270-518-/ TRANS ESC SP ED CONTRACT | CP | MAY 2017-17E0740 | 22512 | 7 098 74 |
| | | | Total for EDUC | Total for EDUCATIONAL SERVICES UNIT/ 1858 | A cryst is all the communical discussions a market in | \$34,656.34 |
| FEDEX/3134 | 17-00574 | 11-000-230-530-/ TELEPHONE POSTAGE | CF | 5-802-11535 | 22513 | 17.00 |
| FP MAILING SOLUTIONS/ 3072 | 17-00555 | 11-000-230-530-/ TELEPHONE POSTAGE | CF | 1ELEPHONE POSTAGE-600027059 | 22514 | 200 009 |
| GENERAL FIRE SALES & SERVICE/ 1323 | 17-00605 | 11-000-261-420-/ MAINT CLEANING/REPAIRS | CF | 28865 | 22515 | 165 00 |
| GENESIS STUDENT ATTENDANCE/ 2897 | 17-00538 | 11-000-218-320-/ GUID PURCH PRF ED 33VC | CF | 16-715-17/18 sy | 22516 | 6 669 50 |
| GETGO, INC/ 3279 | 17-00544 | 11-000-251-340-/ BUS OFF PURCH TECH SERV | Ö. | 00099515 | 22517 | 349 00 |
| GIACOBBE, ELIZABETH/ 3109 | 17-00577 | 11-190-100-610-/ GENERAL SUPPLIES INSTRUC 11-190-100-610-/ GENERAL SUPPLIES INSTRUC | CF CF Total for ELIZAB | CF GENERAL SUPPLIES INSTRUC CF GENERAL SUPPLIES INSTRUC Total for ELIZABETH GIACOBBE/ 3109 | 22518 | 268 50 112 50 \$381.00 |
| GREAT PLUMBERS/ 3189 | 17-00523 17-00587 | 11-000-262-420-/ OPER CONTRACT SERVICES 11-000-262-420-/ OPER CONTRACT SERVICES | CF CF Total for GREAT | CF 74447 CF 75215 Total for GREAT PLUMBERS/ 3189 | 22519 | 588 63 150 00 \$738 63 |
| GST TRANSPORT, CORP / 2738 | 17-00529 | 11-000-270-512-/ TRANS FIELD/ATH TRIPS 11-000-270-512-/ TRANS FIELD/ATH TRIPS | C.F. | 13084-6/12/17 13084-6/8/17 | 22520 22520 | 275 00 |
| | 1 | | Total for GST Tr | Total for GST Transport, Corp./ 2738 | | \$525.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/19/2017 at 02 15:32 PM

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| Beverly City Board of Education Bills And Claims Report By Vendor Name Check Date is 06/22/2017 |
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| Posted Cheeks | | | | | | |
| HARMON LOIS/ 2615 | 17-00569 | 11-190-100-610-/ GENERAL SUPPLIES INSTRUC | C | GENERAL SUPPLIES INSTRUC | 22521 | 82 94 |
| HORIZON DENTAL OPTION PLAN/ 2999 17-00108 | 9 17-00108 | 11-000-291-270-/ OTHER HEALTH BENEFITS 11-000-291-270-/ OTHER HEALTH BENEFITS | 0 0 0 | JUNE 2017: 286609104 MAY 2017: 286394613 | 22522 22522 | 2.946.95 |
| | | | Total for Horizor | Total for Horizon Dental Option Plan/ 2999 | | \$5,893.90 |
| KRANZ, MELANIE/ 3136 | 17-00603 | 11-000-240-610-/ SCHOOL ADMIN-SUPPLIES | CF | SCHOOL ADMIN-SUPPLIES | 72523 | 54 97 |
| LAUREL ENTERPRISES/ 1573 | 17-00411 | 11-000-270-512-/ TRANS FIELD/ATH TRIPS | CF | 6/15/17 | 22524 | 275 00 |
| | | 11-000-270-512-/ TRANS FIELD/ATH TRIF'S | CP | 6/9/17 | 72524 | 200 00 |
| | | | Total for LAURE | Total for LAUREL ENTERPRISES/ 1573 | | \$475.00 |
| LOWE'S/ 3138 | 17-00553 | 11-000-261-610-/ MAINT SUPPLIES | CP | 901172 | 22525 | 96.46 |
| | | 11-000-261-610-/ MAINT SUPPLIES | CP | 901173 | 22525 | 19.42 |
| | | 11-000-261-610-/ MAINT SUPPLIES | CF | 901252 | 22525 | 458 28 |
| | 17-00601 | 11-000-261-610-/ MAINT SUPPLIES | CP | 901990 | 22525 | 55 R6 |
| | 17-00553 | 11-000-261-610-/ MAINT SUPPLIES | CP | 902122 | 22525 | 467.92 |
| | 17-00601 | 11-000-261-610-/ MAINT SUPPLIES | CF | 902432 | 22525 | 272 64 |
| | | 11-000-261-610-/ MAINT SUPPLIES | CP | 902791 | 22525 | 165 69 |
| | | 11-000-261-610-/ MAINT SUPPLIES | CP | 916553 | 22525 | 95 36 |
| | | 11-000-261-610-/ MAINT SUPPLIES | CP | 916554 | 22525 | 92.90 |
| | | 11-000-261-610-/ MAINT SUPPLIES | CP | 999188 | 22525 | 612 76 |
| | | | Total for LOWE'S/ 3138 | 5/ 3138 | | \$2,145.47 |
| MESSERSMITH, JAMES/ 3457 | 17-00268 | 11-000-223-500-/ OTHER PURCHASED SERVICES | CF | 16717 | 22526 | 1 00 |
| | | 11-000-223-500-/ OTHER PURCHASED SERVICES | CP | JUNE 2017 | 22526 | 1,500 00 |
| | | | Total for MESSE | Total for MESSERSMITH, JAMES/ 3457 | | \$1,501.00 |
| MOUNT HOLLY TWP BOE/ 1961 | 17-00481 | 11-000-100-561-/ TUITION-LEA REGULA? | CP | 17-00058-APRII 2017 | 22527 | 2 800 00 |
| NAFIS/3171 | 17-00565 | 11-000-223-500-/ OTHER PURCHASED SERVICES | CF | 17/18 | 22528 | 350 00 |
| NETWORK SUPPORT LLC/ 2672 | 17-00142 | 11-190-100-340-/ PURCHASED TECH SVG | CP | 1665 | 72529 | 540.00 |
| | | 11-190-100-340-/ PURCHASED TECH SVC | CP | 1667 | 22529 | 450 00 |
| | | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/19/2017 at 02 15:32 PM



Beverly City Board of Education

Bills And Claims Report By Vendor Name

va_bill5.10272014 06/21/2017

Check Date is 06/22/2017

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| vendor# / Name | PO # | Account # / Description | Inv# Type* | * Multi Remit To Check Name | Check # Ch | Check # Check Amount |
| Posted Cheeks | | | | | | |
| VETWORK SUPPORT LLC/ 2672 | | 11-190-100-340-/ PURCHASED TECH SVC | CP | 1668 | 22529 | 360 00 |
| | | 11-190-100-340-/ PURCHASED TECH SVC | CP | 1669 | 22529 | 360 00 |
| | | 11-190-100-340-/ PURCHASED TECH SVC | CP | 1670 | 22529 | 212.56 |
| | | 11-190-100-340-/ PURCHASED TECH SVC | CP | 1671 | 22529 | 405 00 |
| | | 11-190-100-340-/ PURCHASED TECH SVC | CP | 1672 | 22529 | 187.50 |
| | | To) | otal for Netwo | Total for Network Support LLC/ 2672 | VP. (List) with such training in the family form was | \$2,615.00 |
| NJ AMERICAN WATER CO./ 1140 | 17-00109 | 11-000-262-300-/ OPER PURCH PROF/TLCH SVS | CP | MAY 23, 2017 | 72530 | 380 26 |
| NJSCHOOL JOBS COM/ 3131 | 17-00583 | 11-000-230-590-/ GEN AD ADVERTISEMENT | OA | 17/18 - 8722 | 22631 | 00 003 |
| VUTRI-SERVE FOOD MGMT/ 2821 | 17-00187 | 60-910-310-500-/ FOOD SERVICE COSTS | CP | 930042717 | 2232 | 2,985.37 |
| | | 60-910-310-500-/ FOOD SERVICE COSTS | CP | 930050417 | 22.632 | 4 061 77 |
| | | 60-910-310-500-/ FOOD SERVICE COSTS | CP | 930051117 | 22532 | 2 951 09 |
| | | 60-910-310-500-/ FOOD SERVICE COSTS | CP | 930051817 | 22532 | 3 720 38 |
| | | - | CP | 930052517 | 22532 | 3 595 37 |
| | | 60-910-310-500-/ FOOD SERVICE COSTS | СР | 930060117 | 22532 | 2.526.13 |
| | | 60-910-310-500-/ FOOD SERVICE COSTS | CP | 930060817 | 22532 | 3,325,65 |
| | | Tot | stal for NUTRI- | Total for NUTRI-SERVE FOOD MGMT/ 2821 | e and the second | \$23,165.74 |
| ONCOURSE SYSTEMS FOR EDUCATION/ 3172 | 17-00541 | 11-000-223-500-/ OTHER PURCHASED SF-RVICES | O F | 43329 | 22533 | 1.62 (.52) |
| PARTNER ENGINEERING & SCIENCE. INC./3514 | 17-00568 | 11-000-261-420-/ MAINT CLEANING/REPAIRS | O | 308111 | 22534 | 1 000 00 |
| PERSONNEL CONCEPTS/ 3239 | 17-00535 | 11-000-251-610-/ BUSINESS SUPPLIES | CF | 9333815942 | 22535 | 214.85 |
| POWER EQUIPMENT COMPANY/ 1931 | 1 17-00580 | 11-000-262-300-/ OPER PURCH PROF/ITCH SVS | CF | 17718 | 22536 | 496 00 |
| PRO ED/ 1117 | 17-00531 | 11-000-216-610-/ SPEECH SUPPLIES | CF | 2641827 | 22537 | 785 89 |
| PRUDENTIAL INS CO - NJEA/ 2395 | 17-00533 | 11-000-291-270-/ OTHER HEALTH BENEFITS | CF | 0016964288-701/731 | 22538 | 627.66 |
| PRUDENTIAL RETIREMENT-DCRP PENSION/ 3106 | 17-00576 | 11-000-291-290-A/ OTHER RETIREMENT DCRP | Ŧ | 515/531 - DCRP | 6312017 | 91.476 |

[·] CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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Page 5

Bills And Claims Report By Vendor Name Check Date is 06/22/2017 Beverly City Board of Education

va bill5 10272014 06/21/2017

| Vendor# / Name | PO # | Account # / Description | Ch Inv # Ty | Check Check Description or Type * Multi Remit To Check Name | Check # Cl | Check # Check Amount |
|---|----------|---|---|--|-------------------------|--|
| Posted Checks | | | : | | | |
| PSE 8 G/ 1141 | 17-00107 | 11-000-262-622-/ OPER ENERGY - ELECTRICIT 11-000-262-621-/ OPER ENERGY - GAS | CP MAY 3 CP MAY 7 Total for PSE & G/ 1141 | CP MAY 2017 - ELECTRICIT CP MAY 2017 GAS IE & G/ 1141 | 22539 | 3,500,35 159,33 \$3,659,68 |
| RAYNOR ELECTRIC, LLC/ 3271 | 17-00510 | 11-000-261-420-/ MAINT CLEANING/REPAIRS | O | CF 73403578 | 22540 | 3 100 00 |
| RENAISSANCE LEARNING, INC / 3207 | 17-00540 | 11-000-221-390-/ CI PURCH PROF/TECH SVS | O | CF 4319223 | 22541 | 00 660 8 |
| RNB DESIGN, LLC/3463 | 17-00594 | 11-000-219-610-/ CST SUPPLIES 11-000-240-610-/ SCHOOL ADMIN-SUPPLIES 11-000-251-610-/ BUSINESS SUPPLIES | C C C Total for RNE | CI ^F 8160 CF 8160 CF 8160 Total for RNB DESIGN, LLC/ 3463 | 22542 22542 22542 | 664 00 494 00 516 00 \$1,674.00 |
| ROBL, DEBORAH/ 3477 | 17-00158 | 20-270-200-300-/ T2A PUR SERV | O | CF 41717 5/17/17 | 22543 | 1.855.60 |
| STAPLES ADVANTAGE/2984 | 17-00534 | 11-000-240-610-/ SCHOOL ADMIN-SUPPI JES 11-000-240-610-/ SCHOOL ADMIN-SUPPI JES | C C Total for Stap | CP 3340138968 CF 3340138969 Total for Staples Advantage/ 2984 | 22544 | 109 39 71 94 \$181,33 |
| STATE OF NJ HEALTH BENEFITS PR/ 2394 | 17-00608 | 11-000-291-270-/ OTHER HEALTH BENE! ITS 11-000-291-270-/ OTHER HEALTH BENEFITS | H Total for STA | HP JUNE 2017 HEALTH HF JUNE 2017 RX Total for STATE OF NJ HEALTH BENEFITS PR/ 2394 | 52017 62017 | 13 231 42 |
| SYSTEMS 3000/ 1001 | 17-00579 | 11-000-252-340-/ AIT PUR TECH SERV | O | CF 17/18 sy | 22545 | 14 952 00 |
| TIME FOR KIDS/ 3461 | 17-00542 | 11-190-100-610-/ GENERAL SUPPLIES INSTRUC | O | CF ACT 3689750135 -17/18 SY | 22546 | 148 50 |
| TIPTON, KATHRYN/ 2467 | 17-00588 | 11-402-100-610-/ ATHLETICS SUPPLIES | O | CF 6/14/17 | 22547 | 213 58 |
| TOWNSHIP OF DELANCO/ 3411 | 17-00111 | 11-000-262-622-A/ GASOLINE 11-000-262-672-A/ GASOLINE | C C Total for TOW | CP APRIL 2017 CP MAY 2017 Total for TOWNSHIP OF DELANCO/ 3411 | 22548 | 57.04 G2.04 \$119.08 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/19/2017 at 02:15:32 PM



Beverly City Board of Education

Bills And Claims Report By Vendor Name Check Date is 06/22/2017

va_bill5_10272014 06/21/2017

| Vendor# / Name | PO # | Account # / Description | # vul | Check Check Description or Type * Multi Remit To Check Name | Jame | Check # Check Amount | k Amount |
|--|--|---|-------------|---|------|----------------------------------|---|
| Posted Cheeks Verizon/ 1139 | 17-00123 | 11-190-100-500-/ OTHER PURCHASED SVC | | CP 5/28/17 | | 22549 | 142.44 |
| W B. MASON CO. INC / 2842 | 17-00548 17-00549 17-00591 17-00536 | 11-000-251-610-/ BUSINESS SUPPLIES 11-000-261-610-/ MAINT SUPPLIES 11-190-100-610-/ GENERAL SUPPLIES INSTRUC 11-000-230-610-/ GEN ADMIN-SUPPLIES | Total for V | CF 144294045 CF 144328773 CF 144925257 CF 43898929 Total for W.B. MASON CO., INC./ 2842 | | 22550 22550 22550 72550 | 105 88 1,744 14 644 10 58 96 \$2,523,08 |
| WASHINGTON TWP. BOARD OF EDUCATION/ 3510 | 17-00480 | 11-000-100-561-/ TUITION-LEA REGULA! | | CP #3-MARCH APRII 2017 C.F | 31 | 32551 | 3 438 41 |
| WASTE MANAGEMENT OF NJ/ 1169 | 17-00103 | 11.000.262-420-/ OPER CONTRACT SERVICES | | CF 5/18/17-2738149-0502-5 | | 22552 | 578873 |
| WORLD BOOK INC / 2373 | 17-00516 | 11-000-221-390-/ CI PURCH PROF/TECH SVS | | CF 0001554675 | | 22553 | 485.00 |
| XEROX CORPORATION/ 3443 | 17-00149 | 11-190-100-610-/ GENERAL SUPPLIES INSTRUC 11-190-100-610-/ GENERAL SUPPLIES INSTRUC | Total for X | CP APRIL 2017 089166322 CF MAY 2017 089454976 Total for XEROX CORPORATION/ 3443 | | 22554 | 36 52 897 49 \$934 01 |
| XTEL COMMUNICATIONS/ 2813 | 17-00110 | 11-190-100-500-/ OTHER PURCHASED SVC | | CP 5/15/17 | | 22555 | 2 471 06 |
| Y A.L.E. SCHOOL INC / 1979 | 17-00253 | 11-000-100-566-/ TUITION-PRIVATE SCHOOL 20-250-100-500-/ IDEA TUITION 20-250-100-500-/ IDEA TUITION | | | | 22556 22556 22556 | 1 00 6 865 25 4.563 90 |
| | 6.4500 | 20-250-100-500-/ IDEA TUTTION 20-250-100-500-/ IDEA TUTTION | | CF RP JUNE 2017 CP RP APRIL 2017 CP RP MAR 2017 | | 22556 22556 22556 | 4 503 90 3 903 36 5 164 42 |
| | | 20-250-100-500-/ IDEA TUITION | | | | 22556 | 6 605 72 |
| | | | Total for Y | Total for Y.A.L.E. SCHOOL INC./ 1979 | | | \$31,487.57 |

\$270,750.12

Total for Posted Checks

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 06/19/2017 at 02:15:32 PM

Bills And Claims Report By Vendor Name Beverly City Board of Education

va bill5 10272014 06/21/2017

Check Date is 06/22/2017

Run on 06/19/2017 at 02 15 32 PM Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for Fund Summ

| nar me | ust of clain | ns for goods received o | ana services remaerea d | nn the tist of claims for goods received and services rendered and certification be correct by the business tuminal and, | ty the business turn | msn and | |
|---------------------|--------------|-------------------------|-------------------------|--|----------------------|-----------------------|-----------------|
| for pay | ment and J | urther that the Secret | ary's and Treasurer's p | or payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. | ed as filea. | | |
| Imary Fund Cateo | 2 | Sub | Computer | Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
| | 10 | | | | \$61,603 09 | | \$214,232.21 |
| | 20 | 20 | \$33,352.17 | | | | 533,357 17 |
| | 09 | 09 | \$23,165,74 | | | | \$23 165 74 |
| | GRAND | TOTAL | \$209,147 03 | SC 90 | \$61,603.09 | 00 0\$ | \$770,750.12 |

Chairman Finance Committee

Member Finance Committee

8F

Payroll to Budget Transfer Report

| ccount# | | Check# | Check Date | Check Amount | Check Description |
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| 11-000-213-104- | | 5152017 | 05/15/2017 | 3,148.30 | HEALTH SVC SALARIES |
| 11-000-213-105- | | 5152017 | 05/15/2017 | 447.21 | HEALTH SVCS- CLER SAL |
| 11-000-216-100- | | 5152017 | 05/15/2017 | 3,054.65 | SPEECH TEACHER SALARY |
| 11-000-218-105- | | 5152017 | 05/15/2017 | 666.67 | GUID SECY/CLER SALARIES |
| 11-000-219-104- | | 5152017 | 05/15/2017 | 7,956.40 | CST SALARIES |
| 11-000-219-105- | | 5152017 | 05/15/2017 | 894.41 | CST SECY/CLER SALARIES |
| 11-000-221-102- | | 5152017 | 05/15/2017 | 7,465.30 | CURR/INSTR SALARIES |
| 11-000-221-104- | | 5152017 | 05/15/2017 | 335.96 | CURR/INSTR PROF SALARIES |
| 11-000-221-105- | | 5152017 | 05/15/2017 | 120.00 | CURR/INSTR SECY/CLER SAL |
| 11-000-221-110- | | 5152017 | 05/15/2017 | 244.33 | |
| 11-000-230-100- | | 5152017 | 05/15/2017 | | CI OTHER SALARIES |
| 11-000-230-104- | | 5152017 | 05/15/2017 | 4,218.75 | GEN ADMIN SPRINTEND SAL |
| 11-000-230-105- | | 5152017 | 05/15/2017 | 170.87 630.00 | TREASURER SALARIES |
| 11-000-240-105- | | 5152017 | 05/15/2017 | | GENERAL ADMIN-CLER SAL |
| 11-000-251-104- | | 5152017 | 05/15/2017 | 750.00 | SCH ADMIN SEC/CLER SAL |
| 11-000-251-105- | | 5152017 | 05/15/2017 | 4,028.08 | BUSINESS ADMIN SALARIES |
| 11-000-262-107- | | 5152017 | 05/15/2017 | 2,842.94 | BUS ADMINISECY SALARIES |
| 11-000-262-110- | | 5152017 | 05/15/2017 | 420.59 | CAFETERIA AIDES |
| 11-000-262-110-OT | | 5152017 | 05/15/2017 | 3,906.65 | OPER/CUST SALARIES |
| 11-000-270-161- | | 5152017 | 05/15/2017 | 1,677.46 | OPER/CUSTODIAL OT |
| 11-000-270-162 | | 5152017 | 05/15/2017 | 613.90 | SAL FOR PUPIL TRANS(BET |
| 11-110-100-101- | | 5152017 | 05/15/2017 | 613 90 | SAL, FOR PUPIL TRANS(BET |
| 1-110-100-101-01 | | 5152017 | 05/15/2017 | 6,764.04 | KNDG TEACHER SALARIES |
| -120-100-101 | | 5152017 | 05/15/2017 | 567.00 | PRESCH/KIND-SUBSTITUTES |
| 11-120-100-101-01 | | 5152017 | 05/15/2017 | 25,120,49 | GR. 1-5 TEACHER SALARIES |
| 11-130-100-101- | | 5152017 | 05/15/2017 | 50.00 | GRADES 1-5 - SUBSTITUTES |
| 11-130-100-101-01 | | 5152017 | | 14,538.52 | GR. 6-8 TEACHER SALARIES |
| 11-150-100-101- | | 5152017 | 05/15/2017 05/15/2017 | 260.00 | GRADES 6-8 - SUBSTITUTES |
| 11-190-100-106- | | 5152017 | 05/15/2017 | 1,040.00 | HOME INSTRUCT SALARIES T |
| 11-204-100-101- | | 5152017 | 05/15/2017 | 3,961,99 | OTHER SALARIES-INSTR |
| 11-204-100-101-01 | | 5152017 | 05/15/2017 | 7,484.30 | LLD TEACHER SALARIES |
| 11-204-100-106- | | 5152017 | 05/15/2017 | 95 00 | LLD-SUBSTITUTES |
| 11-213-100-101- | | 5152017 | 05/15/2017 | 870.38 | LLD PARA SALARY |
| 11-213-100-101-01 | | 5152017 | 05/15/2017 | 7,192.10 | RR TEACHER SALARIES |
| 1-230-100-101- | | 5152017 | 05/15/2017 | 915.00 | RESOURCE RM- SUBSTITUTE |
| 11-240-100-101- | | 5152017 | 05/15/2017 | 5,629.31 | BSC SKILLS TEACHER SALAR |
| 11-401-100-100- | | 5152017 | 05/15/2017 | 2,649.70 | BILINGUAL TEACHER SALARI |
| 20-218-100-101- | | 5152017 | 05/15/2017 | 286 00 | COCURR SALARIES |
| 20-218-100-106- | | 5152017 | | 8,802.00 | PSEA TEACHER SAL |
| 20-231-100-101- | | 5152017 | 05/15/2017 05/15/2017 | 3,813 37 | PSEA AIDES SAL |
| | 44.00 | | | 6,999.79 | TITLE I TEACHER SALARIES |
| Total # of Payments | 41 00 | Tota | al Check Amount | 142.525.89 | |

Payroll to Budget Transfer Report

| 11-000-213-104- 11-000-213-105- 11-000-213-105- 11-000-218-105- 11-000-221-102- 11-000-221-102- 11-000-221-102- 11-000-221-105- 11-000-230-106- 11-000-230-106- 11-000-230-105 | Account# | Check | < # | Check Date | Check Amount | Check Description | |
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| 11-000-213-105- 11-000-216-100- 5312017 05/31/2017 3.054 65 SPEECH TEACHER SALZ 11-000-216-100- 5312017 05/31/2017 3.054 65 SPEECH TEACHER SALZ 11-000-219-104- 11-000-219-104- 11-000-219-105- 5312017 05/31/2017 7,956.40 CST SALARIES 11-000-221-105- 5312017 05/31/2017 894.41 CST SECY/CLER SALAR 11-000-221-106- 5312017 05/31/2017 894.84 CST SECY/CLER SALAR 11-000-221-106- 5312017 05/31/2017 335.96 CURR/INSTR PROF SALZ 11-000-221-105- 5312017 05/31/2017 120.00 CURR/INSTR PROF SALZ 11-000-221-105- 5312017 05/31/2017 120.00 CURR/INSTR SECY/CLER 11-000-221-110- 5312017 05/31/2017 120.00 CURR/INSTR SECY/CLER 11-000-221-110- 5312017 05/31/2017 120.00 CURR/INSTR SECY/CLER 11-000-221-110- 5312017 05/31/2017 170.87 TREASURER SALARIES 11-000-230-100- 5312017 05/31/2017 170.87 TREASURER SALARIES 11-000-230-100- 5312017 05/31/2017 170.87 TREASURER SALARIES 11-000-230-105- 5312017 05/31/2017 50.00 SCH ADMIN SEC/CLER S 11-000-240-105- 11-000-251-104- 11-000-251-104- 11-000-262-105- 1312017 05/31/2017 4.028.08 BUSINESS ADMIN SALAR 11-000-262-105- 5312017 05/31/2017 4.028.08 BUSINESS ADMIN SALAR 11-000-262-110- 5312017 05/31/2017 4.33.97 CAFETERIA AIDES 11-000-262-110- 5312017 05/31/2017 3.53.2.94 OPER/CUST SALARIES 11-000-262-110- 5312017 05/31/2017 3.53.2.94 OPER/CUST SALARIES 11-000-262-110- 5312017 05/31/2017 613.90 SAL FOR PUPIL TRANS(11-1000-270-162- 5312017 05/31/2017 613.90 SAL FOR PUPIL TRANS(11-110-100-101- 5312017 05/31/2017 613.90 SAL FOR PUPIL TRANS(11-110-100-101- 5312017 05/31/2017 95.00 GRADES 1-5 SUBSTITU 11-130-100-101- 5312017 05/31/2017 95.00 GRADES 1-5 SUBSTITU 11-130-100-101- 5312017 05/31/2017 95.00 GRADES 1-5 SUBSTITU 11-130-100-101- 5312017 05/31/2017 95.00 COCURR SALARIES 11-110-100-101- 5312017 05/31/2017 14.53.65 GR 68 FEACHER SALAR 11-120-100-101- 5312017 05/31/2017 14.53.65 GR 68 FEACHER SALAR 11-120-100-101 | 11-000-211-105- | 53120 | 117 | 05/31/2017 | 1,280.53 | ATTEND SVCS- CLER SAL | _ |
| 11-000-216-100- 11-000-218-105- 11-000-218-105- 11-000-218-105- 11-000-218-105- 11-000-218-105- 11-000-218-105- 11-000-218-105- 11-000-218-105- 11-000-218-105- 11-000-218-105- 11-000-218-105- 11-000-221-105- 11-000-221-105- 11-000-221-106- 11-000-230-106- 11-000-251-104- 11-000-251-104- 11-000-251-104- 11-000-251-106- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-101-00-101- 11-101-00 | 11-000-213-104- | 53120 | 17 | 05/31/2017 | 3,148,30 | HEALTH SVC SALARIES | |
| 11-000-218-105- 11-000-219-104- 11-000-219-105- 11-000-219-105- 11-000-221-102- 11-000-221-102- 11-000-221-102- 11-000-221-102- 11-000-221-104- 11-000-221-104- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-106- 11-000-230-100- 11-000-230-100- 11-000-230-100- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-240-105- 11-000-240-105- 11-000-240-105- 11-000-240-105- 11-000-240-105- 11-000-240-105- 11-000-240-105- 11-000-251-104- 11-000-262-107- 11-000-262-107- 11-000-262-107- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-000-270-161- 11-100-101- 11-100 | 11-000-213-105- | 53120 | 17 | 05/31/2017 | 447.21 | HEALTH SVCS- CLER SAL | |
| 11-000-219-104- 11-000-219-105- 5312017 531201 | 11-000-216-100- | 53120 | 17 | 05/31/2017 | 3,054.65 | SPEECH TEACHER SALARY | |
| 11-000-219-104- 11-000-219-105- 11-000-221-102- 11-000-221-104- 11-000-221-104- 11-000-221-104- 11-000-221-105- 11-000-221-104- 11-000-221-105- 11-000-221-105- 11-000-221-106- 11-000-221-106- 11-000-221-106- 11-000-221-106- 11-000-221-106- 11-000-221-110- 11-000-221-110- 11-000-221-110- 11-000-221-110- 11-000-221-110- 11-000-221-110- 11-000-221-110- 11-000-221-110- 11-000-221-110- 11-000-230-100- 11-000-230-100- 11-000-230-104- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-251-104- 11-000-251-104- 11-000-251-104- 11-000-251-104- 11-000-251-105- 11-000-251-105- 11-000-251-105- 11-000-262-107- 11-000-262-107- 11-000-262-107- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-270-161- 11-000-270-161- 11-100-101- 11-100-101- 11-100-101- 11-100-101- 11-100-101- 11-100-101- 11-101-10 | 11-000-218-105- | 53120 | 17 | 05/31/2017 | 666.67 | GUID SECY/CLER SALARIES | |
| 11-000-221-102- 11-000-221-104- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-221-105- 11-000-230-100- 11-000-230-100- 11-000-230-100- 11-000-230-100- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-230-105- 11-000-240-105- 11-000-251-104- 11-000-251-104- 11-000-251-105- 11-000-251-105- 11-000-251-105- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-262-110- 11-000-270-161- 1312017 05/31/2017 1,164 82 OPER/CUST SALARIES OPER/CUST OBLAIC TILI-100-101- 11-1000-270-162- 1312017 05/31/2017 1,164 82 OPER/CUST OBLA OT TILI-100-101- 11-101-101-101-101-101-101-101 | 11-000-219-104- | 53120 | 17 | 05/31/2017 | 7,956.40 | | |
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06/01/2017 02 45 14 PM



June 15, 2017

Ms. Elizabeth Giacobbe Superintendent of Beverly City School 601 Bentley Avenue Beverly City, NJ 08010

10J

Dear Ms. Giacobbe.

I am expecting the birth of my daughter on July 29, 2017. A statement from my physician verifying my pregnancy, approximate date of birth, and disability time period was forwarded to the board office. I am requesting the use of FMLA to recover from the birth, as well as NJFLA to care for my newborn baby as laid out in the district policy.

Therefore, I am requesting a Federal Medical Leave Act leave of absence tentatively beginning September 4, 2017 and continuing for five weeks for the purpose of incapacity due to my pregnancy. I intend to use 24 of my accumulated sick days, which will establish the date of October 6, 2017 as terminating my FMLA leave of absence.

Further, following the completion of my FMLA leave, I wish to be placed on an unpaid leave of absence in accordance with the New Jersey Family Leave Act for the purpose of caring for a newborn child. This leave will commence on October 9, 2017 and end on November 3, 2017. I will return Monday, November 6, 2017. I intend to apply to the State of New Jersey Insurance Benefits for four weeks. I intend to use these benefits beginning on October 9, 2017. After I receive the necessary paperwork for the BOE office (forms and amount to be paid), I will then submit these forms for your completion within the time prescribed by the law. Proper notification verifying my intent to return will be provided.

I am requesting written notification from the Board of Education granting these leaves. Thank you for your time and consideration.

Sincerely,

Chelsea Light

Cc: Board of Education

100

Ms. Elizabeth Giacobbe Superintendent, Beverly City School District

After reflecting on the ending school year and the personal issues that I have experienced this year, I have concluded that it is time for me to consider alternative plans for my future.

It is with sincere sorrow that I will not be renewing my contract for the school year 2017-2018.

I would like to thank you for all of your support as well as your kind staff members. It has been a pleasure working with the Beverly City School District.

Sincerely,

Rosalind Johnson, Librarian

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VERBAL BEHAVIOR INSTITUTE

ADMINISTRATION
28 ADDINGTON CT., EAST BRUNSWICK, NJ 08816
732.254-0300 (FAX) 732.613.1086

June 1, 2017

Ms. Elizabeth Giacobbe, Superintendent Special Education Dept. Beverly City Public Schools

601 Bentley Ave Beverly NJ 08010 9C

LETTER OF AGREEMENT - ESY SERVICES SY18; ABA-VB @ BEVERLY CITY DISTRICT

This letter of agreement is between Beverly Public schools and CERG Management Inc. a NJ corporation dba <u>Verbal Behavior Institute</u>. (VBI) It is agreed VBI will provide ABA-Verbal Behavior services via qualified and screened staff. (Qualified staff shall be Registered Behavior Technician, with not less than 7 years of direct, supervised practice of ABA-VB methodology in school settings. It is further agreed the designated staff, shall provide services as follow: a) one instructor (KHL) will be assigned to the district, shall establish and review parameters of the program, b) shall deliver one (4) hour days for the ESY July 5th – August 8th, 2017 period, and additional home case support hours, if and or as designated by the Director or her designee.

It is agreed that the District will compensate VBI according to the following schedule:

- Hourly rate of \$75 hour for the schedule of services referenced above for instructor KH., including off site plan development, planning, contact and travel}
- Payment within 30 days of invoice for services rendered. Invoice shall indicate staff assigned, hours worked and location of service. Instructor 1, shall assess and establish parameters for addressing problem behavior using functional assessment, and create a plan of support for implementation by instructor 2, who shall also support adaptive instructional solutions in the designated class.
- Additional training and assignments beyond the initial scope of this agreement shall be coordinated with Terence Blackwell, BCBA prior to such assignment by the district. Such services shall be in addition to those indicated herein.
- Individuals assigned to this account shall have the right to bill for the date of service, unless 24 hours' notice of cancellation shall be provided.

Both the District and VBI acknowledge this letter of agreement represents that of an independent contractor between the two parties. Either party entering into this agreement shall have the right to terminate the agreement, with our without cause, without prejudice to payment for services rendered.

| Signed: | Signed: |
|---------|----------|
| C | cugineu. |

Ms. Elizabeth Giscobbe, Superintendent Terence Blackwell, VP, BCBA
Date:

VERBAL BEHAVIOR INSTITUTE

ADMINISTRATION 28 ADDINGTON CT., EAST BRUNSWICK, NJ 08816 732.254-0300 (FAX) 732.613.1086 June 1, 2017

Ms. Elizabeth Giacobbe, Superintendent Special Education Dept. Beverly City Public Schools 601 Bentley Ave. Beverly NJ 08010

LETTER OF AGREEMENT - SERVICES SY18; ABA-VB @ BEVERLY CITY DISTRICT

This letter of agreement is between Beverly Public schools and CERG Management Inc. a NJ corporation dha Verhal Behavior Institute. (VBI) It is agreed VBI will provide ABA-Verhal Behavior services via qualified and screened staff. (Qualified staff shall be Registered Behavior Technician, with not less than 7 years of direct, supervised practice of ABA-VB methodology in school settings. It is further agreed the designated staff, shall provide services as follow: a) one instructor (KH.) will be assigned to the district, shall establish and review parameters of the program, b) shall deliver two, full instructional days (6.75) hour days for the SY 2018 calendar period, and additional home case support hours, if and or as as designated by the Director or her

| ttes | agne | |
|------|------|--|
| | It i | s agreed that the District will compensate VBI according to the following schedule: |
| | | Hourly rate of \$75 hour for the schedule of services referenced above for instructor KH., including off site plan development, planning, contact and travel} |
| | | Payment within 30 days of invoice for services rendered. Invoice shall indicate staff assigned, hours worked and location of service. Instructor 1, shall assess and establish parameters for addressing problem behavior using functional assessment, and create a plan of support for implementation by instructor 2, who shall also support adaptive instructional solutions in the designated class. |
| | | Additional training and assignments beyond the initial scope of this agreement shall be coordinated with Terence Blackwell, BCBA prior to such assignment by the district. Such services shall be in addition to those indicated herein. |
| | | Individuals assigned to this account shall have the right to bill for the date of service, unless 24 hours' notice of cancellation shall be provided. |
| | con | h the District and VBI acknowledge this letter of agreement represents that of an independent tractor between the two parties. Either party entering into this agreement shall have the right to minate the agreement, with our without cause, without prejudice to payment for services rendered. |
| Sign | ed. | Signed: |
| | | |

Ms. Elizabeth Giscobbe, Superintendent Date:

Terence Blackwell, VP, BCBA Date:



Division of Neurology The Children's Regional Center

3 Cooper Plaza • Camden, NJ 08103 •
 PHONE: (856) 342-2131 • FAX: (856) 541-6213•

May 31, 2017

Re: CST Evaluations

To Whom It May Concern:

The Child Study Team evaluation at the Cooper Children's Regional Center will continue to cost \$350.00 for the school year 2017-2018.

Please let me know if you have any questions or concerns.

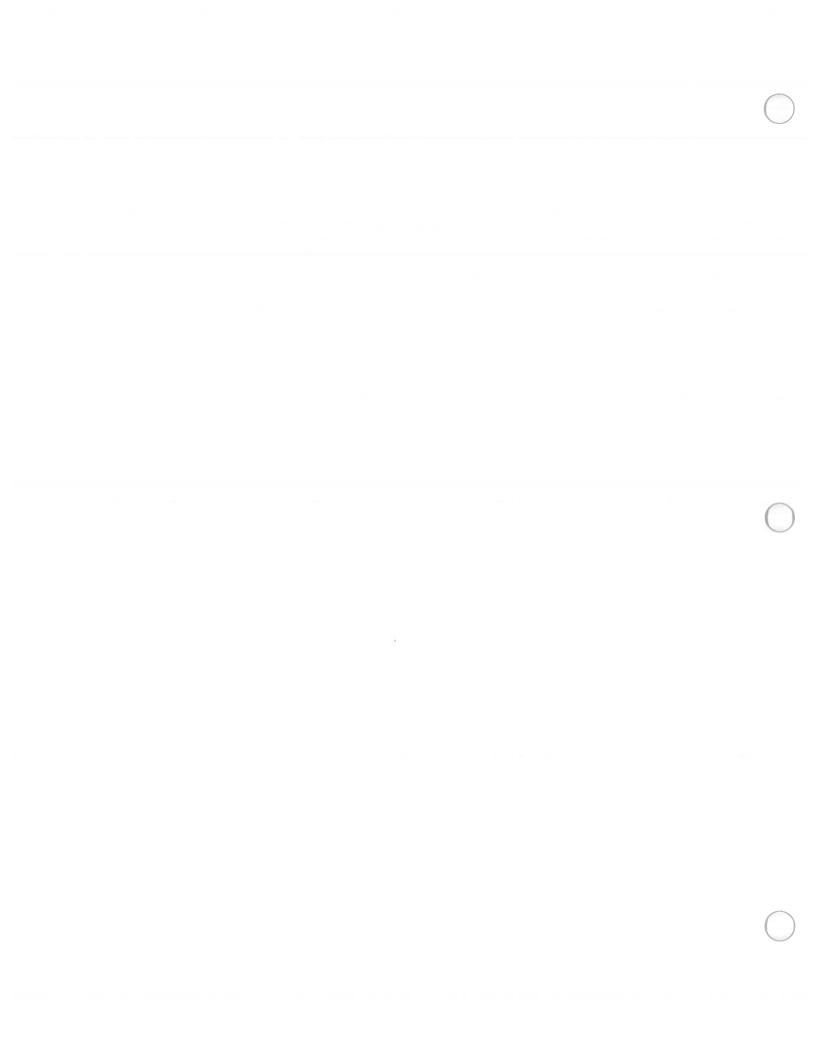
Sincerely,

Jacqueline Long

Jackie Long

Coordinator for the Department of Pediatrics

Division of Neurology and Development





ON-SITE INTERPRETATION RATE SCHEDULE 2017

ALL LANGUAGES SUBJECT TO A TWO HOUR MINIMUM

\$105.00

Pricelly

| SPANISH | | THEREC | Frice/IIr | Lugunge | Price/lir | Language | Price/Hr | Cangange |
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| 535 per mile tra- | refed (or | 20.535 per mile traveled for Current Federal Mileage Rate) Folls, parking, plus transportation (as incurred) | ate) | an assignment cancels after 5:000pm the business day before the scheduled assignment. A 24 to 48 hour cancellation charge may and for | er 5:00pm the l 24 to 48 hour e | rusiness day before racellation churge | the | |

| AMERICAN SIGN LANGUAGE (Logal) | \$120.00 |
|---|---------------------|
| Cancellation notice for Sign Language is two(2) full business days | siness days |
| excluding the date of the request | |
| A TWO (2) HOUR FEE OR NUMBER OF HOURS REQUESTED (WHICHEVER IS GREATER) will be charged from assignment | EQUESTED assignment |
| eancels, with less than 2 full business days notice, | |
| AM, interpretation; two (2) interpreters may be required depending on the length of the request or type of assigment. | red ment. |
| | |
| JAPANESE - S700 for a % day (up to and including 4 bours) | hours) |

50-535 ner aute traveled (or Current Federal Mileage Rate) Tolls, parking, plus transportation (as incurred) \$25.00 per hour travel time, with the exception of Spanish.

YOUR OFFICE WILL BE CONTACTED FOR PRIOR APPROVAL IF ANY RATES NEED TO BE MODIFIED



Middle States Association Accredited • Teaching Family Association Accredited

March 29, 2017

HH

Dear Board of Education,

The Garfield Park Academy is a non-profit alternative school who provides services to children in your district. Since our inception, we have provided free lunches for our children to avoid serious issues and to allow us to help the children focus on the real reasons they are with us. We are writing this letter to request, on behalf of the students at Garfield Park Academy, that all the local Boards of Education pass a Resolution that will allow us to continue providing your students with a free, nutritious lunch program. We are asking that all the local Boards of Education pass this resolution so we can be in compliance with regulations promulgated by the New Jersey Department of Education.

Due to the new language in the administrative code Garfield Park Academy would be prohibited from providing free lunches unless the local Boards of Education approve our exemption from the program separately. The following is pertinent language from the administrative code:

6A:23-4.5 Non-allowable costs

(a) Costs that are not allowable in the calculation of the certified actual cost per student include the following:

20. The cost of meals:

iii. Effective July 1, 2007 for students when the approved private school for students with disabilities has not charged students for paid and reduced meals in accordance with the income eligibility criteria established by the Child Nutrition Program as administered by the New Jersey Department of Agriculture except when the private school has received, on an annual basis prior to the start of the fiscal year, school board resolutions from a majority of the school districts that have contracted to send students to the private school in that fiscal year, which resolves the district board of education does not require the private school to charge students for a reduced and/or paid meal:

Because of the stringent requirements of the free and reduced lunch program, and the lack of participation we have received from our parents in the past when we've attempted to participate, we know that our participation will not result in all of our children getting lunch everyday. Unfortunately, in our school, it is not as simple as "they can bring their own lunch." Viable concerns include whether children who are given money for their "reduced lunch" by parents will have that money when they get off the bus. Are we to not give lunch to children who can't afford it, and whose parents have not filled out the forms?

Education... for a Lifetime



Since opening our doors in 1993, we have attempted to provide a comfortable environment to allow our students to learn while working on emotional challenges. This has always included air conditioning in all the classrooms (installed when we opened each classroom) so the children are not uncomfortable and a free nutritious lunch, so they can continue each day on an even note.

Because most of the students at Garfield Park Academy do not have the wherewithal to pay for their lunches at all, regardless of the determination by the free and reduced lunch program criteria, many of our children will go without lunch if we cannot be exempted from this new regulation. In addition, because of the population of students with whom we work, there is a serious risk that students who attend our school for severe emotional or behavioral challenges will exhibit behaviors that will potentially cause injury.

We all agree that each student should eat a healthy breakfast and lunch everyday. We also know that when a child does not eat a well balanced and nutritious meal their academics and behaviors are negatively affected. Garfield Park Academy believes the best way to ensure that every student's nutritional requirements are met is to provide free lunch to all students. We hope you agree that the possibility of the district saving a few dollars is not worth the sacrifices of guaranteeing that every student receives a free and nutritious meal at school. Our school is separate and uniquely special education for a reason.

Approval of this resolution will not increase the cost of tuition.

In accordance with the administrative code, these resolutions must be redone each year.

We have enclosed an approval form and a self addressed stamped envelope for your convenience. We thank you in advance for your support. If you have any additional questions, I can be reached at 609.877.4111 extension 208.

Sincerely.

Dr. Steven Morse Executive Director

smorse a garfieldparkacademy.org



| Be it resolved that, the | Board of Education does not require the |
|---|--|
| Garfield Park Academy to apply for and receive the 2017-2018 school year. | funding from the Child Nutrition Program (CNP) for |
| Be it resolved that the | Board of Education does not require the Garfield nd/or paid meals for the 2017-2018 school year. |
| Signature | |
| Print Name | |
| l'itle | |
| Date | |

Hewitt Psychiatric, PC Joseph C. Hewitt, D.O. 442 N. Warwick Road Lawnside, NJ 08045 856 547-1166

Fax: 856 547-5228

To: Child Study Team/Board of Education

From: Joseph C. Hewitt, D.O.

Re: Rates for the 2017-2018 school year

Psychiatric Evaluation rates for the 2017-2018 school year will be as follows:

Lawnside office: \$550.00

Evaluation at school: \$575.00

Neuropsychiatric/Neurodevelopmental \$650.00

Fitness for Duty Evaluation: \$1250.00

BILINGUAL SPEECH LANGUAGE SERVICES, LLC 222 CEDAR LANE CLOSTER, NJ 07624 201 741-5811 FGlickBilSp@vahoo.com

PROFESSIONAL FEES and SERVICES for 2017-18

Speech and Language Evaluations

| Bilingual Spanish-English | \$450.00 |
|---------------------------|----------|
| Bilingual Polish-English | \$475.00 |
| English | \$400.00 |

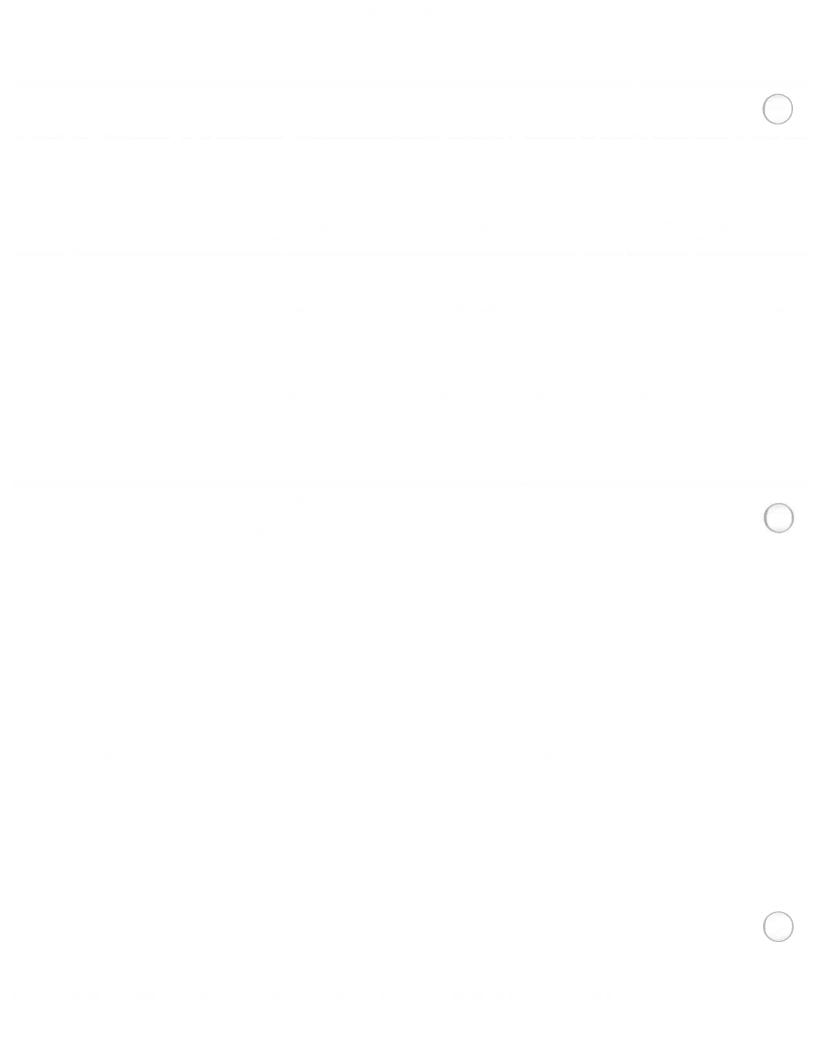
Bilingual Provider

Learning Evaluation

July 1, 2017 – June 30, 2018

Maria Azpir, LDT-C

Fee Evaluations: \$500.00



Nemours, duPont Pediatrics

443 Laurel Oak Road Voorhees, NJ 08043 P (856) 309-8508 f (856) 309-8556

April 28, 2017

Dear Director of the Child Study Team and Special Services:

It is with pleasure that I write this proposal to perform **neurological evaluations** for your students. A neurological evaluation includes review of student's IEP and prior CST testing and other records, clinical history, detailed neurological exam, counseling of the patient and family, diagnoses if any, testing/diagnostic suggestions, and educational classification suggestions to the school based on the diagnoses provided.

The Nemours rates for the 2017-18 school-year for a neurological school evaluation are ~\$549.00 for an evaluation less than 60 minutes and ~\$685.00 for an evaluation that goes beyond 60 minutes of face to face time with the patient. We can see your students our Voorhees office for an evaluation.

We ask that all prior IEP and CST records are sent via email or fax prior to the visit. If you have any questions or concerns, please feel free to contact us at (856) 309-2725 (Sharon Johnson) or by email: smjohnso@nemours.org. The voucher should accompany the family to the appointment or be faxed or emailed to us prior to the appointment.

Yours truly,

Liya Beyderman, M.D., FAAP Assistant Professor of Neurology and Pediatrics

Nemours duPont Pediatrics Thomas Jefferson University

Lija Beydemm, MO

p. 856.309.8508f. 856.309.8556

Nemours/Arred LiduPort Hospital for Children

Nemours BrightStart

Nemours Center for Children's Health Media

Menious Chiden's Cibio

Nemours Children's Hospital

Nemours duRent Redarrics

Morrours Filmator Ontorens Health

Memours Health & Prevention Services

Netrours Mension & Gardens

Namours Pediatrics

York outs SenorCare





2017-2018 FEE SCHEDULE

ASSESSMENTS / CONSULTATIONS / EVALUATIONS (Cost per evaluation-unless noted)

| EVALUATIONS | IN COUNTY | OUT OF COUNTY |
|---|----------------------------------|---------------|
| Behavioral Consultation (For students other than those with Autism) | \$82.00/hr | \$95.00/hr |
| Learning Evaluation | \$430.00 | \$465.00 |
| Psychological Evaluation | \$430.00 | \$465.00 |
| Social Evaluation | \$340.00 | \$375.00 |
| Occupational Therapy Sensory Profile* | \$320.00 | \$345.00 |
| Occupational Therapy Evaluation | \$310.00 | \$345.00 |
| Occupational Therapy Evaluation w/Sensory Profile | \$350.00 | \$375.00 |
| Physical Therapy Evaluation | \$430.00 | \$465.00 |
| Speech Evaluation (Articulation) | \$310.00 | \$345.00 |
| Speech Evaluation (Language) | \$310.00 | \$345.00 |
| Speech Evaluation (Language/Articulation) | \$430.00 | \$465.00 |
| Specialized Speech Language Evaluation | \$495.00 | \$535,00 |
| SPECIALIZED EVALUATIONS | IN COUNTY | OUT OF COUNTY |
| Assistive Technology Evaluation | \$925.00 | \$107.00/hr |
| AAC & Speech Language Evaluation | \$1250.00 | \$107.00/hr |
| D/HH Specialized Speech Language Evaluation | \$585.00 | \$615.00 |
| *NOTICE * No Show Ci | narges will apply - Evaluations: | |
| | | |

CHILD STUDY TEAM SERVICES

| Counselor | A | |
|--|--|-------------------|
| Learning Disabilities Teacher / Consultant | | |
| Psychologist | \$465,00 day BLOCK RATE * | \$87.00/hr |
| Social Worker | | |
| *NOTICE * No Show Charges w | vill apply: Hourly Services - One (1) hour o | it agreement rate |

ADDITIONAL SERVICES

| Assistive Technology ⊕ | \$92.00/hr | \$107.00/hr | |
|---|--|--|--|
| Communication Aide | | | |
| D/HH Bridge Extension | \$38.00 (2 hour minimum) | \$48.00 (2 hour minimum) | |
| Dynn bridge extension | \$295.00 (3.25 hour session- AM or | \$320.00 (3.25 hour session- AM or PM, | |
| | PM, not mid-day) | not mid-day) | |
| Educational Interpreter | \$72.00/nr (2 hour minimum) | \$82.00/hr (2 hour minimum) | |
| Job Coaching | \$39.00/hr | \$43.00/hr | |
| Structured Learning Experiences (SLE) Coordinator | \$69.00/hr | \$77.00/hr | |
| Teacher | \$63.00/hr | \$70.00/hr | |
| Teacher of Deaf (TOD) | \$105.00/hr (1 hour minimum) | \$120.00/hr (1 hour minimum) | |
| *NOTICE * No Show Charges will apply: H | ourly Services - One (1) hour at agreement r | ate/\$105 for Bridge Extension | |

THERAPY SERVICES

| Occupational Therapy | \$84.00/hr | | | | |
|--|---------------------------------|------------|--|--|--|
| Physical Therapy | \$515.00 day BLOCK RATE * | | | | |
| Speech Therapy | \$263.00 1/2 day BLOCK RATE * | \$91.00/hr | | | |
| | Applies to am or pm not mid day | | | | |
| *NOTICE * No Show Charges will apply: Hourly Services - One (1) hour at agreement rate | | | | | |

DISTRICT PARTICIPATION SERVICES

| Burlington County Professional Development Institute (BCPDI) | \$1.35 per resident student based on ASSA count |
|--|--|
| Burlington County School Crisis Response Team (BCSCRT) | \$650.00 under 1,000 students \$895.00 1,000 students or more |

INFORMATION TECHNOLOGY SERVICES

www.tricountytechnologyservices.com

Computer Technician · Network Engineer

IT Staffing · Web Hosting · Website Filtering · Remote Network Monitoring & Alert Services · Offsite Backup Solutions
Fees for IT services will be based upon the size and scope of the Districts needs

Minimum 1 hour billing for Single Services discipline in one physical location (except where noted)

- * Block Rate: Full Day: 6.5 Hrs | Half Day: 3.25 Hrs (compensated time) Block rate is not applicable for summer services.
- * Itemized billing NOT available for Block Rate and Half Day Services. Half Day Services are for am or pm blocks not mid day scheduling.
- *Occupational Therapy Sensory Profile: Current OT evaluation must be available and have been completed within 18 months of the request.

 © For leasing information about Alternative Augmentative Communication Devices, please contact the Assistive Technology Department.

NOTE: Out of County rate applies to the location where the services are provided, not the location of the student's home district.

Destination charge is an additional fee for all services rendered outside of Burlington County to non-Burlington County districts, excluding NI State agencies.



Marcroft Medical Associates, P.C. Rates for School District Services

Neurology Services

(Performed by a pediatric neurologist)

Neurological Evaluation and Assessment - \$450 per hour

Psychiatry Services

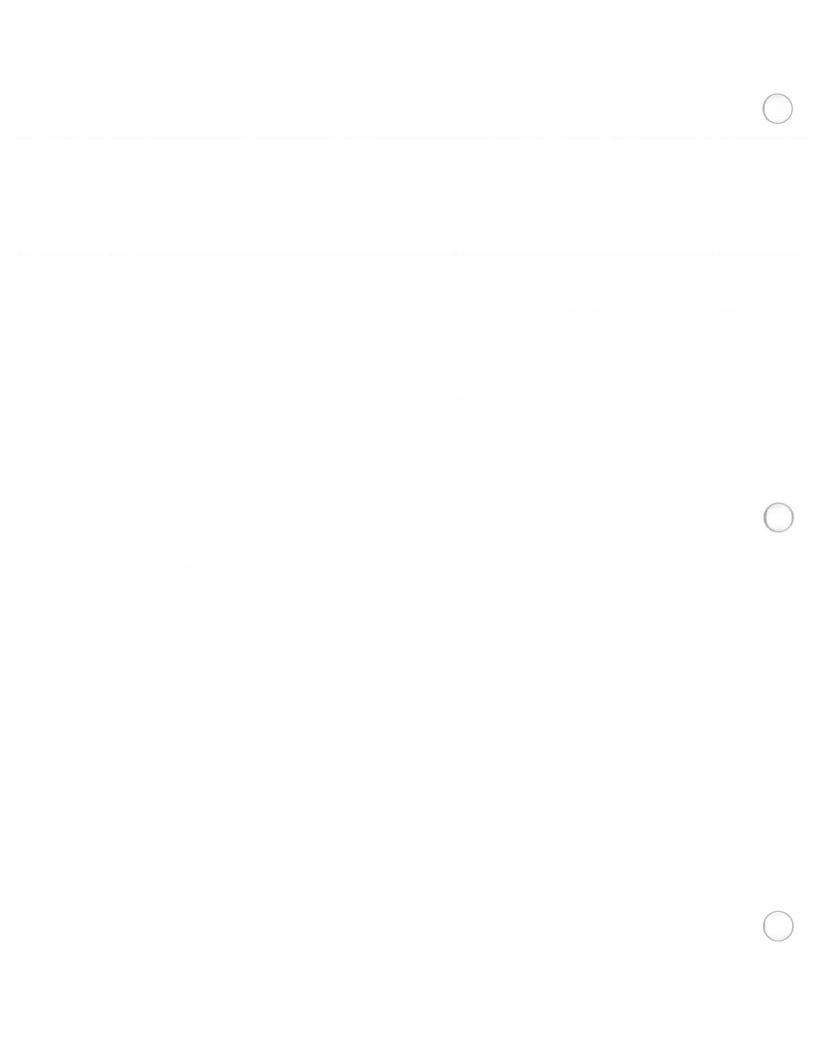
(Performed by an Advanced Practice Nurse)

Bundled Services – Performed in school - 6 hours per week @ \$235 per hour = \$1410 per week

- Psychiatric Evaluation and Assessment
- Psychiatric Consultation -
- Medication Monitoring

Individual Services -- Performed in schoolt - \$300 per hour

- Psychiatric Evaluation and Assessment
- Psychiatric Consultation -
- Medication Monitoring





HIB Investigations, Trainings and Programs (HIB - ITP) Data Collection

(Under the Anti-Bullying Bill of Rights Act)

County: 05 - BURLINGTON District: 0380 - BEVERLY CITY

June 21, 2017

CONFIRMATION OF SUBMISSION

by

First Name: ELIZABETH

Last Name: GIACOBBE

Position: Chief School Administrator

Your HIB Investigations, Trainings and Programs (HIB - ITP) report to the NJDOE has been successfully submitted for Report Period #2 (January 1 - June 30).

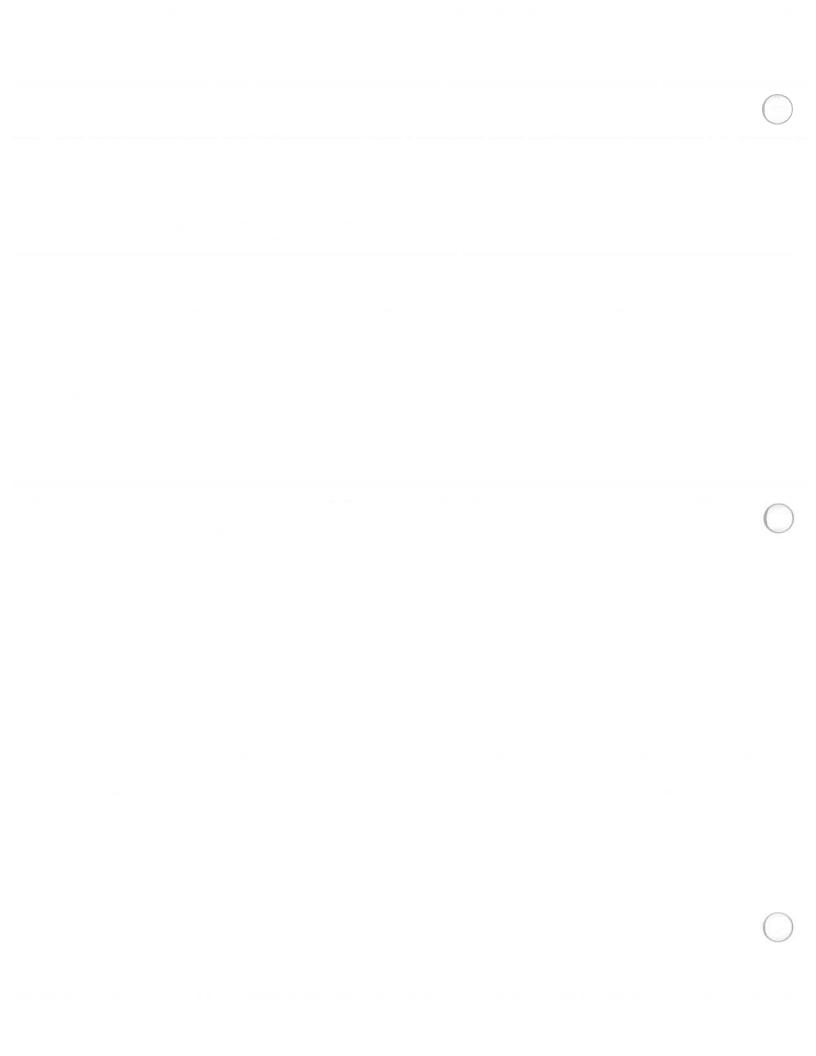
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© New Jersey Department of Education
Fortechnical assistance, send email to: EVVRS@doe.state.nj.us



NEW JERSEY DEPARTMENT OF EDUCATION

EVVRS Administration System

Confirmation

Print

DISTRICT_NAME: BEVERLY CITY LASTNAME: DeLecce

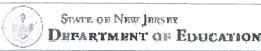
FIRSTNAME: Joe

You have successfully submitted your district's EVVRS data for Year-end Verification.

PLEASE PRINT THIS CONFIRMATION PAGE FOR YOUR RECORDS.

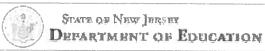
Back to Menu

New Jersey Department of Education E-Mail: evvrs@doe.state.nj.us



| Reports Incident Definitions Loquit | Incident Category Totals by School cidents by category, i.e., violence, vandalism, weapons and substance abuse, in each school) int Category Details) Violence Vandalism Weapons Substance HIB Abuse 1 0 0 0 0 0 |
|--|---|
| Year 2016-2017 Report Period 1 District (0380) Incident Category Totals by School (A count of the number of incidents by category, i.e., violence, vandalism, weapons and substance abuse, in each school) (Click here for District Incident Category Details) School Name (click on School name for Incident summary) 1 BEVERLY SCHOOL 1 0 0 0 0 | Incident Category Totals by School cidents by category, i.e., violence, vandalism, weapons and substance abuse, in each school) int Category Details) Violence Vandalism Weapons Substance HIB Abuse 1 0 0 0 0 0 |
| Incident Category Totals by School (A count of the number of incidents by category, i.e., violence, vandalism, weapons and substance abuse, in each school) (Click here for District Incident Category Details) School Name (click on School name for Incident summary) 1 BEVERLY SCHOOL 1 0 0 0 | Incident Category Totals by School cidents by category, i.e., violence, vandalism, vieapons and substance abuse, in each school) int Category Details) Violence Vandalism Weapons Substance HIB Abuse 1 0 0 0 0 0 |
| (Click here for District Incident Category Details) School Name (click on School name for Incident summary) 1 BEVERLY SCHOOL (Click number of Incident summary) (Click here for District Incident Category Details) School Name (click on School name for Incident summary) 1 O O O 1 O | cidents by category, i.e., violence, vandalism, weapons and substance abuse, in each school) int Category Details) Violence Vandalism Weapons Substance Abuse 1 0 0 0 0 0 |
| (Click here for District Incident Category Details) School Name (click on School name for Incident summary) 1 BEVERLY SCHOOL 1 0 0 0 1 | t summary) Violence Vandalism Weapons Substance Abuse 1 0 0 0 0 0 |
| School Name (click on School name for Incident summary) 1 BEVERLY SCHOOL 1 0 0 0 | t summary) Violence Vandalism Weapons Substance Abuse 1 0 0 0 0 0 |
| 1 BEVERLY SCHOOL 1 0 0 | 1 0 0 0 |
| Total 1 0 0 0 | Total 1 0 0 0 0 |
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| nţ | | | dent Definitio | ns Logout | 4 | | |
|------------|---------------------------------------|---------------------------|----------------|-----------|---------|--------------------|--------------|
| 'ear | 2016-2017 Report Period 2 | District (0380) | BEVERLY | CITY | | | <2 <u>Ba</u> |
| | (A count of the num | Incident Cate | | | | in each school) | |
| | | Incident Category Details | | | | | |
| | School N (click on School name for | | Violence | Vandalism | Weapons | Substance Abuse | HIB |
| 1 <u>B</u> | EVERLY SCHOOL | | 4 | 0 | 0 | 0 | 2 |
| | | Total | 4 | 0 | 0 | 0 | 2 |

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Regional Training Workshops

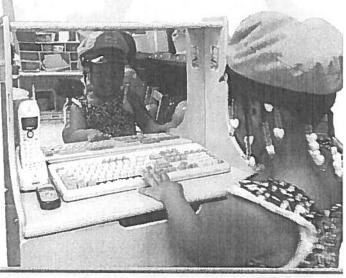
NEW JERSEY/NEW YORK AREA

12A

COME 2017 - 2018

What is Tools of the Mind? Tools of the Mind is a research-based comprehensive early childhood program that builds strong foundations for school success by promoting intentional and self-regulated learning in preschool-and kindergarten-aged children. Curriculum content meets all state and national

- Child-initiated, teacher scaffolded and explicit instruction
- activities have embedded features to support self-regulation development at the same time as • Individualization is emphasized through multiple levels
 - of scaffolding and on-going use of assessment data Integrates an approach to teaching practices, classroom
 - management and organization to support self-regulation development
 - Can be implemented in a full or half-day program To learn more please visit: www.toolsofthemind.org



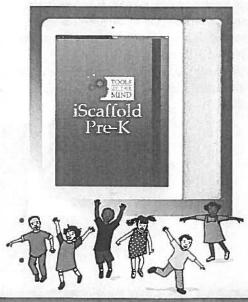
What does Tools of the Mind professional development look like?

In the first year, the curriculum is taught in four workshops spread across the year, matching the developmental trajectory of children's growing skills. This four workshop format is supplemented by virtual technical assistance in the form of live webinars and support through our innovative app based learning system, the iScaffold. Teachers have ongoing support, and a range of ways to learn.

What is included?

- Five full days of in person workshops
- Access to live webinars led by a Tools trainer throughout the year for continued professional development
- A license and one-year subscription to iScaffold, a 'virtual coach in your pocket' for each registered participant. The iScaffold is an innovative iPad app that provides a range of ways for teachers to learn including video of each activity, Quick Start Guides, resources to use with children and timely push notification reminders
- Access to "eTools", the password protected section of the Tools of the Mind website with materials for teachers

• A set of comprehensive Teacher Manuals for every registered participant. Manuals include information about how to support students with special needs and the theoretical foundation of the program





What will teachers learn?

- How to embed practice in self-regulated learning into all activities
- Strategies to help children improve the quality of their make-believe play-critical for self-regulation development
- New research-based literacy and math activities that incorporate self-regulatory components
- Classroom management techniques to maximize time, facilitate interactions and increase and maintain student engagement
- Cutting edge research and the underlying Vygotskian theory that unifies and guides teaching practice and helps teachers meet the needs of all learners

Who can register?

This workshop series is designed for preschool teachers, paraprofessionals and related support staff in programs and schools seeking research-based innovative approach to curriculum that impacts children's self-regulation development at the same time it builds foundational literacy and numeracy skills.





Registered classrooms can purchase Lakeshore Classroom Activities Kits with many of the materials and activities.

For more information visit www.bit.ly/tools_lakeshore

Lakeshore°



Workshop space will be limited. Registration is \$3,300 for a classroom team. Payment must be made to complete the registration process. To register please visit: https://www.tfaforms.com/4602598

Thursday August 24, 2017
Friday August 25, 2017
Wednesday October 11, 2017
Wednesday January 10, 2018
Tuesday March 20, 2018
Workshop Hours:
8:30 AM - 3:30 PM
Workshop Location:
Conference Center at Robert
Wood Johnson (RWJ)
Hamilton Center for Health and Wellness
3100 Quakerbridge Road
Mercerville, NJ 08619
(GPS: Trenton as city location)
For questions call 720-541-9597

Regional Professional Development Academy The Memorial Middle School, 7 Grant Ave., Eatontown, NJ 07724 (862)227-0352

12B

Letter of Commitment Participant Form For

| | Letter of C | communent i unicipant i orm i or |
|---|---------------------------------------|--|
| | | Administrator Should Know About Special Education Law" 2, 2017 at Knob Hill Golf Club, Manalapan |
| _ | | Public School District to contract with the emy to participate in the "What Every General Education Administrator w" Seminar. |
| The fee structure is a | s follows (includes cor | ntinental breakfast and lunch): |
| Member Districts: | One Administrator: Two or more: | \$99 \$69 each |
| Non-Members: | One Administrator: Two or more: | \$150 \$100 each |
| The total cost which The Billing Address | the district is committed is: (a) Ben | ing to is \$_300.00 Hey Avenue |
| sent to our Business Egg Harbor, NJ 0808 | Office: RPDA, c/o Lit | Email: Gargangi C bever y city school of the issued payable to Regional Professional Development Academy and ittle Egg Harbor BOE, Attn: Ann Facemyer, 307 Frog Pond Road, Little |
| The following partic | ipants will attend Semi | inar: |
| Elizabett Kerri La Joe De Li | r C.Giacob wleer ecce | be equacobbe C beverly cityschool.org Klawler & beverly cityschool.org jdelecce & beverly cityschool.org |
| (Use additional paper if nee | cessary.) | |
| | aborative entering into | assures the RPDA of the number of participants and the amount of funds a contract for fees. The district will be invoiced for the amount placed in Date WE DO NOT HAVE A FAX PLEASE |

SCAN & EMAIL FORM TO:

rpdacademy@aol.com

vinat Every General Education Administrator Should Know About Special Education Law-

Directors of Special Services in Monmouth and Ocean Counties have requested the Regional Professional Development Academy to provide a workshop addressing "Special Education Law for General Education Administrators". State and federal laws, regulations and judicial decisions all affect how decisions are made and what procedures are put into play in every public school in New Jersey. In order for proper implementation, both Special Education and General Education Administrators must understand what are the operative requirements and their shared responsibilities. Inadequate mutual understanding can result in needless conflict, wasted time, unnecessary expense and due process.

The workshop's goal is to increase administrative knowledge and thereby affect smooth school operation. Our target audience is Superintendents, Principals, Assistant Principals, Supervisors and new Directors of Special Services.

Date: Wednesday, July 12, 2017

Program Schedule:

8:30 am - 9:00 am Registration and continental breakfast

9:00 am - 11:30 am Presentation by Mr. Cameron R. Morgan, Esquire,

Shareholder, Capehart Scatchard's School Law Dept.

11:30 am - 12:30 pm Lunch (included)

12:30 pm - 2:30 pm Presentation by Mr. David B. Rubin, P.C., Attorney at Law

Presentation by Cameron R. Morgan:

Mr. Morgan will provide a thorough and in-depth presentation on "The Legal and Practical Do's and Don'ts of Special Education," which is an interactive discussion of the legal requirements involved in implementing the IDEA and handling special education litigation matters, including due process petitions under the IDEA and Section 504 matters. The presentation gives an overview of the law in the most "hot button" elements of special education litigation, such as responding properly to independent evaluation requests, unilateral placement cases, methodological and personnel disputes, classification/eligibility disputes, ESY disputes, and building/maintaining trust and good communication between the parents and the child study team. The presentation starts with a broad overview of the law, and it then delves in-depth into tactical considerations and the strategic maneuvering that parent's attorneys often employ. It also contains an overview of the evolution of the legal standards governing IDEA cases, and I will offer insights into the legal standard governing FAPE and the likely implications for special education litigation, in view of the Endrew F. v. Douglas County School District case that is currently before the U.S. Supreme Court, in which the FAPE standard itself is being considered by the Court. At times, the presentation will also offer guidance based on recent case law, with real cases and hypotheticals designed to drive our discussion of best practices for avoiding, resolving, or defending special education cases. Participants will be engaged, and questions are encouraged.

Presentation by David B. Rubin:

Mr. Rubin will present an overview of what districts need to know about maintaining proper special education records and what you need to know about appropriate discipline of students with disabilities. Federal and state law affords all students legal rights that can trigger liability for school districts if not honored. The Family Education Rights and Privacy Act and corresponding regulations of the New Jersey State Board of Education spell out the rights and obligations of students. parents and districts regarding privacy of student data and who has access to it. Student discipline is also governed by a complex web of constitutional law, statutes and regulations. This nuts-and-bolts discussion will review the legal framework governing student records and discipline, focusing on how these rules apply to special education students specifically. Questions to advance understanding are welcomed.

Location:

Knob Hill Golf Club 1 Shinnecock Drive Manalapan, NJ 07726

Cost (Includes continental breakfast and lunch):

Member Districts: One Attendee: \$99

\$69 each

Two or more:

Non-Members: One Attendee: \$150

> Two or more: \$100 each

To register, please complete the attached Letter of Commitment and return to: rpdacademy@aol.com.

A purchase order for attendance will need to be issued and submitted as follows: RPDA, c/o Little Egg Harbor BOE, Attn: Ann Facemyer, 307 Frog Pond Road, Little Egg Harbor, NJ 08087.

If you have any questions, please feel free to contact Bill Kaskow at (609)618-7025 or Lee Lasser at (732)822-4058.



| GRADE/TEACHER | STUDENT COUNT |
|---|----------------|
| PRE-K Ms. Scarperia Ms. Foglio Ms. Spratt | 15 16 13 |
| KINDERGARTEN Ms. Lokan Mrs. Granville | 14 15 |
| FIRST GRADE Ms. Borota Ms. Fox | 13 4 |
| SECOND GRADE Mrs. Arruda Mrs. Odom Ms. Fox | 18 18 1 |
| THIRD GRADE Mrs. McCloskey | 21 |
| FOURTH GRADE Mrs. Singer Mrs. Genovesi Ms. McGuckin | 13 12 3 |
| FIFTH GRADE HOMEROOM Mr. Leigh Ms. McGuckin | 30 3 |
| SIXTH GRADE HOMEROOM Mrs. Druding Ms. Kranz | 28 1 |
| SEVENTH GRADE HOMEROOM Mr. Shareef Ms. Kranz | 24 3 |
| EIGHTH GRADE HOMEROOM Mr. Dempster Ms. Kranz | 28 4 |

TOTAL COUNT

15A

297



JUNE Attendance Totals for BES in 2016-17 Residence District Code: all Report 1003 as of 06/20/2017

| Grade | PTC | Total | Active | Days Possible | Days Present | Days Absent | Days Tardy | A-D-E | A-D-A | % ATT | % NOT Tardy |
|-------|-----|-------|--------|---------------|--------------|-------------|------------|---------|---------|--------|----------------|
| 01 | 01 | 17 | 17 | 238 | 214 | 24 | 6 | 17 | 15.286 | 89.916 | 96.218 |
| 02 | 02 | 37 | 37 | 518 | 505 | 16 | 18 | 37 | 35.857 | 96.911 | 96.525 |
| 03 | 03 | 21 | 21 | 294 | 269 | 25 | 17 | 21 | 19.214 | 91.497 | 94.218 |
| 04 | 04 | 28 | 28 | 392 | 366 | 26 | 9 | 28 | 26.143 | 93.367 | 98.469 |
| 04 | 20 | - | 1 | 14 | 14 | 0 | 2 | 1 | - | 100 | 85.714 |
| 05 | 05 | 33 | 33 | 462 | 443 | 19 | 13 | 33 | 31.643 | 95.887 | 97.186 |
| 90 | 90 | 29 | 29 | 406 | 379 | 27 | 11 | 29 | 27.071 | 93.35 | 97,291 |
| 07 | 07 | 27 | 27 | 378 | 346 | 32 | 14 | 27 | 24.714 | 91.534 | 96.296 |
| 08 | 08 | 32 | 32 | 448 | 409 | 39 | 9 | 32 | 29.214 | 91.295 | 98.661 |
| 3F | 3₣ | 23 | 23 | 322 | 301 | 21 | 6 | 23 | 21.5 | 93,478 | 97.205 |
| 4F | 4F | 20 | 19 | 269 | 240 | 58 | 17 | 19.214 | 17,143 | 89.219 | 93.68 |
| 4F | 4H | + | 1 | 14 | 13 | 1 | 0 | 1 | 0.929 | 92.857 | 100 |
| KΓ | ΚF | 29 | 29 | 406 | 387 | 19 | 26 | 29 | 27.643 | 95.32 | 93.596 |
| TOTAL | | 298 | 297 | 4,161 | 3,883 | 278 | 148 | 297.214 | 277.357 | 93.319 | 96,443 |

Column header "TOTAL" represents total number of all Students throughout the reporting period who factor into the attendance totals.

Column header "ACTIVE" represents the total number of above mentioned students who are ACTIVE as of the last day of the reporting period.



District ADE: 297.214 District ADA: 277.357



Nurse's Monthly Report

| Date Range: <u>5/5/17-6/15/17</u> |
|---|
| Student Visits: 438 |
| Physicals Processed: 3 |
| Health Screenings Performed: 0 |
| Students Requiring Emergency Services (911):0 |
| Employee Visits:10 |
| Documented Contagious Illnesses: |
| Child Study Team Referrals Completed:0 |
| Other: - Attended Pre-K and Kindergarten registration to expedite registration process from medical standpoint - Identified medical needs and immunization deficiencies for students who will be attending in September - Prepared for/managed medical needs from medical station at field day - Prepared documentation for medication pick up - Sent home medical paperwork to be completed over the summer - Sent letters regarding immunization needs for current students for September - Completed fluoride program for 2016-2017 school year - Preliminary planning for ESY 2017 - Collaborated with Burlington County Health Department for medical and immunization issues - Field trip planning for multiple field trips - Participated in Step Up and Be Counted, a data collection campaign from the National Association of School Nurses Thank you! Prepared by Jamie Weller, BSN, RN, CSN Beverly City School Nurses |

Discipline Rep. ... by Grade May 1, 2017 To June 19, 2017









| | | | | | | 102 (01 01100 | | | | | | |
|-------|------------|--------------|---------------|------------|-----------------|---------------|----------|------------------|---------|-------|------------|--------------------|
| | | Disobedience | Disrespectful | | Fighting | : | | Theft / | Drugs | | | General Detentions |
| Grade | Enrollment | Defiance | Profanity | Disruptive | Assault Threats | Threats | Bullying | Stealing Alcohol | Alcohol | TOTAL | Suspension | with Packets |
| PRE-K | 44 | | | | | | | | | | | |
| ¥ | 29 | | | | | | | | | | | |
| - | 17 | | | | | | | | | | | |
| 2 | 37 | | | 1 | | | | | | _ | _ | |
| 3 | 21 | | | | | | | | | | | 2 |
| 4 | 28 | | | | | | | | | | | 4 |
| 5 | 33 | | _ | | | | | | | - | _ | 4 |
| 9 | 29 | | | | | | | | | | | 9 |
| 7 | 27 | | | | 2 | | | | | 2 | 2 | 4 |
| 80 | 32 | | | | 2 | | | | | 2 | 2 | |
| TOTAL | 297 | | 1 | - | 4 | | | | | 9 | 9 | 18 |

| | | Walking out | of class | Misbehaving | Disrespecting | Teacher | Destroying | school | property | | Late | Shutting | down |
|-----------------------|---------|---------------|----------|-------------|---------------|---------|------------|--------|-------------|---------------|-------|---------------|----------|
| | | | S.DJ | J.R. | | M.MCL | | | Z.T. | | M.R. | | L.G-S |
| | Reason | Disrespecting | teacher | Late | | Late | | | Late | | Late | Disrespecting | peers |
| | Student | | A.S. | A.J. | | D.J. | | | D.C-P | | L.H. | | X.H. |
| | Reason | Disrespecting | peers | Misbehaving | Spreading | gossip | | | Misbehavior | Disrespecting | peers | Inappropriate | langauge |
| General Detentions | Student | | B.S. | A.Y. | | M.F. | | | J.S. | | C.H. | | J.P. |

Reason Disruptive to classmates

Suspensions Student fighting

M.W. A.V.

fighting

J.

Obscene language Physical altercation

A.H.

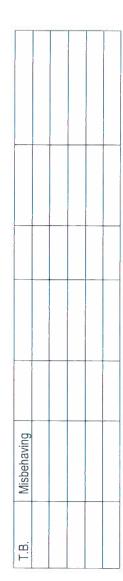
S.C.

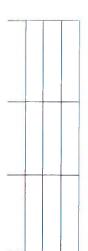
Physical altercation

T.B.



Discipline Report by Grade May 1, 2017 To June 19, 2017





601 Bentley Avenue, Beverly, NJ 08010 T (609) 387-2200 F (609) 387-4447 beverlycityschool.org



Ms. Kerri Lawler, Anti-Bullying Coordinator Ms. Chelsea Light, Anti-Bullying Specialist

Note that in order to protect the identities of students and in order to ensure confidentiality, student initials, rather than names, are used throughout this report.

SUMMARY OF ALLEGATIONS:

It was reported that AM made a comment to a group of students at lunch regarding a female student identifying as male. AM made a comment about how the student hides her breasts in an attempt to cover up that she was born a female.

FACTUAL FINDINGS OF ANTI-BULLYING SPECIALIST:

It was confirmed by two witnesses that AM made the comment to them regarding the female student.

_x_Yes, this was harassment, intimidation, and/or bullying DESCRIPTION OF SERVICES AND/OR INTERVENTIONS:

AM will serve one day of in-school suspension and a lesson from the school psychologist on tolerance and acceptance of others.

__ No, this case was determined to be non-HIB related or non-actionable HIB1

- Results of the investigation were inconclusive

Signature of the Superintendent

Board of Education Meeting Date

¹The Non-actionable HIB means a student engaged in behavior that may be considered inappropriate, rude, disrespectful, or unkind, but the behavior does not violate school HIB guidelines.